

Archive of the papers of G.E.M. Anscombe [DRAFT]

This is a finding aid. It is a description of archival material held at the University of Pennsylvania. Unless otherwise noted, the materials described below are physically available in our reading room, and not digitally available through the web.

Creator: G. E. M. Anscombe
Title: Archive of the papers of G.E.M. Anscombe
Extent: 10 linear feet (27 boxes)
Languages: English, Spanish, German, Italian
Abstract: G.E.M. Anscombe (1919–2001) was a British analytic philosopher.
Cite as: Archive of the papers of G.E.M. Anscombe, Kislak Center for Special Collections, Rare Books and Manuscripts, University of Pennsylvania.

Biography/History: G.E.M. Anscombe (1919–2001) was a British analytic philosopher, known for her writings on intention, anti-consequentialist ethics, Catholic thought, and the nature of facts, as well as expositions and translations of the writings of her teacher Ludwig Wittgenstein.

Scope and Contents: This collection consists of 27 boxes of typescripts, letters, manuscripts, notes, etc. relating to various philosophical themes. The collection has been organized into 8 series: Correspondence; Lectures, lecture notes, and class work; Notes & Notebooks; Notes on others' works; Speeches & Interviews; Subject/research files; Works of others; Writing.

Access Restrictions: This collection is open for research use.

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Controlled Access Headings

Form/Genre(s)

Correspondence
Manuscripts
Typescripts
Notebooks
Offprints, preprints, and proofs

Subject(s)

Abortion
Action, Intention, Cause
Africa
Anselm
Anselm: Proslogion
Anselm: ontological argument
Anselm: proofs for the existence of God
Anselm: truth
Aristotle
Augustine
Berkeley
Causation
Chisholm, Roderick
Contraception
Davidson, Donald

Descartes, Rene
Determinism
Diodorus Cronus
Doctrine of double effect
Early modern philosophy
Epistemology
Ethics
Existence
Foot, Philippa
Free will
Freedom
Frege, Gottlob
Hume, David
Hume, David: miracles
Identity
Images: visual and mental
Immortality of the Soul
Intention, Action, Cause
Kant, Immanuel
Kenny, Anthony
Kripke, Saul
Language
Language: names
Language: ostensive definition
Language: private ostensive definition
Leibniz, G.W.
Lewis, C.S.
Locke, John
Locke, John: human understanding
Logic, Rationality, Practical Inference
Marriage
Mathematics
Medical Ethics
Medical Ethics: abortion
Medical Ethics: brain death
Medical Ethics: contraception
Medical Ethics: controls in clinical trials
Medical Ethics: corruption of medical practice
Medical Ethics: euthanasia
Medical Ethics: human dignity
Medical Ethics: transplantation
Medical Ethics: withdrawal of treatment
Medical Ethics: zygote/embryo/fetus
Mental representation
Metaphysics
Mill, John Stuart
Moore, G.E.
Murder
Names
Nuclear weapons
Perception
Philosophy of mathematics
Plato

Political philosophy
Proofs for the existence of God
Psychological egoism
Religion
Responsibility
Roman Catholicism
Roman Catholicism: contraception
Roman Catholicism: divine unity
Russell, Bertrand
Ryle, Gilbert
Science
Sensation
Simony
Sin
Smythies, Yorick
Soul
Spinoza, Benedict de
Strawson, Peter Frederick
Time
Truman, Harry
Truth
Waismann, Friedrich
Wittgenstein, Ludwig

Collection inventory

Series	Subseries	Title	Details	Box no.	File no.
Conference presentations and public lectures		Lectures on "Souls and Angels"	MSS of 7 of 8 lectures (possibly from Stanton Lectures, 1982-1983). Nos. 2, 3, 6, 7 & 8 numbered. Unnumbered lecture placed at front and another unnumbered lecture (partly in note form) placed between 3 & 6.	2	61
		"Truth, Sense and Assertion", The Lovejoy Lecture, The Johns Hopkins University, April 1987.	15pp typescript. Published in LTM:264-273.	2	63
		"Has Mankind One Soul ... An Angel distributed through many bodies?", The Casassa Lecture, 1985, Loyola Marymount University.	Offprint. The Casassa Lecture 1985. Loyola Marymount University. Published by Marquette University Press, 1985.	3	101
		Address on Truth given in Italian at a study day in Utrecht in preparation for the visit to Holland of Pope John Paul II.	Italian text of address on Truth given by GEMA at a study day in Utrecht in preparation for the visit to Holland of Pope John Paul II. (nd)	3	108
		"Sin", The McGivney Lectures, Folder I.	"Sin", The McGivney Lectures, MSS: (1) incomplete: pp.4-21. Original. (2) Complete: pp.1-32 (original), to which are added photocopy of MS numbered pp.36(a) – 36 (c), so numbered because these pages were introduced after p. 36 of the first version of the typescript of the series of lectures. See 151 below. (3) Complete: pp.1-30. Original. (4) Complete: pp.1-11 + 1-29. Photocopy of original.	4	150
		"Sin", The McGivney Lectures, Folder II: first version of the typescript, photocopies, and miscellaneous pages.	(1) "Sin", The McGivney Lectures, first version of the typescript: Lectures 1-3, pp.1-50; lecture 4, separately numbered, pp.1-17. All with corrections and additions by GEMA, including pp.36(a) – 36(c) included in File 150. (2) Photocopy of Lecture 4, pp.1-17. (3) Photocopy of pp.11-36, from lectures 1 and 2. (4) Miscellaneous loose pages (8).	4	151

<p>"Truth: Anselm or Thomas?", Aquinas Lecture delivered at Blackfriars, Oxford, 16 February, 1984.</p>	<p>"Truth: Anselm or Thomas?", photocopy, Aquinas Lecture delivered at Blackfriars, Oxford, 16 February, 1984, and published in <i>New Blackfriars</i> vol.66 (1985):82-98.</p>	4	158
<p>"Does Oxford Philosophy Corrupt Youth?" as published in <i>The Listener</i>, along with correspondence relating to the talk which appeared in subsequent issues.</p>	<p><i>The Listener</i>, February 19, 1957, pp.266-267, 271. Photocopy, together with photocopies of correspondence about the talk appearing in the following issues: February 21, p.311 February 28, p.349 March 7, p.387 March 14, p.427 March 21, pp.478-479 March 28, pp.519-520 April 4, p.564 The text of the talk is reprinted in <i>Hylae</i>:161-167.</p>	5	166
<p>The Stanton Lectures on Truth.</p>	<p>The Stanton Lectures on Truth, MSS: Lecture I: pp.1-19. Lecture II: pp.1-15. Lecture III: pp.1-18. Lecture IV: pp.1-19. Lecture V: pp.1-22. Lecture VI: pp. 1-20. Precedent to V: pp.1, 2, 3, 5, 6, 7. P.4 seems to have been a text of St Anselm. Various incomplete sequences of pages from the lectures.</p>	5	195
<p>"Wahrheit, Sinn und Behauptung", complete set of 8 lectures in German.</p>	<p>Complete set of 8 lectures in German, only the first a typescript, the remainder MSS. Lecture 1: pp.1-10. Lecture 2: pp. 1-22. Lecture 3: pp.1-21. Lecture 4: pp.1-18. Lecture 5: pp.1-14. Lecture 6: pp.1-20. Lecture 7: pp.1-15, together with text (German and Greek) of Meno 76D3 – 78C5, and three unnumbered pages by GEMA on this text. Lecture 8: pp.1-20.</p>	5	196

<p>"Sin", The McGivney Lectures, Folder III: typescripts, manuscripts, and photocopies, with some written corrections.</p>	<p>The McGivney Lectures on "Sin": (1) Part I: "Two Definitions". Photocopy of typescript of pp.1-10. (2) Part II: "Voluntariness and Sins of Omission": only p.33 of typescript + MS of p.36c. (3) Part III: "God's Causality". Typescript pp.37-51, with written corrections by GEMA. (4) Part IV.1: "God's Exile". Photocopy of MS, pp.1-11. (5) Part IV,2: "Man's Redemption". Photocopy of MS, pp.1-29.</p>	6	209
<p>Aristotelian Society Proceedings 1987/8, New Series, Vol.LXXXVIII, Part 1, including GEMA's Presidential Address "Existence and Truth".</p>	<p>Unbound copy of Part 1 of Aristotelian Society Proceedings 1987/8. New Series, Vol.LXXXVIII, including GEMA's Presidential Address "Existence and Truth", pp.1-12. Reprinted in LTM:283-93.</p>	7	221
<p>"The origin of Plato's theory of forms", the S.V. Keeling Memorial Lecture, 1990.</p>	<p>(1) 3 versions in typescript of "The origin of Plato's theory of forms", the S.V.Keeling Memorial Lecture, 1990. (2) Photocopy of the printed version, from Modern thinkers and ancient thinkers. The Stanley Victor Keeling Memorial Lectures at University College, London, 1981-1991, edited by Robert W Sharples (London; UCL Press, 1993), pp. 90-98. Reprinted in PtoW:1-9.</p>	7	230
<p>"The First Person"</p>	<p>14pp typescript, being the text of a paper for discussion at a Cambridge Philosophy Faculty Seminar on 13 May 1975.</p>	8	285
<p>"Causality and Determinism", Inaugural Lecture delivered at the University of Cambridge, 1971.</p>	<p>Copy of Inaugural Lecture "Causality and Determinism" delivered at the University of Cambridge on 6 May 1971, published by Cambridge University Press 1971.</p>	10	339
<p>"Faith", untitled typescript.</p>	<p>Typescript (carbon copy), 13pp, no title, but of the lecture "Faith"; reprinted in FHG:11-19.</p>	10	382

		Proceedings of the American Catholic Philosophical Association, Volume 56: The Role and Responsibility of the Moral Philosopher, containing GEMA's address on receiving the Aquinas Medal (1982): "Action, Intention and Double Effect".	Proceedings of the American Catholic Philosophical Association, Volume 56: The Role and Responsibility of the Moral Philosopher. Contains GEMA's Address on receiving the Aquinas Medal (1982): "Action, Intention and Double Effect" (pp.12-25). See HLAE: 207-226.	12	534
		"The Causation of Action", lecture delivered at the Institut International de Philosophie Annual Conference, Cambridge, 1972.	19pp typescript (foolscap).	W2	111
		"Is killing zygotes murder?", a talk given at the Centre for Bioethics, St Louis University.	3pp foolscap typescript, text of a talk given at the Centre for Bioethics, St Louis University, nd. Organisers of the conference at which it was delivered did not wish to publish it.	W2	170
		"The Causation of Action", paper for Annual Meeting of the "Institut International de Philosophie", Cambridge 1972.	(1) Typescript, 19pp. "The Causation of Action", paper for Annual Meeting of the "Institut International de Philosophie", Cambridge 1972, Note: this was first published in 1983, and reprinted in HLAE:89-108, including details of original publication. (2) Copy of pp.7-19 of (1).	W3	320
		"On Trans-signification"	(1) Typescript, 8pp (carbon copy): 'On Trans-signification'. (2) Typescript, 5pp (roneo copy, foolscap) of same paper. The format of this suggests it was a paper given to the Philosophical Enquiry Group at Spode House.	W4	427
Correspondence	Letters from GEMA	To Michael Liccione, regarding withdrawal of treatment.		1	2
		To Professor Feinberg, about his comment on her translation of P.I. §325, addressed from Somerville College.		2	39
		To Cardinal Hume, about the desirability of advising Catholics that aiding and abetting abortion incurs automatic excommunication.	3 copies.	3	119
		Application to the post of Assistant Lecturer in the Department of Philosophy, Bedford College, University of London, with attached testimonial from Professor H. H. Price.		10	370
		To Hao [Wang] about compatibility tables for conditionals.	MS, 1 sheet, 2pp.	10	392
		To TLS, about the Ogden translation of the Tractatus.		12	536

	From GEMA to Wittgenstein, following her paper on Lewis's chapter 3 of Miracles to the Socratic Club.	Photocopy.	12	537
	To a Ms O'Brien (of the firm that published A N Wilson's biography of C S Lewis), following previous correspondence (unavailable) in which GEMA alleged that Wilson defamed her.		14	564
	To a Fr Maloney, criticising the changes he proposed to make to the Church of Our Lady of Lourdes in New York.	The Church of Our Lady of Lourdes was the Church GEMA's daughter Barbara used to attend. At the time Barbara was campaigning against the changes and had no doubt enlisted her mother to support her efforts.	14	568
	Reference letters from GEMA, mostly for former students.		W1	5
	Letters written by GEMA in her capacity as a member of the General Committee of the Catholic Truth Society.	(1) – 7 July 1980 – to the Secretary, Mr Murphy, describing Dom Iltyd Trethowan's pamphlet What is Christianity? as containing "straight Nestorian heresy" and calling for its withdrawal. (2) – 27 May 1992 – to Bishop Kelly (Chairman of the General Committee) objecting on a number of grounds to the CTS joining OUP in publishing a new translation of the Bible together with apocryphal writings and presenting it as 'The Holy Bible' when it failed to conform to the norms required of a Catholic publication of the Bible and when the sense of the text is seriously damaged by conforming to feminist demands for 'inclusive language'.	W5	565
Letters from PTG	Letter from PTG to Tony Kenny objecting to recruitment of Peter Hacker to Wittgenstein Trustees (backing GEMA's objections).	Photocopy.	1	8
Letters to GEMA	Letter from Bogusław Wolniewicz, regarding joint translation of the Tractatus.		1	4
	Letter to fellow Wittgenstein Trustees from Von Wright together with minutes of Trustee Meeting of October 21 1995, and letter from Winch to fellow trustees about Chinese translation of W.		1	11
	From Professor Viggo Rossvaer.		2	54

Text on 10th century Islamic thinker on God's foreknowledge sent to GEMA by Richard Sorabji.	Two pages, photocopy. Sent with the note: "I thought you'd like to see that the idea in the charming story you told about the problem that first led you into philosophy dates back at least to 10th century Islamic thought."	10	375
Letters from PTG to GEMA.	(1) MS: letter (dated April 22, 1967) from PTG to GEMA on denoting, together with copy of letter from PTG to David Pears about how he had got Russell wrong on the topic. (2) MS: letter (dated November 8, 1960) from PTG to GEMA on the scope of definite descriptions.	13	466
Letters from Aurel Kolnai to GEMA.	Two letters, dated January 20 and April 29, 1958.	14	563
From Cardinal Ratzinger (with covering letter from the Apostolic Pro-Nuncio, Archbishop Bruno Heim) requesting a "written submission" from GEMA on "the fundamental requirements of faith with regard to philosophical science".	There is no evidence in GEMA's papers of a response to this.	14	566
Letter from Friar Timothy Russ about the celebration of the 10th anniversary of his ordination and about the sale of Sawston Hall.	Letter (11 June 1982) from Friar Timothy Russ to GEMA about the celebration of the 10th anniversary of his ordination and about the sale of the ancestral property of his family, Sawston Hall, where the family had lived faithful to the Church throughout the recusant period.	14	567
Letters to GEMA concerning the biography of Wittgenstein.		14	570
Miscellaneous letters/cards to GEMA.		14	571
Letters from Dr David Wainwright Evans, mostly about diagnosis of death on the basis of diagnosis of "brain death".	Correspondence from Dr David Wainwright Evans to GEMA, mostly about diagnosis of death on the basis of diagnosis of 'brain death'. Wainwright Evans, who was GEMA's consultant cardiologist, was a notable and courageous opponent on scientific grounds of the practice of diagnosing patients as dead using unsatisfactory tests for 'brain death'.	14	574

Letters from Fr Brian Davies.	Two letters from Fr Brian Davies OP (1: 14 June 1984; 2: 24 February 1991) the first partly on the interpretation of Summa theologiae 1a, q.16, a.7 ad 4, and partly on Anselm's argument in the Proslogion; the second entirely on the Anselm argument.	14	575
Miscellaneous letters from professional colleagues, including Joseph M Boyle Jr, Roderick Chisholm, Donald Davidson, Ian Hacking, Hidé Ishiguro, Saul Kripke, Norman Malcolm, Gareth Matthews, Andrej Poltawski, Richard Sorabji, Sir Richard Southern, G H von Wright, and various others.		14	576
From Germain Grisez, correcting mistakes in an article published under the name of a Fr S. Crestani about Humanae Vitae. Includes a copy of the article, which had been sent by GEMA to Grisez.		14	577
From Lars Heitmüller, a 17 year old German boy staying in England to study English, asking GEMA to help him with some of the questions exercising him.		14	578
Letters from Professor John Dolan.	Four letters to GEMA, dated 18 Feb 1966, 17 Jan 1969, 28 April 1977, and 18 Dec 1977.	14	579
From Philippa Foot, in part answering GEMA's question about why she was an atheist.	Written from Boston.	14	580
Letters from Jenny Teichmann.	Eight letters, ranging in dates from 1964-1982.	14	582

Letters from Norman and Ruth Daniel.

Ruth was a close friend of GEMA from their schooldays. They went up to Oxford together. Norman Daniel was a contemporary of theirs at Oxford and the co-author with GEMA of their undergraduate pamphlet *The Justice of the Present War Considered* (1939). Ruth Daniel died in late 1981; GEMA gave the memorial address at her funeral (see file no. 131 and other entries). Norman Daniel worked throughout his professional life for the British Council, mostly in Sudan and Egypt, and published volumes on Islam and the West. There are 3 letters from Ruth Daniel (9 Feb 1964; 13 Nov 1978; 8 Oct 1979). The letters from Norman Daniel begin from shortly after Ruth Daniel's death:
1982: 5 letters (3.1; 5.1; 19.1; 9.3; 8.5.)
1983: 1 long letter, 8 pages (26.12.)
1984: 5 letters (4.3; 18.3; 1.6; 22.7; 14.10.)
1985: 2 letters (21.5; 24.11.)
1986: 4 + part letter (8-10.4; 11.4; 7.6; 7.7.)
1987: 4 letters (5.8; 10.8; 21.8; 3.12.)
+ undated final page of typed letter.

14 583

Letters from Rush Rhees, about questions of religious belief.

7 letters from Rush Rhees to GEMA (dated 28 Sept 1955; 18 Feb 1956; 18 Sept 1957; 02 Oct 1957; 23 Oct 1957; 21. Nov 1957 [lacking ending; a single ending page does not seem to belong to this letter]; 18 May 1966). All the letters are about questions of religious belief that exercised Rhees.

14 584

Letters from Anthony (Tony) Kenny.	The first 18 letters are from the then Fr Anthony Kenny. The sequence is not exactly clear because Kenny rarely gave the year of a letter. The first two seem to be from December 1959. Most of the others seem to be from 1960 and concern Kenny's problems about Catholic belief and also about his sense of being involved in a corrupt clericalist system. There is a further letter (undated; ?1963) when Kenny had been laicised and was applying for Oxford teaching positions. There is a 34 page Kenny typescript on "Faith" dating from 1959/60 (?). There is a copy of The Old Palace (journal of the Oxford University Catholic Chaplaincy) Hilary Term 1959, with a letter by Kenny criticising GEMA's earlier published criticism of C. S. Lewis on the Psalms. Finally there is a stray letter from 1980 from Kenny writing as Master of Balliol sympathising with GEMA after an accident she had recently suffered.	14	585
Letters from Basil Blackwell publishers, mostly about the publication of GEMA's Collected Philosophical Papers. Also a letter from Professor Raymond Klibansky about publication of the Anscombe-Geach translation of Descartes Philosophical Writings.		14	587
Letters in response to GEMA's opposition to the conferral of Harry Truman's honorary degree from Oxford.	Large body of letters received by GEMA on the occasion of her opposing the conferral of an honorary DCL by Oxford University on ex-President Harry Truman, and the subsequent publication of her "Mr Truman's Degree".	W3	394
Various letters to GEMA from the 1980s with requests for contributions from her (lectures, papers, reviews, references).		W5	572
From Harvester Press, about K.T.Fann (ed) Ludwig Wittgenstein: The Man and his Philosophy. [This item is not presently available.]		W6	608
From Ian Robinson (The Brynmill Press), about royalty payment. [This item is not presently available.]		W6	609
Letters from Gerard Granel about French translations of Wittgenstein. [This item is not presently available.]		W6	610

Two-way correspondence	Correspondence with Bishop Mario Conti about "Operation Rescue".	Letter of 22 Feb 1990 from Conti. Letter of 24 April 1990 from GEMA. Letter of 27 April 1990 from Conti.	3	117
	Exchange of letters between GEMA and Professor Eric Stenius about their differing interpretations of the Tractatus.	Only 2 letters in the file, though it is clear that the correspondence was more extensive.	11	396
	Letters from Jonathan Bennett about (1) the action/consequence distinction and (2) GEMA on the importance of the intention/foresight distinction (principle of double effect) to the applicability of absolute prohibitions, together with a photocopy of a letter of reply from GEMA to the second letter.	Two letters (20 Jan 1965; 2 May 1980) from Jonathan Bennett about (1) the action/consequence distinction and (2) about GEMA on the importance of the intention/foresight distinction (principle of double effect) to the applicability of absolute prohibitions; together with a photocopy of a letter of reply from GEMA (11 May 1980) to the second letter.	14	581
	Photocopies of letter correspondence (as distinct from postcard correspondence) between GEMA and Kenny on knowledge, certainty and faith.	Photocopies (135pp) which Kenny produced for Anselm Müller (and which the latter passed to LG) of letter correspondence (as distinct from postcard correspondence – see file 559) between GEMA and Kenny on knowledge, certainty and faith. The photocopies of Kenny's typed letters in this file prompt questions when compared with the originals in file 585. Compare, for example, what appears as a copy of the letter dated February 3rd (1960), pp. 41ff, with the original. The file contains 3 typed covering pages with Kenny's selection of what he regards as salient "Points from Anscombe's correspondence (from her letters)".	14	586

Wittgenstein Trustee correspondence, roughly sorted into folders.

This box file contains the following folders:

F4 398

1. Photocopy of Wittgenstein's will, Counsel's opinion on interpretation of it in respect of W's MSS in Austria
2. Wittgenstein Trustee correspondence and minutes: 123 items including attachments (some substantial)
3. Correspondence from Wittgenstein family members (originals) mostly about W's MSS in Austria, pp. 5-11 of letter from Paul Engelmann, letter from Lise (?)
4. Material relating to 'last writings on the philosophy of psychology'
5. Wittgenstein Archive: letters from Nedo & to Nedo, minutes of 2nd & 3rd AGMs of Trustees of the Archive, letters from GEMA, letter from librarian of Trinity College to Nedo.
6. Wittgenstein archives at the University of Bergen
7. Brenner archive
8. Blackwell publisher's letters to GEMA (items from 1967 to 1992).
9. Springer (publishers) correspondence.
10. Royalties and tax affairs
11. Other (unclassified) correspondence.

Notebook containing postcard correspondence with Anthony Kenny, texts on a variety of philosophical subjects, and draft correspondence.

Thick hardbound notebook (7¾" x 10") with entries beginning from both ends, A and B.
A: pp.1-121: 61 exchanges between GEMA and the then Fr Tony Kenny (Sir Anthony Kenny), the latter's postcards taped in, beginning from the question of the provability of God's existence. They date from 1960 when Kenny was a priest in Liverpool.

F6 559

B:
pp.1-5: on verbs of perception;
pp.6-9: conditions of possibility, conditions of actuality and the existence of God;
pp.9-10: seems to be draft of reference in support of a grant to Norman Malcolm, largely based on GEMA's estimate of his book *Dreaming*;
pp.10-12: on Pascal's Wager;
pp.12-15: drafts of replies to Kenny;
pp.15-16: matter, form, and atoms;
pp.16-24: on coming into existence out of nothing;
pp.24-27: propositions and existence;
pp.27-28: 'Non est procedere in infinitum' arguments;
pp.29-33: eternity of God's existence, existence 'for ever'.
pp.34-50: inquiry into relational expressions relevant to the God-world relationship. Particular reference to before/after propositions;
pp.51, 54, 55: PTG inserts;
pp.52, 56: more on before/after;
p.57: knowledge, certainty and faith;
pp.58-60: disputing Kenny's interpretation of Aquinas on God's knowledge of future contingents;
pp.61-63: varia.
Followed by 83 blank pages.

Scans of some of GEMA's correspondence with Georg Henrik von Wright.	These are included here by way of alerting users of this archive to the fact that the extensive correspondence between GEMA and von Wright is on deposit in the von Wright Archive in the National Library of Finland. The correspondence is principally concerned with their joint responsibilities as executors of Wittgenstein. The scans in this file were supplied by Dr Christian Erbacher who sought LG's assistance in deciphering them. Dr Erbacher has been working on the history of the editing of Wittgenstein's manuscripts. The letters show the respect GEMA had for von Wright and the friendship which quickly developed between them.	W6	592
Letters concerning the publication of Wittgenstein's Nachlass. [This item is not presently available]	41 letters: from Georg von Wright, Rush Rhees and Michael Nedo and 5 replies from GEMA, dating from 1981-89, concerning publication of Wittgenstein's Nachlass.	W6	604
Correspondence with Blackwell Publisher, mostly concerned with disputes over royalties and translation rights connected to Wittgenstein texts. [This item is not presently available.]	Correspondence with Basil Blackwell Publisher (31 letters, 1981-84) mostly concerned with disputes over royalties and translation rights in respect of Wittgenstein texts published by Blackwell, including letters from GEMA's solicitors, Field Fisher and Martineau.	W6	605
Letters from Henry Hardy (OUP) and Brian McGuinness concerning publication of letters from Wittgenstein together with letter from GEMA to McGuinness. [This item is not presently available.]		W6	606
Correspondence with Suhrkamp Verlag about publication of Wittgenstein texts. [This item is not presently available.]		W6	607
Letters and other documents by/about Anselm Müller (1994-1996) in connection with his application for a temporary (5 year) Readership/Professorship at Oxford, together with a reference letter by GEMA and a letter from Müller stating the nature of his indebtedness to her.	Some correspondence from Anselm Müller (1994-1996) and documentation in connection with his application for a temporary (5 year) Readership/Professorship at Oxford, together with the reference GEMA wrote on that occasion. Also an important letter stating the precise nature of his indebtedness to her. Date unclear; seems to be 12 Oct 1994.	14	569

Lectures and lecture notes, handouts, and class work

<p>Letters from Archbishop Thomas Williams, relating his concerns regarding the publication of <i>The Justice of the Present War</i> (a pamphlet written and published by GEMA and Norman Daniel).</p>	<p>2 handwritten letters (originals) from Archbishop Thomas Williams (Archbishop of Birmingham 1929-1946). The first, dated May 1st 1940, appears to be addressed to the Catholic Chaplain of Oxford University (at that time Fr Ronald Knox). The second, dated May 3rd 1940, is addressed to the Prior of Blackfriars, Oxford. Both letters relate to the Archbishop's concern that the pamphlet <i>The Justice of the Present War Considered</i> (written and published by GEMA and Norman Daniel) had been published "without submitting it to ecclesiastical authority" when it took "a line opposed to that of the Hierarchy of this country". See the remarks about this by GEMA in her Introduction (at p.vii) to CPP3.</p>	14	588
<p>Letters from Georg Kreisel to GEMA from 1954-1956, and a carbon copy of a letter from Kreisel (dated February 1, 1977) to a Mr Joseph Guberman.</p>	<p>Letters from Georg Kreisel to GEMA from 1954-1956 when he was at the University of Reading and at The Institute of Advanced Study at Princeton. A carbon copy of a letter from Kreisel (dated February 1 1977, to a Mr Joseph Guberman. This folder also contains a printed biography of Georg Kriesel (printed Nov. 29, 2010).</p>	W5	590
<p>"Truth", handout by GEMA (possibly from Stanton Lecture series on Truth).</p>		1	3
<p>Single sheet analysis of the Euthyphro problem.</p>	<p>By GEMA, 10 copies.</p>	1	25
<p>Law, Edmund, "An Analysis of Mr Locke's doctrine of ideas in his <i>Essay on Human Understanding</i>"</p>	<p>From <i>The Works of John Locke</i> (1777), Volume 1, folded table. 14 photocopies of 2 sheets, clearly intended as handout.</p>	2	60
<p>Notes for lecture on the corruption of the medical profession.</p>	<p>MS, 6pp (untitled), hastily written.</p>	3	78
<p>"La reconnaissance que nous devons à Aristote au sujet de raisonnement pratique": G E M Anscombe, single page handout.</p>	<p>29 copies.</p>	7	232
<p>"3rd Lecture" on the sense of "existence" and the inadequacy of the existential quantifier account of "exists".</p>	<p>Marked "3rd Lecture" [the location of the others is unknown] on the sense of "existence" and the inadequacy of the existential quantifier account of "exists", 26pp</p>	7	236

Lectures on Plato's Theaetetus.	"In these lectures I propose to hang discussion of various problems in theory of knowledge on a particular text, Plato's dialogue, the Theaetetus." 145pp, of differing sizes. Final 5 sheets not continuous.	8	275
"A. Clarification of Russell, Logic and Knowledge, p.49.": single page handout, 1967.	5 copies of 1 page handout.	8	282
Lectures on Locke.	(1) Typescript, 1p: 'John Locke, Essay: Career'. (2) Typescript, pp.36-74. (3) Typescript, pp.75-83. (4) Typescript, pp.84-105. (5) MS, 15pp: 'Note on Locke on freedom of will'. (6) MS, 3pp: Locke on 'modes'.	9	327
Lectures on Berkeley and Hume: Typescript, pp.1-81.		9	328
Lectures on Berkeley and Hume: Carbon copy, with numerous additional inserted MS pages.	Carbon copy of 328 with numerous additional inserted MS pages. One of these suggests that the lectures may have been given at the University of Michigan, Ann Arbor.	9	329
"Lecture Notes – Cause and Free Will"	MS, 41pp. 6 lectures; notes on 1-3 full, notes on 4-6 extremely brief.	10	351
Handout on "Soft Determinism".	Typescript, 1p: handout (4 copies) for "Soft Determinism" [337].	10	359
On identity propositions and the grammatical illusion that 'I' is a quasi-name.	2pp handout (typescript, 5 copies)	13	452
Handout: "A clarification of Russell, Logic and Knowledge, p.49".	Typescript, handout, 1p. Headed "E Anscombe, October 5, 1967".	13	458
Extracts from lectures on Plato's Phaedo, plus 5 copies of 2pp handout of Phaedo and Republic texts.	MS, 28pp: extracts from lectures on Plato's Phaedo plus 5 copies of 2pp handout of Phaedo and Republic texts.	W3	281
Handout on Wittgenstein, PI, §261: "What reason have we for calling 'S' the sign of a sensation? ...".	3pp typescript (foolscap, 3 copies) headed "Faculty of Philosophy".	W4	401
"Events in the Mind", incomplete typescripts.	2 incomplete typescripts of "Events in the Mind" (see CPP2: 57-63): (1) Incomplete carbon copy, pp. 1-9, 12-13, without final pp. Part III of the paper begins at p.9. (2) 2pp. foolscap headed "Lecture No.4, continued" with the text of Part III of the paper.	W4	421

Incomplete notes from lectures on Wittgenstein's Philosophical Investigations.	MSS (various, all incomplete); seem to be from lectures on Wittgenstein's Philosophical Investigations. Includes a partial list of students in the faculty of philosophy at Cambridge in 1972-73 (GEMA has written on the back of the list; it appears to have been used as scrap paper).	W4	465
"The Principles of Mathematics."	Handout regarding 1) "The Principles of Mathematics. Theory of meaning from which Russell departed in part with the Theory of Descriptions", and 2) "The Theory of Descriptions Analysis of 'The King of France is bald'." MS, 2p, and typescript, 1p (multiple copies).	W4	467
Lectures on seeing (colors, etc) which seem to be from Michaelmas 1959 lectures on Wittgenstein's Philosophical Investigations, along with a letter from Brian McGuinness.	5 MSS (various pagination) of lectures on seeing (colors, etc); seem to be from Michaelmas 1959 lectures on Wittgenstein's Philosophical Investigations (see enclosed letter of 3 November 1959 from Brian McGuinness).	W4	470
Lectures on the Philosophical Investigations, mostly on the topic of meaning (ostensive definition, etc).	5 MSS and 5 typescripts (various pagination).	W4	471
Handout on Wittgenstein on "S" as a sign of a sensation (Philosophical Investigations, §261).	Typescript (foolscap); 2 copies of 3pp handout.	W5	475
Miscellaneous papers related to lectures/seminars on Wittgenstein's Remarks on the Foundations of Mathematics.		W5	525
Draft of lecture on "Before and After".	MS, 30pp. No clear connection with CPP2:180-195.	W5	526

Notes & Notebooks

<p>Notebook containing paper on "Intention, Action, and Cause", and texts on a variety of subjects, including the brain as a computer, necessitating causes, and determinism.</p>	<p>Red Notebook [University of Pennsylvania Bookstore] (1) MS of paper on "Intention, Action and Cause", pp.1-11, 4a-7a, followed by 2 unnumbered pages, followed by 4b, followed by 6 unnumbered pages. (2) 1 page on "the brain as a computer". (3) 6 unnumbered pages on causality and human action. (4) 1 page on necessitating causes. (5) ? (6) 3 pages beginning "He would have acted otherwise if I had chosen". (7) 1 page on being in a deterministic situation.</p>	<p>1</p>	<p>13</p>
<p>Writings on the distinction "actus humanus/actus hominis".</p>	<p>(1) 3 pages of rough notes on the distinction 'actus humanus/actus hominis'; (2) 11 unnumbered pages entitled 'What is going on?' (on the same topic)</p>	<p>1</p>	<p>15</p>
<p>"Notes, Anscombe, Winter '68' on mental images"</p>	<p>5pp typescript.</p>	<p>1</p>	<p>24</p>
<p>Notebook containing texts on images and sensory perception, thinking, believing, intending and other psychological verbs, and psychological egoism.</p>	<p>Red Notebook (8" x 10½") (1) 36pp: images and sensory perception, moving on to discussion of thinking, believing, intending and other psychological verbs. (2) on last page: "on psychological egoism".</p>	<p>1</p>	<p>37</p>
<p>"De Unitate Divina", GEMA's translation of Aquinas, Summa theologiae Ia, q.11, aa.1-4.</p>	<p>Red spiral bound notebook (7" x 9")</p>	<p>2</p>	<p>53</p>
<p>Texts about primitive language games and what makes a sound a sign.</p>	<p>Small red "Memo Book", 48pp, writings from both ends. Mostly about primitive language games and what makes a sound a sign.</p>	<p>3</p>	<p>113</p>
<p>Lecture on the relation between the Tractatus and the Philosophical Investigations (incomplete).</p>	<p>Green Notebook (6½" x 8") 22pp: on the relation between the Tractatus and the Philosophical Investigations. Continuous text (?but incomplete) of a lecture.</p>	<p>5</p>	<p>171</p>
<p>On marriage.</p>	<p>56pp of "Reporter's Notebook"</p>	<p>6</p>	<p>204</p>
<p>Notebook containing alphabetically ordered remarks on a variety of philosophical topics.</p>	<p>Small black hardback notebook.</p>	<p>6</p>	<p>210</p>

Notes on assertion, disjunction, and negation, with reference to the Tractatus, and on s-intentional and t-intensional, criticising Baldwin's account of Brentano.	Small red notebook (5" x 8") with notes on assertion, disjunction, negation, with reference to the Tractatus; on s-intentional and t-intensional, criticising Baldwin's account of Brentano. Penultimate page of notebook has notes in someone else's writing on the names of Greek musical scales from different districts of Asia Minor..	6	211
Notebook containing text on "Belief in God", reflection on St Paul in Romans, and "Anecdotes about Wittgenstein".	Dark red hardback notebook (7" x 9") containing 3 pages + 3 lines on "Belief in God", reflection on St Paul in Romans. 26 pp entitled "Anecdotes about Wittgenstein".	6	212
Notebook containing texts on colours, transparency and opacity, religion as obedience, the "mystery" of the existence of the soul between death and resurrection, truth, memory, belief, doubt, and other topics.	See item 259 For further anecdotes about Wittgenstein. Dark blue hardback notebook with red spine (4½" x 7") containing from the front: 17 pp on colours, transparency and opacity; p.18a: remarks on religion as obedience and on the "mystery" of the existence of the soul between death and resurrection; p. 18b ff: remarks on truth (6½pp); pp.25-26: headed "Wittgenstein's moves"; pp.26b-31a: obscure formalizations. p.31b: "Kant's enterprise sound if post-Galilean rejection of final causality and Newtonian use of concept of forces is acceptable". From the back: 21 pages of reflections on memory, followed by further 14pp with dated entries from 1956 and 1961 on various topics, including disbelief in Christian mysteries; whether certain kinds of statement are confirmatory of belief; on doubt; on the relation between thought and symbol; on the perishable and the imperishable.	6	213

<p>Notebook containing remarks on perception and causation and on how one can mean "toothache", as well as several pages of Mary Geach's paper, "Death and Dreaming".</p>	<p>Thin light brown notebook (6½" x 8") containing pp.1-5: remarks on perception and causation. Pp.6-14: remarks on how one can mean "toothache". At the back: 7pp of Mary Geach's paper "Death and dreaming".</p>	6	214
<p>Critiques of the idea that speculative reason is impotent to arrive at conclusions "beyond experience", and of the view that Newtonian mechanics commits one to a "strict philosophical determinism".</p>	<p>Unbound notebook: (1) First 22 pages: critique of Hume and Kant's view that speculative reason is impotent to arrive at conclusions "beyond experience". Ends abruptly at the sentence: "Let us see what follows from the proposition 'Whatever has a beginning of existence has a cause'." (2) 18pp: critique of the view that Newtonian mechanics commits one to "a strict philosophical determinism as far as concerns all the material particles in the universe".</p>	7	233
<p>Notebook containing texts on the criticism of a thought as the criticism of its supposed content as not having a proper sense, and on what you mean and know in saying what you say.</p>	<p>Red notebook (6½"x 8"), first 5 pages torn out, first extant page begins mid-sentence. 7pp on the criticism of a thought as the criticism of its supposed content as not having a proper sense. 2pp on what you mean and know in saying what you say.</p>	7	237
<p>Record of exchanges with B [Bolo, i.e. MCG] one side dated 20.ix.78, the other Oct 78.</p>	<p>MS, single sheet.</p>	7	239
<p>Text exploring the issues raised at §258 of Wittgenstein's Philosophical Investigations.</p>	<p>Notebook [green 'Big Value Exercise Book', 7" x 9"], 17pp.</p>	7	242
<p>Text on sensations of pain, color, etc.</p>	<p>Yellow notebook (8½" x 11"): 34pp of continuous text on sensations of pain, colour, etc.</p>	7	250
<p>Text on Anselm's so-called ontological argument, together with single page in MCG's handwriting on "Things I know".</p>	<p>Small black ring-binder (4" x 6¼"): 37pp on Anselm's so-called ontological argument (together with single page in MCG's handwriting on "Things I know").</p>	7	251

Notebook containing "Arguments relating to private ostensive definition" and anecdotes about Wittgenstein.	Blue hardback notebook (7" x 9"): (1) 3pp of "Arguments relating to private ostensive definition". (2) 117pp: "Anecdotes about Wittgenstein". (3) Single-page inserted page of notes.	7	259
Running analysis and comments on Hume's Dialogue concerning Natural Religion.	See item 212 for further anecdotes about Wittgenstein. Large dark red notebook (8¼" x 117/8") containing GEMA's running analysis and some comments on Hume's Dialogue concerning Natural Religion.	8	265
On Plato's Sophist.	Incomplete analytic notes (pp.1, 2, 6, 7, 8, 9)	8	280
Notebook containing texts on murder and manslaughter, and on absolute prohibitions on forms of injustice.	Blue notebook (9" x 11¼"). First two pages: objection to murder and manslaughter is wrong done to victim. Remaining 18pp: on why there are absolute prohibitions on forms of injustice.	8	289
Notebook containing text about legal concepts in connection with crime in general and killing in particular.	MS; coverless notebook; first 4 sheets torn out; 32pp of text. Mostly about legal concepts in connection with crime in general and killing in particular: 'mens rea'; intention and responsibility; 3 senses of 'responsibility': (i) causal, (ii) answerability, (iii) guilt/merit. What cannot count as justification for the killing which is murder. What are not titles to kill. Titles to kill deriving from civil authority. Private persons must be constituted by law as exercising civil authority. But in the absence of sovereign authority (usurpation) there can be self-assumption of authority. There is no title to set out to kill in self-defence.	8	292
Notes on the exception presented by Christ to the statement that the becoming of N was the beginning of existence of that man, and on voluntary actions.	Red Notebook (7"x 9"), mostly blank. Notes on (1) the exception presented by Christ to the statement that the becoming of N was the beginning of existence of that man; 2pp, dated 15 Feb.1977. (2) voluntary actions; 3pp.	9	336

Notebook containing text on "whatever has a beginning of existence must have a cause", and on dependence relations.	Blue notebook (8¾" x 11¼"), 65pp of text.	10	347
"Hume on Causality".	MS blue notebook (8" x 10"). 66pp of systematic exposition.	10	348
Continuation of text on Hume on causation (item 348), with particular reference to historical knowledge.	MS blue notebook (8¾"x 11¼"). 62pp.	10	349
Notebook containing text on necessity and possibility.	MS red notebook (6¼" x 8"); 18pp.	10	362
Notebook containing text on Schopenhauer and Kant on space, time and causality.	Blue Notebook (6½" x 8"; first 22 pages torn out) 34pp of text on Schopenhauer and Kant on space, time and causality.	10	363
Notebook containing scattered notes on various topics, including Wittgenstein and Plato on true and false statements, whether true past tense propositions are necessary, and investigating "causality".	Yellow Notebook (8½" x 11"): most pages blank, 15 pages of scattered notes on various topics – e.g. comparison of Wittgenstein and Plato on true and false statements; on whether true past tense propositions are necessary; on investigating "causality".	10	369
List of members of the "Suhard Club – Trinity, 1965".	Handwritten list, 1p.	10	372
Notebook containing quotation from St Thomas on "What is owing in justice from richer people to human need".	MS, 2pp. Mostly lengthy quotation from St Thomas on "What is owing in justice from richer people to human need".	10	380
Notebook containing extracts from St Augustine's "De Bono Conjugali".	MS, 2pp. Mostly extracts from St Augustine's "De Bono Conjugali".	10	381
Text on Kant's moral philosophy and its influence in modern philosophy, plus short notes on various topics.	Small green memo book (4" x 6¼"); 39pp on Kant's moral philosophy and its influence in modern philosophy (Hare, etc); + 7pp of short notes on various topics.	10	390
Notebook on "private objects".	Red notebook (6¼" x 8").	11	409
Notebook containing text on thinking, pictures, and negation, among other things..	Orange spiral notebook (7" x 9"): first 15pp on thinking, pictures, negation, etc.	11	425
Text on how it is that words have descriptive relation to objects.	Red exercise book (6¼" x 8"): 13pp mostly on how it is that words have descriptive relation to objects.	11	426
Text on "official" murder and its accommodation by British moral philosophers.	MS, red notebook (63/8" x 77/8") 24pp.	13	455
Text on the grammar of "I".	MS, small red notebook (4" x 6½) 18pp.	13	456
Anthology of ΟΥΔΕΝ ΜΑΛΛΟΝ arguments.	MS, Green exercise book (67/8" x 9").	13	468

Notes on problems relating to rule-following and inference.	MS, Green exercise book (67/8" x 9"): 12pp of notes on problems connected with the idea of following a rule, with particular reference to inference.	13	469
Notebook containing texts on assertion and meaning.	MS, blue exercise book (6½" x 8"): 2pp on the problems arising from ascribing declarations of 'p' to a subject; 19pp: an attack on the idea that the meaning of a word can be determined by experience-content.	13	485
Notebook containing records of discussions/classes with Wittgenstein, written by GEMA and PTG.	MS, unbound notebook (6¼" x 8"): (1) from front of notebook: 21pp in GEMA's handwriting . Record of discussions/classes with Wittgenstein on December 4th and 10th 1946, and January 21st 1947, involving GEMA and Hijab. (2) from back of notebook: 33pp in PTG's handwriting. Record in pencil (over-written in parts in ink) of Wittgenstein classes on psychological phenomena. This is the original of pp.3-22 of Wittgenstein's Lectures on Philosophical Psychology 1946-47 edited by P T Geach (Hemel Hempstead: Harvester Wheatsheaf, 1988).	13	518
Bound volume containing text on belief.	Large bound ledger volume (11" x 13"). Continuous text on belief, from back of book over 88pp (6 pages cut out), together with insert of loose foolscap pages on same topic, numbered 46-65.	F1	224
Manuscript on the acquisition and use of colour concepts.	Black ring binder (9½" x 11½") with 44pp of continuous MS text.	F1	247
Notebook containing entries on a variety of philosophical topics.	Large orange hardback notebook (8½" x 12"). Dated entries over first 30pp on a variety of philosophical topics; first entry 23 Jan. 1980, last entry 22 Jan 1982.	F1	252
GEMA's translation of §§691-987 of Wittgenstein's Remarks on the Philosophy of Psychology.	MS in Large red hardback notebook (8" x 12¾")	F2	262a
GEMA's translation of §§1222-1535 of Wittgenstein's Remarks on the Philosophy of Psychology.	MS in large blue hardback notebook (8"x 13").	F2	263a

GEMA's translation of §§1536-1806 of
Wittgenstein's Remarks on the Philosophy of
Psychology.

Large dark red hardback
notebook (8½" x 117/8").

F2 264a

Notebook containing texts on a wide variety of subjects, including language, action, murder, and religion.

Large hardback Notebook (8" x 12 $\frac{5}{8}$ ")

F5 507

pp.1-11: 'Different different individuals'. pp.13-25: reply to Ryle on thinking in relation to action. p.26: on identity. pp.27-31: reply to Ryle (resumed). pp.33-36: 'The contrast between a thought and an intention'. pp.37-40: mental accompaniments of action. pp.41-61: on thinking. pp.61-73: mind and brain. p.73: on 'No being is such that there can be no greater'. pp.75-87: more on thought. p.87: continuation of 73(b). p.87: Is the requirement that the just man possess phronesis compatible with Christian morality? pp.88-92: on Newtonian mechanics. pp.93-94: extracts (in German) from letters of Wittgenstein (30.10.31 and 06.05.32) to Schlich. pp.95-101: on when it is the case that someone is saying something when a sentence says something. pp.102-108: on images visual and 'mental'. pp.109-110: on concepts and experience. pp.111-116: on the error of holding that thinking, seeing, intending occur in the brain and nervous system. pp.116-117: why what the computer produces is language. pp.117-123: 'There is no problem of other minds'. p.124: a series of questions. p.125: on the inappropriateness of talking about 'evidence' for what we perceive. pp.126-128: on the relations between N and various kinds of sentence uttered by N. pp.129-134(ending mid-sentence): on Aristotle's saying we do not deliberate about or choose our ends. pp.135-143: Hume on cause and effect. p.144: Hume on causality and induction. pp.145-149: on 'necessity killing'; on the 'core' and 'penumbra' of the concept of murder; on the confusion created (as in Moore) by extending the notion of justification applicable to 'penumbra' actions to actions to which the 'core' concept applies. pp.150-155: Moore's consequentialism about murder. pp.156-161: on causality and induction. Pp,162-164: is it rational to expect Y to follow X

Notebook containing texts on a wide variety of subjects, including ostensive definition, causation, and first-person reports of sensation.

Large hardback notebook (8" x 11¾")

F5 508

pp.1-5, 7, 9, 11, 13, 15: on ostensive definition. pp.16-17: causality and necessitation. p. 20: 'words are like coins'. pp.21-23: on GEMA's saying that the demonstration of two statements (given here) is the 'sum' of her philosophy of psychology. p.25: on 'observation' in relation to one's own sensations. p.26: six reasons for not filling in a census form. pp.27-30: proposed questions for a university examination. pp.26 [lines 1-2] & p.31[lines 1-9]: Mill on volitions as causes of action. pp.31-32: the relation of intentions to action: causal? p. 33: possibility. pp.34-47: on the varied causes of shutting a door. pp.48-49: causal histories. pp.50-62: on 'this', 'that' and ostensive definition with particular reference to sensations. pp.63-65: role of 'I' in expressions of sensation; beliefs about oneself. pp.65-69: on what makes possible the judging of simultaneity of sensations of disparate senses. pp.70-71: on different kinds of causality. pp.73-80: on freedom of action and determinate laws of nature. pp.81-109: desire and causation of action; choice and intention and causation of action; thought and causation of action; emotion and causation of action. pp.113-115: relation of the sense of a proposition to the facts and the primacy of truth. pp.116-128: looks like preliminary draft of proposed Introduction to revised edition of GEMA's Introduction to Wittgenstein's Tractatus. pp.128-139: initial drafts of paper responding to paper by R L Gregory, of which the final version was reprinted in CPP2:64-70. (See file 91, 187) pp.140-147: on misconstruing 'I' as a referring expression in first person reports of sensations.

Notebook containing texts on a wide variety of subjects, including identity and difference, Wittgenstein and "grammatical jokes", language, determinism, responsibility, memory, and murder.	Large hardback notebook (8" x 12 $\frac{7}{8}$ ") pp.1-10: what is meant by "numerical identity and difference" is unintelligible without reference to methods of counting. pp.11-55: reflections on Wittgenstein finding deep significance in certain "grammatical jokes". pp.57-64: on concepts as exhibiting capacities for complex linguistic practices. pp.65-71: on soft determinism. pp.73-101: on enlarged descriptions of actions and mistaken views of the nature of intention. p.103: deleted text. pp.105-111: on enlarged descriptions and intention (continued) pp.115-135: on "Responsibility". pp.136-149: on "memory" and thinking about in general. pp.150-168: on attempted ideality in the law of murder.	F5	509
Notebook containing texts on a wide variety of subjects, including "cogito ergo sum", religion, intentionality, and the Tractatus.	3	F6	510
Draft of GEMA's translation of Remarks on the Philosophy of Psychology, 988-1221.	Large hardback notebook (8 $\frac{1}{4}$ " x 11 $\frac{3}{4}$ ").	F6	560
"Mental restriction"	3pp foolscap MS; notes rather than continuous text.	W2	72
Notebook containing notes identifying the contents of various sections of Wittgenstein's Remarks on the Philosophy of Psychology and remarks on the color "pink".	Hardback blue notebook (8" x 13"): pp.1-2: brief notes identifying contents of various sections of Wittgenstein's Remarks on the Philosophy of Psychology; pp. 4-140: blank; pp. 141-144: remarks on the colour 'pink'; pp. 145-182: blank (one leaf torn out).	W2	185
Notes on "Leibniz's proof of God"	MS, 1p.	W3	386
Notes on St Thomas's Tertia Via.	MS, 1p.	W3	387
Notes on Gödel.	MS, 1p.	W3	388
Unbound notebook containing texts on understanding and the meaning of "private".	MS (unbound foolscap notebook) continuing from some previous text related to Philosophical Investigations: pp.1-9: on understanding and the need for outward criteria; pp.10-23: on the meaning of "private" and Wittgenstein's discussion of "sensations are private".	W5	484

Notes on others' works

Lewis, C.S., "Self-contradiction of the naturalist," Photocopies. with notes by GEMA regarding differences between editions.		1	1
Grisez, Boyle, Finnis and May, "Every Marital Act ought to be open to new life: toward a clearer understanding", typescript with detailed and extensive comments by GEMA		1	7
St Alphonsus, "Tractatus de Peccatis" (incomplete), with some notes by GEMA.	St Alphonsus, pages of "Tractatus de Peccatis" (which GEMA discusses in her McGivney Lectures on Sin, printed in FHG: 117-56), photocopy with some notes, mainly on p. 709.	1	9
Grisez, Germain, "When do people begin?", typescript with marginal comments by GEMA.	This is relevant to GEMA's own writings on the human zygote.	1	10
Congregation for the Doctrine of the Faith, "Instruction on Respect for Human Life in its origin and on the dignity of procreation", with numerous annotations by GEMA.	Photocopy of text of Congregation for the Doctrine of the Faith, Instruction on Respect for Human Life in its origin and on the dignity of procreation [Donum Vitae] (Vatican City, 1987) with numerous annotations, question marks, etc, by GEMA.	3	116
Partial copying of remarks by Wittgenstein (in German) on mathematics along with comments by GEMA (in English).	Part copying of Wittgenstein remarks (in German) on [philosophy of] mathematics along with GEMA comments in English, 15pp (of varying size)	7	261a
"Ruth Daniel", an address given by GEMA at the Requiem Mass for Ruth Daniel at the Carmelite Church, Kensington on 14 January 1982.	Copy.	4	131
"Address to the Clergy"	10pp typescript with handwritten additions by the author. Published in FHG:199-205.	4	139
"Ruth Daniel", an address given by GEMA at the Requiem Mass for Ruth Daniel at the Carmelite Church, Kensington, 14 January 1982. (2nd copy)	Copy.	6	203
"Ruth Daniel", an address given by GEMA at the Requiem Mass for Ruth Daniel at the Carmelite Church, Kensington, 14 January 1982. (3rd and 4th copies)	2 copies	10	374
"Address to the Clergy", typescript.	Typescript, 9pp (carbon copy), "Address to the Clergy". Published in FHG:199-205.	11	430
Address on marriage, family, and faith, given at a Duluth Diocese Institute Day.	Photocopy, 56pp, of untitled text of address given by GEMA at a Duluth Diocese Institute Day, 24 September 1994, Minnesota, on what makes getting married a "brave and bold" venture.	14	561

Speeches & Interviews

Subject/research files

Broadcast on Ludwig Wittgenstein, BBC Third, 23 April 1953.	BBC Third programme broadcast on Ludwig Wittgenstein, April 23 1953. Two copies of typed transcript.	W1	22
Typescript on Locke's Essay Concerning Human Understanding and other notes on Locke.	1. Typescript (106pp, with numerous MSS inserts, as well as handwritten additions/corrections to the typescript, some of them by PTG who presumably proof-read the typescript) on Locke's Essay Concerning Human Understanding. 2. Carbon copy of pp.22-35 of same typescript. 3. Notes on Locke, 2pp MS on the letterhead of the Department of Philosophy, The University of Michigan, Ann Arbor.	2	59
"Critical Notice. Saul A Kripke, Wittgenstein on Rules and Private Language", together with correspondence from the Canadian Journal of Philosophy requesting the review.	Offprint. Canadian Journal of Philosophy, 15/1 (1985):103-109; together with correspondence from the Journal requesting review. Reprinted in LTM:257-263.	3	100
Quotations from Hamlet, Henry V, and Hucklebury Finn.	MS copies made by GEMA.	3	107
"A reply to Mr C S Lewis' argument that Naturalism is self-refuting", together with photocopy of chapter 3 of Miracles.[Pencilled number on folder reads "108".]	(1) "A reply to Mr C S Lewis' argument that Naturalism is self-refuting", photocopy of reprint in CPP2. (2) Photocopy of chapter 3 of Miracles.	3	109
Texts on the conditions for committing mortal sin, provided by Professor Joseph Boyle.	Selection of photocopied texts (provided by Professor Joseph Boyle) on the conditions for committing mortal sin: St Alphonsus Baltimore Catechism of Christian Doctrine Lehmkuhl (1910) Merkelbach (1938) Prümmer (1946) Hürth and Abellán (1948) Zalba (1958) McHugh and Callan (1960) Noldin and Schmitt (1962). The subject was a topic for debate between Boyle and GEMA. Her position is made clear in her lectures on "Sin" in FHG, his position in his contribution to Moral Truth and Moral Tradition edited by LG.	3	114

Documents relating to "On attachment to things and obedience to God" by John Dolan.	<p>(1) "On attachment to things and obedience to God", 2pp typescript produced by Professor John Dolan. Published in FHG:63-65.</p> <p>(2) 2 copies of typescript, produced by Professor Dolan, of a letter written by GEMA in December 1965 to Rosemarie Dolan in sending her (1).</p> <p>(3) Email correspondence between LG and Professor Dolan in connection with (1) and (2), in particular explaining their context.</p>	4	132
"The Early Embryo": multiple versions and related documents.	<p>(1) "The Early Embryo: Theoretical Doubts and Practical Certainties", 2 distinct typescripts of GEMA's first version, one 11pp, the second 8pp (the latter typed at The Linacre Centre).</p> <p>(2) 2 copies of letter by LG to GEMA, dated 8 February 1990, criticising the first version of "The Early Embryo".</p> <p>(3) Second version of "The Early Embryo".</p> <p>(4) Final version of "The Early Embryo", with covering note from GEMA to LG and further handwritten corrections by GEMA. Published in FHG:214-223.</p>	4	152
"Contraception and Natural Law": Herbert McCabe's paper and GEMA's response.	<p>(1) "Contraception and Natural Law", photocopy, New Blackfriars vol. (1965):517-521. This is a response to (2).</p> <p>(2) McCabe, Herbert, "Contraception and Natural Law", photocopy, New Blackfriars, vol. (1964):</p>	5	183

Translation of the Tractatus undertaken by Professor Bogusław Wolniewicz (BW) in consultation with GEMA.

Translation of the Tractatus. Though it is not clear from the contents of this file, the translation in question was one undertaken by Professor Bogusław Wolniewicz (BW) in consultation with GEMA. BW would produce drafts which GEMA would correct, though some of the contents of this file are clearly direct translations by GEMA herself.

5 186

(1) A5 typescript, 41pp, of translation of Tractatus 1 – 4, extensively corrected in GEMA's hand. These pages were evidently the right-hand half of A4 pages, the left-hand half carrying GEMA's comments on the translation – see (2).

(2) A5 typescript, pp.4-40, originally facing the pages in (1), containing GEMA's detailed comments (with written additions to the typescript) on the facing translation.

(3) Uncut pages (unnumbered), along with carbon copies of those pages, of the translation and facing comments of Tractatus 2.0122-2.0124, 2.0212-2.131, 2.19-2.2.

(4) Two duplicate pages of comment on the translation of 2.0232-2.02331.

(5) Four pages of carbon copy of typescript, numbered 6, 8, 9, 12, of the translation ranging from 2.061 to 3.2, though not fully covering those sections.

(6) Red notebook (63/8" x 77/8"), 80pp; containing in GEMA's hand a translation of 4 – 4.24 on the recto pages, with her comments on the translation on the facing verso pages.

(7) Pink notebook (63/8" x 8"), 54pp; translation in GEMA's hand on recto pages of 4.221 – 5. Only two queries about the translation on verso p.40.

(8) Polish notebook with street scene on front (53/4" x 83/8"), 84pp; translation in GEMA's hand on recto pages, continuing from 5 to 5.473.

(9) Polish notebook with street scene on front (53/4" x 83/8"), 108pp; translation in GEMA's hand on recto pages of 5.4731 – 5.641

Anselm's reply to Guanilo (partial translation by GEMA) and notes related to Anselm's so-called "ontological argument".	(1) Partial translation by GEMA of Anselm's reply to Gaunilo, 5pp MS. (2) Assorted sheets related to Anselm's so-called "ontological argument", 5pp.	5	193
On the nature and status of the human embryo: various manuscripts by GEMA, as well as someone else's analysis of "Were you a zygote?".	File of papers related to enquiry into the nature and status of the human embryo: (1)MS, 2opp, untitled, beginning "If we think about living things ...". (2) MS, 4pp, untitled, beginning "Generation in a restricted sense is the coming to be of a living thing...". (3) MS, 2opp, untitled, beginning "There must be a principle of the life of any living organism." (4) MS (on card with picture of woman picking flowers), numbered pp.1-4, beginning "The soul is the principle of life." (5) MS (single narrow sheet with writing on both sides) beginning "The soul of a living thing is not its life". (6) MS, 4pp, of notes, beginning "A living thing is a non-accidental unity". (7) MS, 3pp, small format, beginning "A strong motive for the belief that the zygote is already at least one human being ...". (8) MS, 22pp, untitled, beginning "It might be argued: I cannot have been a zygote, if I did not exist to be one." (9) "Were you a zygote?", pp.1a-16a, MS, extensively corrected. (10) Photocopy of 3pp typescript by someone else analysing GEMA's "Were you a zygote?"	6	200
"The First Person": offprint and comment by EJB. [Pencilled number on folder reads "217".]	(1) "The First Person", offprint, from Samuel Guttenplan (ed) Mind and Language. Wolfson College Lectures 1974 (Oxford: Clarendon Press, 1975), pp.45-65. Reprinted in CPP2:21-36. (2) Typescript, 3pp, of comment on the article by EJB [? E J Bond].	6	216

Reviews of Saul Kripke's Wittgenstein on Rules and Private Language.	(1) Offprint of GEMA's review of Saul Kripke's Wittgenstein on Rules and Private Language, Canadian Journal of Philosophy 15/1 (1985):103-109. Reprinted in LTM:257-63. (2) Photocopy of GEMA's review of Wittgenstein on Rules and Private Language in Ethics 95 (1985):342-352.	7	225
File on the Doctrine of Double Effect containing "Action, Intention and Double Effect" with corrections/insertions and "Note on the doctrine of double effect".	(1) "Action, Intention and Double Effect", 26pp typescript with corrections/insertions in GEMA's hand. Final version first published in Proceedings of the American Catholic Philosophical Association, Vol. 56 (1982):12-25, and reprinted in HLAE:207-226. (2) Photocopy of (1). (3) Typescript, 1p, "Note on the doctrine of double effect", in which GEMA explains in respect of an earlier paper of hers (? which) that at the time of writing she had not understood it to comprise the "package deal" which she had subsequently learned it involved. The common understanding of the package deal she takes as subverting the principle which the DDE purports to defend.	7	257
"The Illegal and the Unlawful": various versions, plus "Preamble on equality".	(1) MS, 11pp, entitled 'The Illegal and the Unlawful'. (2) Typescript, 7pp, entitled "In Pursuit of a Definition of Murder. I. The Illegal and the Unlawful". (3) 2 copies of incomplete MS (only 6pp) of "Prolegomenon to the Definition of Murder: The Illegal and the Unlawful". Text equivalent to (2), p.7 missing. (4) Typescript, 9pp, of "Prolegomenon to a Pursuit of the Definition of Murder". Pp.1-2: "Preamble on equality"; pp.3-9 same as (3). (5) Carbon copy of pp.1-2 of (4).	8	286

Texts on analyticity, memory, and knowledge.	(1) MS, 38pp (though last 3 not clearly connected): "Memory and Analyticity", combining pages from different writing periods. (2) MS, 2pp: "How are analytic propositions known?" (duplicating material in (1)).	9	322
Manuscripts analysing "A is free to ϕ if he chooses".	(1) MS, photocopy, 10pp; no title. On the analysis of 'A is free to ϕ if he chooses'. (2) MS, 7pp, same topic as (1). (3) MS, 4pp (but sequence obscure), same topic as (1). (4) MS, 3pp (yellow): same topic.	9	324
On determinism and fatalism: three manuscripts, including one with additional pages on Locke and Wittgenstein.	On determinism and fatalism, 3 MSS: 5pp, 4pp, 28pp. The 28pp MS has 3 additional pages on Locke and Wittgenstein.	9	325
On Diodorus Cronus's "Master Argument": stages in draft of paper, corrected by PTG.	Stages in draft of paper on Diodorus Cronus's "Master Argument", 24pp. Yellow pages (pp.1-2, 7-18, + 2 unnumbered pages). White pages, pp.2-9. All extensively corrected by PTG, who contributes formalization on final yellow page.	9	330
Texts on whether something can both have and not have a given property.	(1) MS, 14pp, incomplete, no title. On whether one can prove that the same thing cannot be and not be at the same time in the same place. (2) Some sheets of notes on whether X cannot be and not be a man.	9	331
Notes on causality and induction in Hume.	(1) Dark red exercise book (6¼" x 8"); 17pp on the topic of causality and induction in Hume and neo-Humeans. (2) Orange exercise book (6¼" x 8"); 25 pp on causality and induction in Hume.	10	340
Uncollated sheets from causation file.		10	352
GEMA's Certificate of Confirmation by the Bishop of Séez (France) on 12 July 1939.		10	373
Moral Sciences Club: meeting minutes, together with typed extracts relating to Wittgenstein's chairmanship.	Photocopies of Minutes of the Moral Sciences Club in 1945 and 1946 during which GEMA was Secretary, together with 3 pages of typed extracts relating to aspects of Wittgenstein's chairmanship of the Club which have attracted attention.	10	376

<p>"Simony in Africa" and related documents, including correspondence with Bishop Mahon and Pope John Paul II.</p>	<p>(1) Typescript, 9pp, of 'Simony in Africa'. [Published in FHG:239-246.] (2) A copy of the issue of 'Missions and Missionaries' (Autumn 1969) with the article which prompted GEMA's interest in the subject of simony in Africa. (3) Draft of GEMA's letter to Bishop Mahon. (4) Original and copies of Bishop Mahon's reply of 18 July 1975. (5) GEMA's reply to Bishop Mahon of 6 August 1975. (6) Copies of GEMA's letter of 5 December 1978 to Pope John Paul II.</p>	10	383
<p>Newspaper article about "Operation Rescue" showing a photograph of GEMA, who is identified as a "protestor" outside an abortion clinic in Stockport, Cheshire.</p>	<p>Newspaper cutting [from ?The Guardian] with an article about "Operation Rescue" showing a photograph of GEMA; she is not named but identified as a "protestor". The occasion at which the photograph was taken took place outside an abortion clinic in Stockport, Cheshire. The other face in the photograph (apart from the policemen) is that of GEMA's youngest daughter, Tamsin.</p>	10	391
<p>Notes on private language and related matter.</p>	<p>(1) MS, 3 small notebook pages: on argument about private language. (2) MS, 3 yellow pages on related matter.</p>	11	408
<p>"Motives for beliefs of all sorts": multiple versions.</p>	<p>(1) Typescript, 7pp (complete, with multiple handwritten changes): "Motives for beliefs of all sorts". Published in LTM:190-197. (2) MS, 15pp (1-9 numbered) + 4 further pages: versions of (1). (3) Red notebook (6¼" x 81/8") with handwritten text of (1) from p.4.</p>	11	423

"Faith": three versions, including one with comments by a respondent.	(1) MS, 7pp, "Faith". (2) Typescript, 6pp (ronéo), "Faith". Comments in red ink by respondent to the paper, and on the verso of p.6 there is a full outline (not easily readable) of that person's response. The wording of the text is different in places from (3). (3) Typescript, 10pp, "Faith". Extensive differences in wording from (1) and (2). Note: all 3 differ from "Faith" in CPP3:113-120 (reprinted in FHG: 11-19) though they are related to that paper (possibly as ancestors).	11	428
Poems by GEMA: "Israel", "Fantasia upon Prophecy", and untitled.	(1) Typescript, 2pp, "Israel" [poem]. Signed "G E M Anscombe. Som.Coll.Oxon." (2) MS, 2pp, of (1). Signed "G E M Anscombe". (3) MS, 1 sheet, 2pp: untitled poems, possibly addenda to (2). (4) MS, 1p, "Fantasia upon Prophecy" [poem]. Signed "G E M Anscombe".	11	435
Manuscripts on "I".	(1) MS, 8pp, incomplete: on 'I' starting from reflection on Locke. (2) MS, 5pp, partly deleted, incomplete: same topic as (1). (3) MS, 2pp, partly deleted: connected to (2).	11	444
Texts on freedom and determinism.	(1) MS, 27pp (but without ending): on the freedom of the will. (2), 1p: extract from some other text on freedom and determinism. (3) MS, 3pp: on being free.	11	448
Letters (to GEMA and to PTG) and papers by Arthur Prior.	The first letter (to GEMA) dated 4/12/60 relates to her work on "before and after" (see 526). MSS.	12	527
On Diodorus Cronus' Master Argument: typescript and manuscripts.	Typescript, 2pp, and 2 MS sheets on Diodorus Cronus' Master Argument.	12	528
On truth as a non-material property of material configurations: incomplete manuscripts.	On truth as a non-material property of material configurations, MSS, 9pp incomplete + 3pp disconnected	13	453
Typescripts relating to the third revised edition of Remarks on the Foundations of Mathematics.		13	500

Documentation relating to GEMA's time as a pupil at Sydenham High School (1923-1937).	Photocopied documentation on GEMA's record as a pupil at Sydenham High School from 9 May 1923 (aged 4 in the kindergarten) to 8 April 1937, when she left in the Spring Term before going up to St Hugh's College, Oxford. Record of School prizes as well as national Girls Public Day School Trust prizes, participation in School societies, and 1933 essay "Interlude".	14	562
Documents (1987-88) about the Program in Human Rights and Medicine, University of Minnesota, of which GEMA was a member.		14	573
On the controversy aroused by the publication of W W Bartley III's Wittgenstein: copy of the book, a review, and many letters.	Flat Box File, on the controversy aroused by the publication of W W Bartley III's Wittgenstein. (1) Photocopy of the book (possibly of the pre-publication American edition). (2) Times Literary Supplement review, August 17, 1973. (3) GEMA's and others' letters to the TLS. (4) Correspondence from John Stonborough to GEMA. (5) Correspondence from Rush Rhees. (6) Letters from others: Norman Malcolm. Con Drury. Peter Stein. Thomas Stonborough. Rudolf Koder.(7) Legal advice. (8) Letters from Blackwells.	F3	395
Refutations of W.W. Bartley III's book on Wittgenstein.	(1) Letter by GEMA to the Editor [? of the TLS] demolishing the credentials of W W Bartley III's book on Wittgenstein, photocopy of typescript (2) "Bartley Refuted", pamphlet by A Hübner, copy	W1	23

1. "Private Ostensive Definition/Private hinweisende Definition" by G E M Anscombe (English text with facing German translation, with written corrections to latter by GEMA), 138pp loose leaf book, published by the FernUniversität, 1988. Section 7 is a reprint, with some modifications and additions, of (5) below.
2. MS draft of analytical table of contents for (1) down to foot of p.12.
3. MS of the main English text of (1) down to p.108; pp.1-35 photocopy; pp.36-71 original.
4. Partial typescript (37pp) of English text of (1) to p.104.
5. Offprint of "On Private Ostensive Definition" from Language and Ontology. Proceedings of the 6th International Wittgenstein Symposium, 23rd to 30th August 1981, Kirchberg/Wechsel (Austria). (Wien: Hölder-Pichler-Tempsky, 1982), pp.212-7.
6. "Prologue", 9pp typescript of (5).
7. "Faculty of Philosophy", on Wittgenstein's P.U. §261 – on calling 's' the sign for a sensation. 3pp typescript (foolscap).
8. Typescript (pp.1-7) of (6).
9. MS notes (1p) on private ostensive definition.

1. "Why Anselm's Proof in the Proslogion is not an ontological argument", offprint. The Thoreau Quarterly 17/1 & 2 (1985):32-40.
2. Photograph/photocopy of pages of (a) medieval MS of Proslogion, (b) early printed edition of Proslogion.
3. Large set of papers, many unorganised, some paper-clipped, containing translations and analyses (as well as photocopies of Latin texts) of Proslogion, De Grammatico, and De Casu Diaboli by GEMA, including small green notebook (4½" x 7") of which first 18pp devoted to distinct topic of existence/being alive
4. Paper-clipped items, all MSS:
 - (a) Anselm's argument – the text (GEMA translation from Proslogion cc.2 & 3; 2pp; 5 copies).
 - (b) Anselm's argument – Possible representation 1 (1p; 3 copies).
 - (c) Anselm's argument – Possible representation 2 (1p; 3 copies).
 - (d) Anselm's argument – Possible representations 3 & 4 (1p; 1 copy of each).
 - (e) Polish notation formalization ("with acknowledgments to Robert Hambourger") (1p; 2 copies).
 - (f) Standard notation formalization ("with acknowledgments to Robert Hambourger") (1p).
 - (g) From "Reply to Gaunilo" – GEMA translation (3pp; 5 copies).
 - (h) Standard notation formalization of 4 para. of Reply (1p; 4 copies)
 - (i) Polish notation of same (1p; 5 copies).
 - (j) "Why not an Anselmian argument about biggest number?" (2pp; 2 copies)
 - (k) Typescript of someone's (? Robert Hambourger's) "The ontological joke"

On Anselm on Truth: various documents and translations.	<p>FILE ON ANSELM ON TRUTH</p> <ol style="list-style-type: none"> 1. "Truth", 14pp MS, photocopy. Published in PtoW:71-6, under the title "Truth: Anselm and Wittgenstein". 2. "The Unity of Truth", 10pp MS, photocopy. Published in PtoW:77-82, under the title "Anselm and the Unity of Truth". 3. German version of (2): "Die Einheitlichkeit der Wahrheit", 10pp typescript with extensive GEMA corrections. 4. MSS of assorted GEMA translations of Anselm's De Veritate. 5. Typed handout (1p; 5 copies) of translated extract of De Veritate, entitled "Truth". 6. Distinct typed handout (1p; 5 copies) also entitled "Truth", part translation of, part commentary on De Veritate. 7. De Veritate, photocopy of text. 8. De Veritate, 2 copies of English translation (possibly by Hopkins). 9. Photocopy of text of De Grammatico. 10. Someone's critique (typed) of GEMA's lectures on Anselm, in plastic folder. 	W2	52
Manuscripts relating to C.S. Lewis's rewrite of chapter 3 in "Miracles".	<ol style="list-style-type: none"> (1) "On C S Lewis's new chapter 3 in Miracles", 12pp MS. Pencil changes eliminating specific references to Lewis suggest the text was adapted for a distinct audience. (2) MS, 3pp, marked α, β, γ, with note "Beginning of paper on Lewis rewrite". 	W2	73

- (1) Red notebook: "Causality", 11pp (incomplete) distinguishing "cause as law" from "cause as source".
- (2) "Hume: Treatise, Bk.I, Pt.III, Sec.VI.", 10pp MS.
- (3) MS, 6pp (untitled) on the notion of a "necessitating cause".
- (4) MS, 5pp (but at least a penultimate page is missing) on causality and induction in Hume.
- (5) MS, 2pp (? Tailpiece to larger MS) on the "Humean theory of causality" not being Hume's theory.
- (6) Typescript, pp.2-22 + unnumbered page, on Hume on causality.
- (7) Carbon of typescript, pp.35-52, from same text as (6).
- (8) 3 random MS sheets.

Documents about Friedrich Weismann and his relationship with Wittgenstein, including many letters.

File including

- (1) TLS review by P F Strawson of Friedrich Waismann: Philosophical Papers edited by Brian McGuinness, in which Strawson speaks of Wittgenstein's "unforgivable" behaviour towards Waismann.
- (2) Letter from PTG to TLS defending LW.
- (3) Reply to (2) in TLS from Brian McGuinness [BMcG].
- (4) Reply to (3) in TLS from PTG.
- (5) Handwritten letter dated 27 July 1977 from BMcG to PTG.
- (6) Further letter dated 1 September [1977] from BMcG to PTG with handwritten comments on it by PTG.
- (7) Copies of MSS by GEMA arguing that the appropriate translation for Waismann's expressed indebtedness to LW should be "valuable stimuli" not "valuable suggestions".
- (8) Letter from BMcG to GEMA dated 20 October 1977 in answer to a letter to him by GEMA of 1 October [not in file] replying to her contention that Waismann was a plagiarist.
- (9) 3 photocopies of single sheet addressed to BMcG in which GEMA itemises mistranslations [? attributable to his edition of the Waismann Book].
- (10) Letter dated 30 May 1978 addressed to GEMA by Hans Kaal, the translator of the Waismann book, defending his translation of "Wertvolle Anregungen" as "valuable suggestions".

<p>On Pleasure, Folder I: Material relating to lecture courses GEMA gave at Oxord (1964) and Chicago (1965).</p>	<p>Large file on pleasure, being material related (it appears) to lecture courses GEMA gave at Oxford in Michaelmas term 1964, and at Chicago in the Autumn Quarter 1965.</p> <p>(1) 7 copies of one sheet handout headed "PLEASURE" Michaelmas Term 1964.</p> <p>(2) 5 copies of 3pp handout headed Philosophy 376, PLEASURE. Autumn Quarter 1965.</p> <p>(3) 3 copies of 2pp handout (same course) 'Main points of lecture, October 13, 1965.</p> <p>(4) 4 copies of 10pp lecture, with handwritten insert for p.8 in top copy, entitled: "The asymmetry of pain and its opposite pleasure in respect of pursuit and avoidance". November 1, 1965.</p> <p>(5) 4 copies of 3pp of same course entitled "NOTES (November 8)". Pp 2 & 3 of one copy have extensive written corrections/additions.</p> <p>(6) Single handwritten sheet headed 'Points for 5th lecture'.</p> <p>(7) 13pp typescript of lecture "PLEASURE" with associated MS pages.</p> <p>(8) 2 copies of typescript, 9pp, "Pleasure and Propositions" with associated MS pages.</p> <p>(9) MS, 15pp, entitled "The Intentionality of Pleasure".</p> <p>(10) MS, 14pp, entitled "Pleasure, Passion and Sensation. I. Their temporality".</p> <p>(11) MS, 6pp, entitled "The discontinuity of passion and will" [marked "Anti Augustine and Brentano"].</p> <p>(12) Foolscap notepad (front covers and pages removed) with 22 MS pages on pleasure.</p>	<p>W2 269</p>
<p>On Pleasure, Folder II: miscellaneous notes and text.</p>	<p>Related to Folder I on pleasure: large body of uncollated notes and sections of continuous text which defy organization.</p>	<p>W2 270</p>

Texts on various subjects, including language, negation, and truth.	(1) Typescript, only pp.1-4, "On the Theory of Descriptions". (2) Typescript, pp.29-42: first page headed "B. Beginning and Ending". (3) Carbon copy of (2). (4) MS, 8pp foolscap: on negation. (5) MS, 13pp, but not continuous: on negation. (6) MS, 7 pp, not continuous: on changing truth value of statements. (7) 5 MS sheets: disparate and un-assignable to larger texts.	W3	283
"On Different Kinds of Cause": paper by GEMA and comments by Robert Hambourger.	(1) Typescript, 13pp: "On Different Kinds of Cause" Paper read at Oberlin Philosophy Colloquium, April 16, 1977. (2 copies) (2) Typescript, 14pp: Robert Hambourger, 'Comments on G E M Anscombe "On Different Kinds of Cause"; read at same Colloquium.	W3	333
Notes on Diodorus Cronus.	3 sheets (1 typescript, 2 MSS) on Diodorus Cronus.	W3	364
Analyses of Anselm's proof in the Proslogion.	(1) MS, 14pp, "Why Anselm's Proof in the Proslogion is not an ontological argument". (2) MSS, 2 sheets, 3pp: analyses of Anselm's argument.	W3	365
"The Parish of Beguildy": includes extensive details about GEMA's grandfather and mother.	8 page document entitled "The Parish of Beguildy", mostly concerning Beguildy Vicars, with extensive details about GEMA's grandfather and mother.	W3	371
On belief and thought: incomplete manuscripts.	Collection of very incomplete MSS on belief and thought, including some on degrees of assent, motives for belief, Moore's paradox, and divine and human faith. Some pages are collated, some uncollated.	W4	418

Manuscripts on voluntary action/movement.	<p>(1) MS, 14pp, but last 3 discontinuous (foolscap); no title: on doing away with the conflict between Cartesian and mechanistic pictures of voluntary action.</p> <p>(2) MS, 2pp (incomplete): on Chisholm and von Wright on the need for teleological explanation of voluntary movement.</p> <p>(3) MS, 2pp, but not continuous (foolscap): pursuing discussion in (2).</p> <p>(4) MS, 5pp (first pages missing): on the applicability of teleological explanation to the physiological preliminaries of movement.</p>	W4	443
Material from lectures on Russell's theory of descriptions.	<p>MSS and typescripts: large body of (ill sorted) material from lectures on Russell's theory of descriptions. Some material in this file is not in GEMA's handwriting.</p> <p>Note: GEMA lectured on The Theory of Descriptions in the Michaelmas Term of the academic year 1960-61 in Oxford.</p>	W4	459
Texts on intention and responsibility.	<p>(1) MS (foolscap) 4pp: on what kind of answerability for a person's death is involved in depriving him of oxygen to ensure adequate supply for oneself.</p> <p>(2) Typescript (foolscap) 4pp: 'Intention and Responsibility'.</p>	W5	474
On language games: notebooks and manuscripts.	<p>MSS on language games</p> <p>(1) Unbound notebook, 38pp: "on the idea of a language game".</p> <p>(2) Red notebook (6½" x 8"), 34pp: mostly devoted to extended explanation of the theory of language Wittgenstein uses the idea of language games to attack.</p> <p>(3) (foolscap) 8pp: on primitive language games.</p> <p>(4) (foolscap) 11pp: on primitive language games.</p>	W5	491

<p>"Human Essence": various versions, related documents, and Spanish translation.</p>	<p>(1) MSS: 4 copies of 'Human Essence', with some variations in endings; 31pp. Published in HLAE:27-38. (2) MSS: (i) original MS sheet of pp.3-4 of distinct 4pp document related to (1). (ii) 2 sets of photocopies on pp.1-4 of (i). (3) Proof of Spanish printed version, 'La Essencia Humana', of (1)</p>	<p>W5</p>	<p>557</p>
<p>Papers published in Faith in a Hard Ground: Essays on Religion, Philosophy and Ethics, with directions by LG in red.</p>	<p>File of papers on which Davide Lees based typescript for publication in FHG, with directions in red on them by LG. (1) Paganism, Superstition and Philosophy. FHG:49-60. (2) On the Hatred of God. FHG: 61-62. (3) Twenty Opinions common among Anglo-American Philosophers. FHG:66-68. (4) The Immortality of the Soul. FHG:69-83. (5) On Transubstantiation. FHG:84-91. (6) Authority in Morals. FHG: 92-100. (7) On Being in Good Faith. FHG:101-112. (8) Morality. FHG:113-116. (9) Sin. The McGivney Lectures. FHG:117-156. (10) Two Moral Theologians. FHG:157-169. [Included with the typescript are photocopies of Vermeersch's articles 'De Mendacio'.] (11) Contraception and Chastity. FHG:170-191. (12) On Humanae Vitae. FHG: 192-198. (13) Address to the Clergy. [On Contraception and Natural Family Planning.] FHG:199-205.</p>	<p>W5</p>	<p>558</p>
<p>GEMA's version of "Matthew, Mark, Luke and John" and translations of a German poem allegorizing the Catholic Church.</p>	<p>(1) Apparently GEMA's own version (28 lines) of the night prayer "Matthew, Mark, Luke and John". (2) Two essays by GEMA (both single foolscap sheets) at translating a German poem which MCG reports that her mother said was an allegory of the Catholic Church.</p>	<p>W6</p>	<p>591</p>

	Miscellaneous sheets.	An assemblage of unsorted sheets many of which belong to larger manuscripts but have proved to be unassignable. It is possible, however, that an enterprising researcher may find in this bundle a missing sheet from a manuscript on which he/she is working. They are included for this reason.	W6	594
Translations, translation notes, and foreign language texts	Translating Remarks on the Foundations of Mathematics, Folder I.	From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics: (1) Handwritten heading: I, circa 1937-38. Pages numbered 1-71 (but there are pages marked 60a to 60e, 61a, 61b). Text begins: "We use the expression 'The steps are determined by the formula ...'. How is it used?" (2) Appendix I, pp.1-8; Appendix II, pp.1-15.	W6	595
		Items in folders 595-602 evidently belong to the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics prior to the editing of the first 1956 edition. The typescripts show extensive handwritten corrections by GEMA of her translation (and in a few places by PTG) as well as large editorial deletions of text. Some of the typescripts are evidently unedited translations from Wittgenstein's Notebooks.		
	Translating Remarks on the Foundations of Mathematics, Folder II.	From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics: (1) No heading; 86pp, with some MSS inserts. Text begins: "1. 'A mathematical proof must be perspicuous'." At page 86: "END OF VOLUME 18". (2) Handwritten heading: II 1939-40. 69pp. Extensively edited version of (1) – many omissions.	W6	596

Translating Remarks on the Foundations of Mathematics, Folder III.	From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics: (1) Carbon copy of 596(1). Text begins: "1. 'A mathematical proof must be perspicuous'". (2) Carbon copy of 596(2). Extensively edited version of 596(1) – many omissions.	W6	597
Translating Remarks on the Foundations of Mathematics, Folder IV.	From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics: (1) Handwritten heading: III 1942. 26pp. (2) Carbon copy of (1).	W6	598
Translating Remarks on the Foundations of Mathematics, Folder V.	From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics: (1) Heading: 6A – January 1942. 35pp with additional MS page. Text begins: "1. 'The axioms of a mathematical axiom-system ought to be self-evident.' How are they self-evident, then?" A pre-edited version of 598. (2) Carbon copy of typescript with different corrections on some pages.	W6	599
Translating Remarks on the Foundations of Mathematics, Folder VI.	From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics: (1) Handwritten heading: IV 1942-3. 48pp. Text begins: "It is of course clear that the mathematician, in so far as he really is playing a game, does not infer." (2) Carbon copy of (1).	W6	600

Translating Remarks on the Foundations of Mathematics, Folder VII.

From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics. Handwritten heading: V 1941 and 1944. Very extensive handwritten revisions. Paginated 1-92, but additional handwritten insert at p.19, p33 is entirely MS, there are pp.35a and 35b. GEMA notes that pp.41-45 have been "left out" and pp.68-78 have been "cut out"; there is a further MS insert at p.62, p.64 has MS p. 64b added, and p.86 is a 2 page MS insert, and p.88 is an MS insert.

W6 601

The text begins: "The role of propositions which deal with measures and are not 'empirical propositions'."

Translating Remarks on the Foundations of Mathematics, Folder VIII.

From the earliest stage of GEMA's translation of Remarks on the Foundations of Mathematics:

W6 602

(1) No heading. 53pp, with one MS insertion at p.25. Text begins: "One might ask first: cannot the fact that two different proofs lead to the same proposition be expressed in two different mathematical propositions, each of which is proved by one of the two proofs?"

Text ends at p.53: "End of the dictation from volume 13."

There are indications on this typescript of very extensive editorial omissions.

(2) Carbon copy of (1).

		Documents relating to a translation of the Tractatus by GEMA and B. Wolniewicz.	(1) MS, 76pp, of a new translation of the TRACTATUS by GEMA and B. Wolniewicz based on that made by F P Ramsey and edited by C K Ogden with the help of letters from the author, with extensive pencilled corrections by GEMA and PTG. The version in this file is complete. (2) A letter (dated 10.02.1992) from Hackett Publishing Company to Wolniewicz explaining that GEMA had withdrawn from the publication project. (3) A letter (dated 20.02.1992) from Wolniewicz to Hackett expressing surprise at GEMA's withdrawal and saying that he could not proceed without her collaboration. There is no further correspondence to explain why GEMA withdrew.	W4	399
		Stray page (p. 19) of text headed "IA" and discontinuous pages of German text.	(1) 1 stray page (19) from 1A. (2) 6 discontinuous pages of German text.	W6	603
Works of others		Smythies, Yorick, notes taken of lecture on freedom of the will by Wittgenstein.	Photocopy, dated by GEMA to 1938 (correcting the dating to 1945-46 by another hand).	1	12
		"Austin Farrer on Intentions", by unidentified author, but quoting extensively from correspondence from GEMA.	"Austin Farrer on Intentions" 4pp typescript by unidentified author, but quoting extensively from correspondence from GEMA (dated 19 July 1977 and 18 December 1985).	3	70
		Kripke, Saul, transcripts of Cambridge Lectures and of the discussions in which GEMA is prominent.		W1	6
Writing	Manuscripts (titled)	"Doubts about basic actions"	13pp, unnumbered.	1	17
		"What can we learn from Wittgenstein now?"	27pp MS	1	21
		"Structure and Grammar"	Photocopy of 29pp MS (further pages missing)	1	35
		"Acts and Omissions"	20pp. Written for Linacre Centre working party; therefore ca.1979/80.	3	69
		"Is killing zygotes murder?"	13pp MS; nd. Pencilled annotations by GEMA.	3	120
		"Christians and nuclear weapons designed for the destruction of cities"	10pp. Published in FHG:234-238.	4	143

"Grammar, Structure and Essence", partial MS, along with offprint of published text.	(1) "Grammar, Structure and Essence", Areté, offprint. Revista de Filosofía, vol.12, no.2 (2000):113-120. Reprinted in LTM:212-219. (2) Partial original MS of (1): pp. 1, 5, 11, 12, 13.	5	161
"Truth"	Photocopy of 14pp MS, text of a paper read at the Department of Philosophy, University of Navarre, October 1983. Subsequently published in Spanish: "Verdad" in J M Torralba and J Nubiola (eds) La filosofía analítica y la espiritualidad del hombre (Pamplona: Eunsa, 2005), pp. 47-54. Original English text published under the title "Truth: Anselm and Wittgenstein" in PtoW:71-76.	5	168
"The Unity of Truth"	Photocopy of MS, text of a paper read at the Department of Philosophy, University of Navarre, 14 October, 1983. Published in Spanish: "La unidad de la verdad" in Torralba and Nubiola, Op.cit. @ 168. Original English text with corrections to MS by author published as "Anselm and the Unity of Truth" in PtoW: 77-82.	5	169
"Why have children?"	12pp photocopy of MS; published in Proceedings of the American Catholic Philosophical Association 63 (1990):48-53. For reason for not including in FHG see p.x, footnote.	5	182
"Practical Truth"	Photocopy of 11pp MS. This is a different paper from the paper "Practical Truth" published in HLAE.	5	190
"On Murder": first draft of chapter 3 of Euthanasia and Clinical Practice (with comments by John Finnis), accompanied by covering letter to Sister Janey Milne-Home (Secretary of the Linacre Centre).	(1) "On Murder", photocopy of 55pp MS, being the first draft of chapter 3 of Euthanasia and Clinical Practice (Linacre Centre,1982), with comments and suggested changes in red biro by John Finnis. (2) Covering letter to go with (1) to Sister Janey Milne-Home, Secretary of the Linacre Centre, dated 28 November 1979.	5	194
"De Mere's Problem – which started probability theory"	8 copies of single page in GEMA's handwriting	7	222

"On the 'quantity of matter' – à la Aristotle"	1p MS	7	223
"How can a man be free?"	15pp (See PtW:83-93).	7	254
"Acts and Omissions", incomplete	21pp (but pp.12-15 missing). A working paper prepared for the Linacre Centre Working Party on "Euthanasia and Clinical Practice" in 1979.	7	256
"Simony in Africa"	Original, 23pp. See FHG:239-246.	8	284
"On Murder"	Numbered pp.1-54. "What follows is an enquiry into what constitutes murder, and what should be our attitude towards it."	8	291
"Action Theory"	11pp. On differentiating what are human acts; criticises Davidson.	9	319
"On Belief and Thought"	12pp (incomplete: initial and final pages missing)	11	415
"On grace and free will: an analogy"	2pp (?incomplete)	11	432
"No Hope"	1p. GEMA describing what she takes to be the dominant mindset of our age, especially as manifested in the arts.	11	442
"Knowledge and Reverence for Human Life", partial draft.	pp.1-9 of draft. [See HLAE:59-66]	12	521
"Acts and Omissions", photocopy (I).	21pp photocopy. Preliminary paper for Linacre Centre Working Party (1978-81).	12	539
"Must one obey one's conscience?"	9pp; published in HLAE:237-241.	12	546
"Acts and Omissions", photocopy (II).	21pp, photocopy. Paper prepared for Linacre Centre Working Party on Euthanasia and Clinical Practice, so ca. 1979-1980.	12	550
"Good and Bad Human Action"	19pp. Published in HLAE:195-206	12	552
"Knowledge and Reverence for Human Life"	28pp. For data on original publication see the reprinting of the talk in HLAE:59-66, at 59.	13	473
"In Pursuit of a Definition of Murder, I: The Illegal and the Unlawful"	11pp (photocopy). Reprinted in HLAE:254-260.	13	480
"Card-houses: the metaphysical"	pp. 1-34 (complete) on what Wittgenstein meant by "the metaphysical" and the basis of his critique of it.	13	502
"Hume on Miracles"	10pp MS. Published in FHG:40-48.	W2	128
"On making true: a logical enquiry"	Photocopy of 14pp foolscap MS.	W2	189
"G E M Anscombe: Emendations"	4 sheets. Evidently corrections to proofs of an article, or possibly typescript.	W3	277

	"The Penumbra" (i.e. of the concept of murder).	Carbon copy of typescript, numbered 1-11.	W3	314
	"Contradictory Beliefs"	11pp (foolscap), continuous but incomplete.	W4	413
	"Memory"	3pp (foolscap)	W4	447
	"On ostensive definition"	14pp (foolscap), lacking final pages.	W4	463
<i>Manuscripts (untitled)</i>	On accountability.	17pp, unnumbered	1	14
	On causality (mostly contra Hume).	31pp (in grey file, unnumbered, initial page(s) missing)	1	28
	Comment on the concept of "numerical identity".	1pp	2	38
	Beginning "When people call Frege a Platonist ...", later published as "Frege, Wittgenstein and Platonism".	20pp, first published in PtoW: 127-35 as "Frege, Wittgenstein and Platonism"	2	41
	On "brain death" and transplanted vital organs.	16pp. The paper uses the letterhead of the Department of Philosophy of Queen's University, Kingston, Canada.	2	65
	On proper names and definite descriptions.	14pp.	2	66
	Criticism of Kripke on proper names.	4 sheets (8pp). Incomplete.	3	68
	Headed "Last on causality".	10pp	3	74
	On the concept of a "single individual stock", and on the human race as one such stock, descended from Adam.	4pp, incomplete	3	76
	Analysis of MCG's proof of the existence of God from proving the law of causation.	1p. (By GEMA.)	3	79
	Critique of the view that existence is expressed by the existential quantifier.	12pp (including 4a as insert in 4). Begins, "Mainly following Frege, we can explain the existence of an F quite generally as the non-emptiness of the concept F."	3	82
	On existence and being alive.	2pp.	3	84
	On the view that an idea is a representation of something in someone's mind.	7pp (1-6 + 4a)	3	86
	On the changing meaning of "science" and its cultural significance in Europe, the history of which is traced back to Abraham.	32pp.	4	149
	On Plato's Phaedo, with reference to Simmias' suggestion that the soul is a "harmony".	8pp + 4pp of quotations	7	231
On "the unity of apperception", discussed mostly by reference to Plato's introduction of the problem in the Theaetetus.	21pp. Edited by LG and published in PtoW:25-33.	7	235	

On intention and side effects, beginning "Certainty' comes into the question whether doing this is eo ipso doing that".	(1) Single MS sheet beginning: "Certainty' comes into the question whether doing this is eo ipso doing that." (2) Typed version by LG. LG published this text in full in his paper "Intention and Side Effects: John Finnis and Elizabeth Anscombe" in Reason, Morality and Law. The Philosophy of John Finnis, edited by John Keown and Robert P George (Oxford: Oxford University Press, 2013), at p.96.	7	240
On the connection between sign and thing signified.	10pp	7	241
On the concept of pain.	4pp	7	245
On human dignity.	17pp (but one marked 15b). Much of the wording is identical with the wording of "The Dignity of the Human Being" in FHG:67-73, but it is a different text.	7	253
Exegesis of Aristotle on friendship, and specifically on loving someone "for himself".	17pp	7	263
Analysis of Phaedo 60-110.	5pp	8	272
On the different implications of saying "X is one thing", contra Plato's theory of forms.	5pp	8	273
On killing.	Numbered pp.8-31. Begins with large variety of killings of humans by humans. Goes on to explore what is involved in culpable killings.	8	290
On tyrannicide and titles to kill.	11pp	8	293
On causes of a death and the conditions in which they operate.	9pp	8	294
On consequentialism and the incoherence of G E Moore's teaching of it.	6pp	8	295
On responsibility for different killings and the substantive question whether it is ever justified to commit murder; murder should not be defined as "wrongful killing".	15pp	8	296
On civil authority and the notion of murder as "unlawful killing".	Numbered G1-G14.	8	297
On what makes killing murder.	Part typescript, part MS, numbered W1-W18 (but also with other pagination).	8	298

On tyrannicide.	Leading to the distinction: "The discussion of the justifiability of a killing (whether 'private' or 'public' indeed does not matter) purely in the light of expected advantage and without any other character distinguishing the act of killing apart from that, is a discussion of the justifiability of murder; while the discussion of the justifiability of certain kinds of killing, identifiable independently of advantage to be obtained, is a discussion of whether these kinds of killing are murder or not." Numbered A1-A10.	9	301
On what is wrong with conflating foresight and intention in causing death.	Numbered B1-B10 (but final sentence on B10 is incomplete)	9	302
On voluntary behavior and moral descriptions.	(1) MS, numbered M1-M16, no title. Begins: "Moral action descriptions are applicable only to voluntary behaviour." Elucidation of the notion of voluntary behaviour. Moral action description given if anyone says "X acted well (ill) in doing such-and-such". Goes on to analyse 6 of the man-related 10 commandments which give strong indications whether the actions are good or bad. Ends by beginning an analysis of the concept of "murder". (2) Typescript by LG of (1).	9	304
Concerned with first task of government as "the protection of subjects against unjust violence ... which must lead to various enlargements of the general kind 'protection against injustice'".	Concerned with first task of government as "the protection of subjects against unjust violence ... which must lead to various enlargements of the general kind 'protection against injustice'. The most general of these enlargements will be the securing of peaceful normality... For the sake of this a society with a developed form of government will be apt to proscribe all violence, other than that of the officers of the law." Numbered H1-H9 (incomplete).	9	305

On the source of civil authority.	Numbered S1-S6. Argues that the source of civil authority – its right to be obeyed – is not special divine ordinance. It requires independent establishment of it as a justified institution.	9	306
On the theoretical limits to what the law can make a matter of guilt.	Numbered L1-L6 (incomplete).	9	307
Given subsequent title "Primary rights of state".	On civil authority's right to the use of violent coercive power founded on the first task of government to protect people from unjust attack on their lives and persons and unjust impediments to their activities. (Beginning mid-way through sentence in page numbered 31 through to p.35.)	9	308
Subsequent title: "Secondary rights of state".	On government's use of coercive power to enforce laws which do not proscribe what would be wrongs against persons whether or not there was a law against them. Numbered 37-40.	9	309
On civil government and loss/deprivation of prescriptive rights.	2pp, numbered D1-D2 (very incomplete).	9	310
On "letting die".	3pp, numbered 13-15, evidently from draft of contribution to Linacre Centre Working Party on Euthanasia and Clinical Practice.	9	311
On causing death as a "side effect".	(1) MS, extracted from larger MS, 17pp, no title. On causing death as a "side effect"; includes consideration of craniotomy case. (2) Typescript by LG of (1).	9	312
On the inseparability of levels 2 and 3 of "responsibility", illustrated by reference to the "theory of murder" (R7-R12).	Numbered R1-R12.	9	313
On what it is for an action to be murder, invoking the notion of civil authority.	Summarises GEMA's account of what it is for an action to be murder, an account which has invoked the notion of civil authority. Announces intention to consider intentional killing of the non-innocent in the absence of civil authority. 3pp numbered T1-T3.	9	315
On the question "What is murder?".	10pp	9	317

On imagination, understanding, and sense.	(1) On the connection between imagination and understanding and imagination and sense. MS, 21pp, no title. (2) Notes summarising the line of enquiry in (1). MS, single sheet, 2pp.	9	321
Critique of Davidson on intentional actions.	3pp	9	326
Beginning "Is a natural effect a final cause?"	2pp	9	334
On causal chains: they should be described as "branching fans".	6pp	9	335
On causal chains and voluntary action.	10pp	10	338
On necessitating causes and "prevention".	6pp	10	343
On "Many causal statements come down to causal properties of substances, i.e. of kinds of stuff".	2pp	10	344
On Hume's recasting of causal verbs in terms of statements of "observation" in which it is unclear what could count as an observable for "caused".	2pp	10	345
On Hume on constant conjunction and the cause-effect relationship, and on the idea of causation as dependent on the idea of identity.	8pp	10	346
On the question of a supposed causal relation between want and thought on the one hand and action on the other.	16pp	10	350
On Berkeley on abstraction.	1 sheet	10	366
Beginning "To explore the grounds and consequences of a thought is to change the aspect of the thought itself".	5pp	10	367
On the ambiguity of "existence".	1 sheet, 2pp.	10	377
On Plato on otherness and existence.	4pp	10	378
On voting.	1p	10	384
On mechanism and determinism.	4pp	10	389
On perception.	1p	11	405
On perception of colour and perception of change.	13pp (not continuous)	11	406
On transparent colours.	10pp (not numbered)	11	407
On belief and thought.	46pp (discontinuous)	11	412
On learning to use expressions of pain.	6pp	11	416
On "the power of relational concepts to give us the idea of further existents".	2pp	11	419
On dreaming.	2½pp	11	420
Pages from early drafts of "On Piety, or: Plato's Euthyphro".	10pp (discontinuous) which seem to be from early drafts of 'On Piety, or: Plato's Euthyphro' [see PtW:11-24]. Includes 2½pp headed 'IV'; there was no part IV in the typescript on which the publication in PtW was based.	11	429

On the difference between explaining linguistic communications not produced by humans and those produced by humans.	10pp (not continuous)	11	431
On "Questions about the role of intention in the administration of the sacraments".	9pp	11	434
On God as the maker of the world and the character of our relation to Him.	11pp	11	439
On rationality and faith.	[? addressed to priests], 6pp (lacking beginning and ending pp.)	11	441
Subsequently published under the title "The Dignity of the Human Being".	Published in HLAE:67-73 under the title "The Dignity of the Human Being", 9pp.	12	543
GEMA's contribution to chapter 3, "Murder and the Morality of Euthanasia", of The Linacre Centre Working Party Report, Euthanasia and Clinical Practice: original.	Original of GEMA's contribution to chapter 3, "Murder and the Morality of Euthanasia", of The Linacre Centre Working Party Report, Euthanasia and Clinical Practice; this is what is published in HLAE:261-277. 20pp.	12	549
On Moore on acting freely.	2pp	13	451
On naming.	pp.3-17	13	477
On Wittgenstein on "family resemblances".	11pp.	13	478
On fixing standards (temperature, length).	5pp (disconnected)	13	492
Headed "Is this a valid sequent?" – p ent (p ent q) ⊢ p ent q.	Single sheet.	13	493
Reflections on unspecified Encyclical on the relation between God and the moral law: that we should be holy to reflect the holiness of God.	4pp (but pp.3-4 missing?)	13	494
On St Alphonsus on imputability for wrongdoing, and on the relation of the causality of God to the reality of the vale of tears.	1p: two topics – (1) St Alphonsus on imputability for wrongdoing; (2) the relation of the causality of God to the reality of the vale of tears.	13	495
On the meaning of the "formal unity" of propositions.	3pp	13	498
Draft introduction or afterword to a revised edition of An Introduction to Wittgenstein's Tractatus.	Seems to be the draft of an intended introduction or afterword to a revised edition of An Introduction to Wittgenstein's Tractatus, pp.1-24 (but incomplete)	13	499
On what Wittgenstein means by bringing words back from their metaphysical to their everyday use.	pp.1-5 (p.5 on verso of p.3): no title, similar in subject to item 502.	13	503
On what "grammar" is and on the study of grammar.	11pp (seems incomplete); no title.	13	504
On the kind of objectives that require intellect.	Single sheet.	13	517
On images.	27pp (foolscap)	W1	31
On the "making true" of statements.	14pp	W2	64

On "something" and proper names.	2 foolscap sheets	W2	67
Beginning "My interest is in how thought is of its object when the objects of thought are actual existents".	20pp. Published in LTM:198-205.	W2	81
On bad philosophy of the person.	8pp, incomplete.	W2	87
On statements of existence and propositions making sense independently of whether true or false.	7pp.	W2	110
Given subsequent title "Contraception, Chastity and the Vocation of Marriage".	Given the title "Contraception, Chastity and the Vocation of Marriage" in FHG:206-213, 24pp. Text for this title only on verso of sheets. On recto of pages 19-24 unrelated scrawled texts, difficult to decipher.	W2	140
On speaking of sensations.	3 untitled loose foolscap sheets	W2	246
On color and sensation.	Various loose MS sheets: 2 foolscap pages on acquisition and use of color concepts; 2 distinct pages on "the same" sensation. 1 page on seeing. 2 final pages of missing text: on the "impression of sense" requiring ideas. 2 more end pages of missing script on the acquisition of concepts of sensations.	W2	248
On the insufficiency of ostension for the acquisition of concepts.	5 foolscap sheets (6pp, p.3 missing, as well as further pages)	W2	249
On Plato's argument in the Meno for the pre-existence of the soul and its significance for epistemology.	Continuous text reflecting on the significance for theory of knowledge of Plato's argument in the Meno for the pre-existence of the soul. 14pp, with pages missing at beginning and end.	W3	271
Analysis of Plato's Sophist 237-264	8pp (foolscap)	W3	276
On being, forms and the good in Plato.	1 sheet (2pp)	W3	278
Beginning "If we do not make the equation foreseeability=foresight=intention, and have also abandoned the idea of 'constructive murder', it becomes necessary to think out anew the possibly acceptable criteria for 'malice aforethought'".	Itemises 8. Criticises the notion of "premeditation". Mostly concerned with elucidating the notion of "unlawful" in "unlawful killing". Numbered I1-I9, with 3 separate attachments.	W3	303
Chapter by chapter analysis of Austin Farrer's The Freedom of the Will.	Chapter by chapter analysis (with comments) on Austin Farrer's The Freedom of the Will (London: Adam & Charles Black, 1958), 24pp (foolscap)	W3	323
On conditionals.	MSS (uncollated pages)	W3	357
On Russell on denotation.	11pp (foolscap)	W3	379

	On belief and thought.	Yellow foolscap, incomplete: pp. 20-25, 35-45, 46-64, 58-65, 65-78, plus 8 uncollated pages and 2 typed pages entitled "Spinoza - Relevant Extracts".	W4	414
	On thought (reference to Ryle and on the immateriality of thinking).	5pp (foolscap)	W4	417
	On true religion as a virtue.	6pp (foolscap)	W4	433
	On the character of faith.	(1) MS, 6pp (2 of them foolscap): on how faith can be at once rational, certain, free and gratuitous. (2) MS, 7pp (foolscap): 'The character of Faith – Continued'. (2) appears to be a continuation of (1).	W4	440
	On "I".	pp.1, 2, 4 (foolscap).	W4	445
	Critical response to A.J. Ayer's critique of Norman Malcolm on "Dreaming".	8pp (foolscap). [Is this a contribution to an Aristotelian Society Symposium?]	W4	449
	On whether "I" is an extraordinary name: incomplete manuscripts.	MSS, 16pp, 5pp, 5pp, 9pp (foolscap), 5pp unconnected – all incomplete: on whether "I" is an extraordinary name.	W4	454
	Chapters/lectures 2-4 of a series on the Theory of Descriptions.	Foolscap.	W4	462
	On ostensive definition.	MSS, 2 (1 x 3pp; 1 x 2pp)	W5	483
	On types of family resemblance concepts.	3pp (foolscap)	W5	496
	On what gives meaning to language about sensations.	Part quotation, part commentary on the Philosophical Investigations. 3pp (foolscap)	W5	501
	On objects/facts, names, descriptions and propositions (mainly on Wittgenstein).	pp.1-53 (part quarto, part foolscap); no title.	W5	505
	On simple elements and names: Plato and Wittgenstein.	(1) MS, pp.1-19; no title. On simple elements and names: Plato and Wittgenstein. (2) MS: earlier version of pp.4-6 of (1)	W5	506
	On the making true of statements.	14pp	W5	524
	Formalization of St Anselm's Proslogion argument in Polish notation.	Brown envelope containing "A formalization by GEMA circa 1950 of St Anselm's Proslogion argument in Polish notation". This description of the contents is in the handwriting of PTG.	W6	593
<i>Preprints, offprints, proofs</i>	"Embryos and Final Causes", corrected proofs by GEMA.	Published in J Follon and J McEvoy (eds) <i>Finalité et Intentionnalité. Doctrine Thomiste et Perspectives Modernes</i> (1992), pp.293-303. Reprinted in <i>HLAE</i> : 45-58.	1	26

"Practical Inference", proofs for reprint in the Foot Festschrift, with GEMA's corrections.	Proofs for reprint in the Foot Festschrift (originally in the Schilpp volume on von Wright) with GEMA's corrections. This paper also reprinted in HLAE: 109-47.	1	30
"Some Reminiscences of Wittgenstein from Littlewood's papers per Dame Mary Cartwright", single-page proof(?).	The Cambridge Review (July 1984), p.129.	1	33
"Wittgenstein: Whose Philosopher?", proofs and offprints.	1 copy of proofs (no corrections) and 2 offprints. Paper published in Wittgenstein: Centenary Essays, ed. A P Griffiths (1991), pp.1-10; reprinted in PtoW: 205-15.	2	40
"Has Mankind One Soul ... An Angel Distributed through many bodies?", offprint.	The Casassa Lecture 1985, Loyola Marymount University (published by Marquette University Press). Reprinted in HLAE: 17-25.	2	43
"Russelm or Anselm", offprint (IV).	The Philosophical Quarterly, Vol. 43, no. 173 (Oct.1983): 500-4. Reprinted in PtoW: 45-50.	2	45
"Gradualness of a law and a law of gradualness", offprint.	Anthropos [renamed Anthropotes] 2 (1986): 183-6	2	46
The Thoreau Quarterly, Vol.17, nos.1 & 2, containing "Mr Truman's Degree", "Paganism, Superstition and Philosophy", and "Why Anselm's Proof in the Proslogion is not an ontological argument".	Copy of The Thoreau Quarterly, Vol.17, nos.1 & 2, containing: 1. "Mr Truman's Degree" (reprint) 2. "Paganism, Superstition and Philosophy" (reprinted in FHG: 49-60). 3. "Why Anselm's Proof in the Proslogion is not an ontological argument" (reprinted in PtoW: 35-43).	2	47
"Practical Truth", photocopies of printed version.	4 photocopies of printed version. Reprinted in HLAE: 149-58.	2	48
Corrected proofs of an article on the Tractatus for Critica, 1989.	2 photocopies of proofs with corrections by GEMA.	2	49
"Subjunctive Conditionals", offprint with errata slip.	Ruch Filozoficzny 33/3-4 (1975): 305-12. Reprinted in CPP2: 196-207 with "Prefatory Note".	2	55
"Understanding Proofs: Meno 85d9-86c2, continued", corrected proofs.	Philosophy 54(1979): 149-58. Reprinted in CPP1: 34-43.	2	56

"Eröffnungsrede/Opening Address" [German and English texts] to the Sixth International Wittgenstein Symposium, offprint.	Published in Language and Ontology. Proceedings of the 6th International Wittgenstein Symposium 23rd to 30th August 1981, Kirchberg/Wechsel (Austria). (Wien: Hölder-Pichler-Tempsky, 1982), pp.22-8. Reprinted under the title "Wittgenstein's 'two cuts' in the history of philosophy' in PtoW: 181-6.	2	57
"Embryos and Final Causes", offprint.	From J Follon & J McEvoy, Finalité et Intentionnalité: Doctrine Thomiste et Perspectives Modernes. Reprinted in HLAE:45-58.	3	90
"Is killing zygotes murder?", offprint.		3	93
"Were you a zygote?", proofs with corrections and offprints.	(1) "Were you a zygote?", proofs with corrections. See HLAE:39-44. (2) "Were you a zygote?", offprints (16 copies).	3	96
"On Sensations of Position", photocopy.	See CPP2:71-74.	3	98
"The Simplicity of the Tractatus", offprint.	Critica, vol.21/no.63 (1989):3-16. See PtoW:171-180.	3	99
"Knowledge and Essence", in Josep-Maria Terricabras (ed) A Wittgenstein Symposium with handwritten corrections to text by GEMA and LG, along with two offprints.	(1) Josep-Maria Terricabras (ed) A Wittgenstein Symposium, Girona 1989 (Amsterdam – Atlanta, GA, 1993). Includes: G E M Anscombe, "Knowledge and Essence", pp.29-35, with 4 handwritten corrections to text, 3 by GEMA, 1 by LG. Reprinted in LTM:206-211. (2) "Knowledge and Essence", two offprints.	3	102
"Two kinds of error in action", offprint.	Journal of Philosophy 60 (1963): 393-401. Reprinted in CPP3:3-9.	3	103
"Sins of Omission? The Non-Treatment of controls in clinical trials", offprint (II).	Proceedings of the Aristotelian Society, Supplementary Volume 57 (1983):223-227. Reprinted in HLAE:285-291.	3	104
"The Question of Linguistic Idealism", offprint with corrections by GEMA.	Acta Philosophica Fennica, 28/1-3: Essays on Wittgenstein in honour of G H von Wright, pp.188-215. Reprinted in CPP3: 112-133.	3	105
"A modest proposal with frightening potential", offprint.	From The Catholic Herald (nd): on the uses of foetal tissue in transplantation.	3	106
Statement on "Destructive Research on Human Embryos" signed by GEMA and 23 other academics, March 1990.	10 copies.	3	118

"On Wisdom", offprint (with corrections).	Acta Philosophica, vol.2 (1993): 127-133. Contains GEMA corrections to text not included in reprinting in FHG.	3	122
"Retraction", printing of internet download.	Analysis 26/2 (December 1965): 33-36, printing of internet download. Reprinted in CPP1: 108-111.	3	124
"Understanding Proofs: Meno, 85d9-86c2, Continued", printing of internet download.	Philosophy 54 (1979):149-158	3	125
Priests and People 9/10 (October 1995), containing "Philosophy, Belief and Faith".	Priests and People 9/10 (October 1995), containing "Philosophy, Belief and Faith", p.387.	3	126
"Paganism, Superstition and Philosophy", offprint.	The Thoreau Quarterly 17/1-2 (1985):20-31. Reprinted in FHG: 49-60.	4	129
"On the Hatred of God", tear-out copy and photocopy.	(1) "On the Hatred of God", page torn out of a copy of Theology 79 (1976):131-132. Reprinted in FHG;61-62. (2) Photocopy of (1).	4	130
"Twenty Opinions Common Among Modern Anglo-American Philosophers", photocopy of text of first publication.	Reprinted in FHG:66-68.	4	133
"Morality", photocopy of first published text.	Reprinted in FHG:113-116.	4	136
"Wittgenstein on Rules and Private Language", photocopy of printed text.	Review of Kripke's book of that title in Ethics 95 (1985):342-352.	4	148
"Existence and Truth", Presidential Address, Aristotelian Society, 12 October 1987, 2 offprints.	Proceedings of the Aristotelian Society, vol.88 (1987-88):1-12. Reprinted in LTM:283-93.	4	154
"On Private Ostensive Definition", offprints (one with corrections).	4 offprints from Language and Ontology. Proceedings of the 6th International Wittgenstein Symposium 1981 (Wien: Hölder-Pichler-Temsky, 1982), pp.212-217. One of the copies shows additions/corrections in GEMA's handwriting.	4	156
"On the source of the authority of the State", offprint.	Ratio vol.20/1 (June 1978):1-28. Originally delivered at the Fifth Bristol Philosophy Conference, July 16-19. 1976. Reprinted in CPP3:130-155.	4	157
"Practical Inference", offprint.	From Rosalind Hursthouse, Gavin Lawrence, Warren Quinn (eds) Virtues and Reasons. Philippa Foot and Moral Theory (Oxford: Clarendon Press, 1995), pp.1-34. HLAE:108-158.	4	159

<p>Critica. Revista Hispanoamericana de Filosofia vol.21/no.63, including "The Simplicity of the Tractatus" with handwritten corrections.</p>	<p>Critica. Revista Hispanoamericana de Filosofia vol.21/no.63, which includes GEMA's "The Simplicity of the Tractatus", pp.3-14, with a very large number of handwritten corrections to the printed text by the author. Reprinted with the corrections in PtoW:171-180.</p>	4	160
<p>"Mr Truman's Degree" offprint of reprint (I).</p>	<p>The Thoreau Quarterly, vol.17, nos.1&2 (1985):113-120, offprint of reprint. Reprinted from CPP3:62-71.</p>	5	162
<p>"Knowledge and Reverence for Human Life", photocopy.</p>	<p>From Russell Hittinger (ed) Linking the Human Life Issues (Chicago: Regnery Books, 1986), pp.170-178, with corrections to printed text by GEMA. Reprinted in HLAE:59-66.</p>	5	163
<p>"On Promising and its Justice, and whether it needs to be respected in foro interno", offprint.</p>	<p>Critica, vol.3, nos.7-8 (1964):61-78. Reprinted in CPP3:10-21.</p>	5	164
<p>"Under a Description", photocopy.</p>	<p>Nous 13 (1979):219-233. Reprinted in CPP2:208-219.</p>	5	165
<p>"Rules, Rights and Promises", offprint.</p>	<p>Midwest Studies in Philosophy 3 (1978):318-323. Reprinted in CPP3:97-103.</p>	5	167
<p>"Russelm or Anselm?", offprint (II).</p>	<p>The Philosophical Quarterly 43 (1993):103-109. Reprinted in PtoW:45-50.</p>	5	174
<p>Review of Saul A Kripke, Wittgenstein on Rules and Private Language, offprint.</p>	<p>Review of Saul A Kripke, Wittgenstein on Rules and Private Language, Canadian Journal of Philosophy 15 (1985): 103-109, offprint.</p>	5	175
<p>"On the form of Wittgenstein's writing", offprint.</p>	<p>From Raymond Klibansky (ed) Contemporary Philosophy/La Philosophie Contemporaine (Firenze: La Nuova Italia Editrice, 1969), pp.373-378. Reprinted in PtoW:187-192.</p>	5	176
<p>"Philosophy, Belief and Faith", photocopy of printed text.</p>	<p>Priests and People 1985 (October):387.</p>	5	180
<p>"Gradualness in a law and a law of gradualness", offprint and photocopy.</p>	<p>(1) "Gradualness in a law and a law of gradualness", offprint, Anthropos [renamed Anthropotes]. Rivista di Studi sulla Persona e la Famiglia 2 (1986):183-186. (2) Photocopy of (1) prepared by LG for typist with a view to inclusion in FHG; but it was decided not to include.</p>	5	181
<p>"Ludwig Wittgenstein", proof pages of article for Philosophy with GEMA's corrections.</p>		5	184

"Philosophy, Belief and Faith", tear-out copy.	1p, from <i>Priests and People</i> , October 1995: 387.	6	207
"Gradualness of a Law and a Law of Gradualness", offprint.	<i>Anthropos</i> No.2 (1982): 183-186.	6	208
"Mr Truman's Degree", offprint of reprint (II).	2 copies, from reprinting in <i>The Thoreau Quarterly</i> 17 (1985): 9-19.	6	215
"Times, Beginnings and Causes", copy with emendations.	Philosophical Lecture, Henriette Hertz Trust, 1974. From <i>Proceedings of The British Academy</i> , Volume LX (1974) [London: Oxford University Press]. Pencilled emendations by author. Reprinted in CPP2:148-162.	6	217
"Sins of Omission? The Non-Treatment of controls in clinical trials", offprint (I).	Aristotelian Society Proceedings. Supplementary Volume LVII (1983):223-227. Reprinted in HLAE: 285-291.	6	218
"Grammar, Structure and Essence", offprint.	From <i>Areté. Revista de Filosofia</i> , vol.XII, no.2 (2000), pp.113-120. Reprinted in LTM: 212-19. (7 copies)	6	219
"Russelm or Anselm", offprint (III).	<i>The Philosophical Quarterly</i> 43 (1993):500-504. Reprinted in PtoW:45-50.	6	220
"Russelm or Anselm?", offprint (I).	<i>The Philosophical Quarterly</i> 43 (1993):500-504. Reprinted in PtoW:45-50.	7	228
"Ludwig Wittgenstein", offprint.	<i>Philosophy</i> 70 (1995):395-407.	7	229
"On Private Ostensive Definition", offprint (with additions).	From <i>Language and Ontology. Proceedings of the 6th International Wittgenstein Symposium (1981) (Vienna, 1982)</i> , pp.212-217. Has pencilled additions by author to adapt it as part IV of a larger document [the Fernuniversität book on 'Private Ostensive Definition']	7	234
"We understand the word 'red' by seeing what is common to a number of red objects", offprint.	4pp (2 loose sheets), <i>Journal of the Philosophical Association</i> , Vol.VI, No.21 (January 1959):1-4.	7	238
"Intention", a French translation of the article that appeared in PAS 1957, offprint.	12 offprints. <i>Raisons Pratiques</i> 1, 1990, Les formes de l'action, pp.257-266.	7	255
"Some Reminiscences of Wittgenstein from Littlewood's Papers per Dame Mary Cartwright", offprint.	<i>The Cambridge Review</i> (July 1984), p.129, 46 copies of single page offprint	8	266
"Descartes and Anselm", photocopy.	Photocopy of "Descartes and Anselm" from Jerzy Perzanowski, ed, <i>Essays on Philosophy and Logic</i> , pp.15-18. [Paper given at a conference in Cracow in October 1984.]	11	411

"Chisholm on Action", offprint.	From Ernest Sosa (ed) Essays on the Philosophy of Roderick Chisholm.	12	529
"Embryos and Final Causes", offprint.	From J Follon & J McEvoy (eds) Finalité et Intentionnalité. Doctrine Thomiste et Perspectives Modernes (1992).	12	530
"Mr Truman's Degree", pamphlet published by GEMA.	Pamphlet: "Mr Truman's Degree" by G E M Anscombe. Published by the author (1956).	12	531
"Has Mankind One Soul ... An Angel Distributed through Many Bodies?", offprint.	Offprint: "Has Mankind One Soul ... An Angel Distributed through Many Bodies?" See HLAE:17-25.	12	532
The Oxford Review 5 (Trinity 1967), containing "Who is wronged?".	Journal, The Oxford Review 5 (Trinity 1967). Contains GEMA's "Who is wronged?" (pp16-17; see HLAE:249-251) following Philippa Foot's "The problem of abortion and the doctrine of double effect" (pp.5-15).	12	533
"The Justice of the Present War Examined", pamphlet by Elizabeth Anscombe and Norman Daniel.	Pamphlet: "The Justice of the Present War Examined" by Elizabeth Anscombe and Norman Daniel' (1939). [The first part of the pamphlet, "The War and the Moral Law" is by GEMA.]	12	535
Oxford Opinion, 14 February 1958, containing "In Blood Steep'd In So Far".	Copy of Oxford Opinion, 14 February 1958, containing on p. 3 GEMA's "In Blood Steep'd In So Far"; on the commitment to massacring civilian populations involved in nuclear deterrence policy.	12	538
"Ethical problems in the management of some severely handicapped children", photocopy, containing GEMA's "Commentary 2" on John Harris's article.	Photocopy of printed version of "Ethical problems in the management of some severely handicapped children". Journal of Medical Ethics 7 (1981):117-124. GEMA's contribution (pp. 122-123) is "Commentary 2" on John Harris's article. See HLAE: 279-283.	12	540
"Sins of Omission? The Non-Treatment of Controls in Clinical Trials", offprint.	Offprint of "Sins of Omission? The Non-Treatment of Controls in Clinical Trials". Aristotelian Society Supplementary Volume LVII (1983):223-227. GEMA's response to the paper by Michael Lockwood. See HLAE: 285-291.	12	541
"On the Nature of Justice in a Trial" by GEMA and J Feldman, offprint.	Analysis Vol.33, no.2 (December 1972):33-36.	12	542

	"Does Oxford Moral Philosophy Corrupt Youth?", photocopy.	Photocopy (poor) of printed version of "Does Oxford Moral Philosophy Corrupt Youth?" The Listener, February 14, 1947, pp. 266-267, 271.	12	548
	"The Causation of Action", photocopy.	Photocopy of the original published version of "The Causation of Action". Reprinted in HLAE:89-108.	12	554
	"Were you a zygote?", photocopy.	Photocopy of printed text of "Were you a zygote?". Reprinted in HLAE:39-44.	12	556
	"The Question of Linguistic Idealism", offprint.	Offprint of "The Question of Linguistic Idealism" from Acta Philosophica Fennica, vol.28 (Nos.1-3):188-215. Reprinted in CPP1:112-133.	13	472
	"Die Wahrheit 'thun'" and "How Can a Man be Free? Spinoza's thought and that of some others", proofs with covering letter.	Proofs of "Die Wahrheit 'thun'" and "How Can a Man be Free? Spinoza's thought and that of some others", with covering letter (dated Sept. 4, 1997) from the Secretary of the International Academy of Philosophy at Liechtenstein.	14	589
<i>Translations and foreign-language texts</i>	"Über Beratung"	7pp	2	42
	"Por que la prueba de Anselmo en el Proslogion no es un argumento ontologico", offprint (II).	Annuario Filosofico, Vol.XV-2 (1982)	2	44
	"The Dignity of the Human Being"/"Die Würde des Menschen", English manuscript and incomplete German typescript with corrections.	(1) MS, 9pp. "The Dignity of the Human Being". HLAE: 67-73. (2) Typescript, 7pp; "Die Würde des Menschen". Incomplete German translation of (1) with extensive corrections by GEMA.	3	80
	"La Filosofia Analytica y la Espiritualidad del Hombre", offprint.	Annuario Filosofico, vol.13 (1980):27-39. English original published in HLAE:3-16.	3	121
	"L'ambiente morale del bambino", photocopy.	I Diritti del Fanciullo e della Famiglia, Quaderni ICU: Educazione e Sviluppo, No.7, pp.33-42, photocopy. The English original of this text ("Moral Environment of the Child") is published in FHG:224-233. The editorial note in FHG fails to mention publication of the Italian version.	3	123
	"Elementos y Esencias", offprints.	Annuario Filosofico, vol.22/2 (1984):9-16, 2 offprints.	4	153
	"La simplicidad en el Tractatus", offprint (II).	Diánoia (1989):1-10.	4	155

	Studi Cattolici anno XXIX, no.295 (settembre 1985), including "La verita".	Studi Cattolici anno XXIX, no. 295 (settembre 1985). Includes GEMA "La verita", pp.527-528, the text of an address she gave on the 2nd of March 1985 at a conference in Utrecht organised in preparation for the visit of Pope John Paul II to the Netherlands.	5	177
	"Por que la prueba de Anselmo en el 'Proslogion' no es un argumento ontologico", offprint (I).	Annuario Filosofico vol.13/2 (1982): 9-18.	5	188
	"Verdad", typescript.	10pp. Spanish translation of 168 ("Truth").	5	191
	"La Unidad de la Verdad", typescript.	10pp. Spanish translation of 169 ("The Unity of Truth")	5	192
	"La Esencia Humana" with annotations by the translator, photocopy of typescript.	14pp. English original published in HLAE: 27-38.	6	197
	"Elementos y Esencias", typescripts and offprint.	(1) "Elementos y Esencias", offprint. (2) "Elements and Essences", 3 uncorrected copies of 6pp typescript, together with 2 incomplete copies, pp.1-4.	6	198
	"La simplicidad en el Tractatus", offprint (I).	Diánoia (1989):1-10.	7	226
	"Platons frühe Ideenlehre"	19pp	8	279
	"De odio Dei", GEMA's Latin Oxford University Sermon.	1 sheet MS, 2pp. Published English translation reprinted in FHG:61-62.	10	368
	"Wittgenstein's two cuts in the history of philosophy", German version, typescript.	10pp. [See PtoW:181-186]	12	520
	"The Controversy over a New Morality"/"Der Streit um eine neue Moral", English manuscript and German typescript with corrections.	(1) MS, 10pp; no title but published in HLAE:227-235 under the title "The Controversy over a New Morality". (2) Typescript, 9pp: "Der Streit um eine neue Moral", with corrections by GEMA. Translation of (1) for delivery to a German audience.	12	545
	"Was ist Mord?". typescript and letter from translator..	(1) Typescript (photocopy) 20pp: "Was ist Mord?" (2) Letter from Klaus Dethloff, one of the translators of (1).	13	481
	"Por que la prueba de Anselmo en el Proslogion no es un argumento ontologico", typescript.	10pp.	13	516
Typescripts	"Chisholm on Action", photocopy.	(Originally published in 1979.) 13pp typescript, reprinted in HLAE: 77-87.	1	16
	"On work by Philippa Foot"	17pp typescript responding to "The Problem of Abortion and the Doctrine of Double Effect" and "Morality, Action, and Outcome" (unpublished)	1	18

"The Early Embryo: Theoretical Doubts and Practical Certainties", with comments.	Photocopy of 16pp typescript with someone else's marginal comments, though it has one comment by GEMA on p.12. Published in FHG: 214-23.	1	19
"Ludwig Wittgenstein" (I)	2 copies of 17pp typescript, published in Philosophy 70 (1995): 395-407; reprinted in PtoW: 157-69.	1	20
"How can a man be free?", with corrections.	12pp typescript with corrections in GEMA's hand. Published in Aletheia: An International Yearbook of Philosophy, Vol.7 (2002): 21-30. Reprinted in PtoW: 83-93.	1	27
"Is killing zygotes murder?"	5pp typescript (numbered by GEMA with one unnumbered page inserted between 4 and 5, and 3 further unnumbered pages)	1	32
"Comment by G E M Anscombe" on a proposal by John Finnis to make a special exception to the law of homicide "to allow termination of pregnancy when the life of the mother cannot otherwise be saved".	4pp.	1	36
Review of Saul Kripke's Wittgenstein on Rules and Private Language.	Review of Wittgenstein on Rules and Private Language by Saul A Kripke, 2 photocopies of 7pp typescript, published in Canadian Journal of Philosophy 15 (1985): 103-9. To appear in GEMA4.	2	58
"On work by Philippa Foot", with corrections.	17pp typescript with handwritten corrections	2	62
"Names"	9pp	3	71
"The Moral Environment of the Child", with corrections and additions.	10pp typescript with written corrections + 2pp of MS inserts. FHG: 224-233.	3	75
"Simony in Africa"	Carbon copy of 10pp typescript. FHG: 239-246.	3	77
On "symmetrists" and "asymmetrists" about time.	4pp. Text suggests it was written after 1985.	3	83
"On Humanae Vitae", photocopy.	10pp typescript (photocopy). See FHG: 192-198.	3	85
"Prolegomenon to a pursuit of the definition of murder: the illegal and the unlawful", typescript omitting first section (photocopy), along with offprint.	(1) "Prolegomenon to a pursuit of the definition of murder: the illegal and the unlawful", offprint. Dialectics and Humanism, no.4/1979: 73-77. (2) Photocopy of typescript of (1) omitting first section, "Preamble on equality" (paras.1-3). HLAE:253-260.	3	88

"Comment on Professor R L Gregory's Paper", photocopy.	6pp photocopy of typescript. See CPP2:64-70.	3	91
"Twenty Opinions Common among Modern Anglo-American Philosophers", typescript with additions.	(1) "Twenty Opinions Common among Modern Anglo-American Philosophers", 4pp typescript with extensive handwritten amplifications of the different opinions. (Note: these amplifications are not included in FHG:66-68.) (2) 3 photocopies of typescript of (1) – typed text only.	3	92
"Paganism, Superstition and Philosophy"	19pp. FHG:49-60.	3	94
"Action, Intention and Double Effect", photocopies.	26pp typescript (2 photocopies). HLAE:207-226.	3	95
"The Early Embryo: Theoretical Doubts and Practical Certainties", 9pp typescript with corrections along with corrected version.	(1) "The Early Embryo: Theoretical Doubts and Practical Certainties", 9pp typescript with corrections by GEMA. (2) Typescript of (1) with corrections made. See FHG:214-223.	3	97
"On Being in Good Faith", copy.	8pp typescript (copy). Published in FHG:101-112	3	112
"Ludwig Wittgenstein" (II)	typescript. For information about delivery as lecture and subsequent publication see PtoW, p.157.	3	115
"The Immortality of the Soul" (I)	12pp typescript. Published in FHG:69-83.	4	134
"On Being in Good Faith", with corrections.	8pp typescript with author's handwritten corrections. Published in FHG:101-112.	4	135
"Two Moral Theologians", with corrections.	16pp typescript with author's handwritten corrections. Published in FHG:157-169.	4	137
"On Humanae Vitae", with corrections.	10pp typescript with author's handwritten corrections/additions. Reprinted in FHG:192-198. For details of first publication see editorial note in FHG.	4	138
"The Early Embryo: Theoretical Doubts and Practical Certainties", 16pp typescript with corrections along with corrected version.	(1) "The Early Embryo: Theoretical Doubts and Practical Certainties", 16pp typescript with handwritten corrections by author. (2) Corrected typescript, 17pp, of (1). Published in FHG:214-223.	4	141
"The Moral Environment of the Child"	13pp.	4	142

"Simony"/"Simony in Africa"	(1) "Simony", 10pp typescript. (2) "Simony in Africa", 10pp revised typescript, carbon copy, published in FHG:239-246."	4	144
"Philosophers and Economists: Two philosophers' objections to usury"	13pp. Published in FHG:247-257.	4	145
"On Wisdom", typescript and offprint.	(1) "On Wisdom", 11pp typescript. (2) "On Wisdom", offprint, Acta Philosophica vol.2 (1993):127-133, with corrections in red ink by LG in the light of the typescript. Re-published in FHG:258-266. Note that the other offprint at 122 has corrections by GEMA which should have been incorporated in the printing in FHG.	4	146
"Prophecy and Miracles", incomplete, with corrections by PTG.	incomplete typescript, pp15-31 with written corrections in the hand of PTG.	4	147
"Descartes and Anselm" (I)	4pp typescript. Lecture at the XXXth Conference of the History of Logic, Cracow, Poland, October 19th-21st 1984; published in Jerzy Perzanowski (ed) Essays on Philosophy and Logic (Cracow: Jagiellonian University Press, 1987), pp.15-18.	5	172
"On Illegitimate Totalities"	2pp typescript; critique of Russell.	5	173
"Comment on Professor R L Gregory's paper"	6pp typescript. See CPP2: 64-70 (where reprinted) for details of when delivered and where first published.	5	187
Review of Ruth Chadwick, Ethics, Reproduction and Genetic Control and Michael Coughlan, The Vatican, the Law, and the Human Embryo, typescript and printed copy of published version.	(1) Printed copy of review of Ruth Chadwick, Ethics, Reproduction and Genetic Control and Michael Coughlan, The Vatican, the Law, and the Human Embryo, from Philosophical Quarterly, vol.42 (no.166) (1992), pp.375-376, (2) Typescript of (1).	6	199
Paper written for the Catholic Bishops' Joint Committee on Bioethical Issues on: Person, Personhood, Ensoulment. The beginning of human life. The unitive element in the act of procreation.	Typescript, 3pp, of paper written for the Catholic Bishops' [of England & Wales and of Scotland] Joint Committee on Bioethical Issues on: Person, Personhood, Ensoulment. The beginning of human life. The unitive element in the act of procreation.	6	201

"Embryos and Final Causes"	2 copies of 15pp typescript. See HLAE, p.45 for details of original publication.	6	202
"On Wisdom"	11pp	6	205
"Twenty Opinions common among Anglo-American Philosophers", two versions.	(1) "Twenty Opinions common among Anglo-American Philosophers", 4pp typescript; earlier version, as printed in FHG. (2) 6pp typescript + 5 photocopies of an expanded version of (1).	6	206
"Descartes and Anselm" (II)	4pp typescript (2 copies + p.1)	7	227
"On misconstruing the grammar of expression of sensation" (I)	3pp typescript with title in GEMA's handwriting	7	243
On ostensive definition: 14 numbered points.	2pp typescript on ostensive definition, in 14 numbered points.	7	244
Explanation of GEMA's criticism of a statement about the relationship between intention and action in Austin Farrer's The Freedom of the Will.	Consists mainly of an extended quotation from a letter by GEMA (to whom?) explaining her criticism of a statement in Austin Farrer's The Freedom of the Will about the relationship between intention and action, 3pp.	7	258
"Were you a zygote?", with printer's instructions.	Typescript with printer's instructions on it. For publishing history see HLAE:39.	7	260
On the reasons why it is grammatical to say that "pain" is the name of a sensation, "red" the name of a colour.	9pp	7	262
On usury.	20pp. Perhaps a preliminary version of the text published in FHG:247-257; mostly but not entirely the same text.	8	267
"Commentary on John Harris's 'Ethical problems in the management of some severely handicapped newborns'", with uncorrected errors.	3pp with uncorrected errors. Reprinted in HLAE:270-283.	8	268
"The Early Theory of Forms", typescript along with first page of MS.	(1) Typescript (carbon copy), 18pp, of "The Early Theory of Forms" (final sentence handwritten at foot of p.18). See CPPI:9-20. (2) First page of MS of the same.	8	274
"Killing in War" (I)	16pp	8	299
"Von Wright on Practical Inference", with some marginal corrections.	41pp, but separate pagination for each of its five sections. For the history of the publication of this paper see editorial footnote at p.109 of HLAE.	9	318
On the explanation of action with criticisms of Føllesdal and Davidson.	15pp	10	341

On conditionals.	Untitled, 3pp	10	356
Reply to Peter Winch's criticism of GEMA's article on contraception in <i>The Human World</i> .	Reply of GEMA to Peter Winch's criticism of her article on contraception in <i>The Human World</i> , 1p (5 copies)	10	361
"Different senses of analyticity", typescript with handwritten insertion.	1p. It's not entirely clear that this is by GEMA, though there is a handwritten insertion in it in her handwriting.	10	385
"IDENTITY OF BODIES (II)": GEMA's un-submitted doctoral dissertation (incomplete).	GEMA's un-submitted doctoral dissertation filed by her as "Shit on the floor", being her translation of Wittgenstein's comment on it that it showed lack of adequate house training. The file contains only the following pages: Abstract: Title page + pp.1-5 (complete) Main text: pp.1-6, 12-13, 15, 35-59, 62-63. Corollary: Statements about words: pp.64-77, + unnumbered page with one handwritten sentence.	10	393
Review of Glanville William's <i>The Sanctity of Life and the Criminal Law</i> .	GEMA's review of Glanville William's <i>The Sanctity of Life and the Criminal Law</i> (1958), 7pp (carbon copy). Eventually published in <i>HJAE</i> :243-248; see editorial footnote at p.243.	11	397
On Locke.	pp. 16-20, possibly belonging with typescripts in 327.	11	402
"The Subjectivity of Sensation", final pages.	pp. 15-21. Reprinted in <i>CPP2</i> :44-56.	11	403
"On the Theory of Descriptions"	27pp	11	410
"The Relation of Assertion to Belief"	9pp	11	422
On belief and thought: "Introduction", "On Assent", "The Solution", "On Performatives: An Apparent Exception", and "On the Voicing of Beliefs and Thoughts".	Typescript on belief and thought: (1) Introduction, 11pp. complete. (2) On Assent: the problem, 11pp. complete. (3) The Solution, 10pp. complete. (4) The Solution, 5pp. incomplete version. (5) On Performatives: An Apparent Exception, 2 copies, 7pp, one with written additions. (6) On the Voicing of Beliefs and Thoughts, 10pp. appears complete. 1, 2, 3, 5, 6 published in <i>LTM</i> : 149-181.	11	424

"On the Dutch Canon", typescript and published version (titled "Orthodox or ambiguous?").	(1) Typescript, 3pp, "On the Dutch Canon". (2) Copy of page of The National Catholic Reporter of July 17th 1968 in which (1) was published as an "Opinion Feature" under the title "Orthodox or ambiguous?"	11	436
"The Immortality of the Soul" (II)	12pp. Published in FHG:69-83.	11	437
"On the notion of immaterial substance"	[HLAE:3-16], 13pp (copy), with covering letter from Sister Mary L O'Hara, editor of the volume in which it appeared.	11	446
Review of Richard Sorabji's Necessity, Cause and Blame.	Text of GEMA's review of Richard Sorabji's Necessity, Cause and Blame, 5pp (carbon copy)	12	522
"Faith and Knowledge – Outline"	2pp (2 copies)	12	523
"Action, Intention and Double Effect", copy with corrections and comments.	26pp (copy) with GEMA corrections (and also pencil comments by LG).	12	544
Review of Glanville Williams, The Sanctity of Life and the Criminal Law, with corrections by PTG.	GEMA's (unpublished) review of Glanville Williams, The Sanctity of Life and the Criminal Law, 7pp (copy) with corrections by PTG, published in HLAE:243-248.	12	547
"Prolegomenon to a Pursuit of the Definition of Murder: The Illegal and the Unlawful", typescript omitting first section (in pamphlet form), along with offprint.	(1) Offprint from Dialectics and Humanism no.4/1979 of "Prolegomenon to a Pursuit of the Definition of Murder: The Illegal and the Unlawful". Reprinted in HLAE:253-260. (2) Typescript of (1) without initial section "Preamble on Equality", assembled in pamphlet form, presumably for distribution at the conference at which the paper was originally delivered.	12	551
"Practical Truth" typescript with corrections along with published version.	(1) Typescript of "Practical Truth" [Working Papers on Philosophy, Law and Medicine, Number One, edited by Professor John Dolan, University of Minnesota] with editorial comments and corrections by GEMA. (2) Printed version of (1), 11pp. Reprinted in HLAE:149-158.	12	553

"Analytical Philosophy and the Spirituality of Man", typescript, along with offprint of published text, titled "On the nature of immaterial substance".	(1) Photocopy of original published text of "On the nature of immaterial substance", with corrections by GEMA and also deletions (for purposes of subsequent delivery?) Reprinted in HLAE:3-16 (see first editorial footnote). (2) Typescript, 7pp, of (1) under the title "Analytical Philosophy and the Spirituality of Man".	12	555
"The immortality of the soul" (III)	12pp (carbon copy)	13	457
"II. The Theory of Descriptions"	13pp (carbon copy), being a version of Chapter 2 of An Introduction to Wittgenstein's Tractatus.	13	460
On the theory of descriptions: chapters/lectures 2-4 of a series.	Typescripts of chapters/lectures 2-4 of a series on the theory of descriptions: 2: pp.1-16, complete; 3. (2 copies, one carbon): pp.1-11, complete; 4. (2 copies, one carbon): pp.1-15, complete.	13	461
"Common, Same, Different", with corrections/additions.	7pp.	13	464
"On a Certain Pattern of Argument" (I)	16pp. This is a textually close ancestor of "On a Queer Pattern of Argument", reprinted in LTM:299-312.	13	479
"On Humanae Vitae", two copies.	10pp (2 copies); see FHG:192-198.	13	482
"On Different Kinds of Cause"	13pp (photocopy, complete)	13	489
"I. Killing and Murder. Introductory"	12pp (but p.3 missing)	13	511
"On killing and civil authority"	15pp	13	513
"Killing in War"	16pp	13	514
"On Being in Good Faith"	8pp. FHG:101-112.	13	519
"Hume on causality: introductory"	52pp, published in PtoW: 95-123	W1	29
"On Misconstruing the Grammar of Expression of Sensation" (II)	photocopy of 3pp typescript	W1	34
"Prophecy"	(1) "Prophecy" in version for distribution at a meeting of the Philosophical Enquiry Group, Spode House, 14pp typescript. Published in FHG:20-39. (2) Original typescript of (1), incomplete, pp.1-14.	W2	127
"On Piety or: Plato's Euthyphro".	Parts I – II, 14pp; Part III, 4pp. There seems to be at least one further part missing. Published in PtoW:11-24.	W2	178
On grounds of belief.	16pp typescript (untitled).	W2	179

"What is murder?", single sheet.	Single sheet entitled "What is murder?" [On why murder rather than the ethics of suicide is the appropriate subject under which to consider euthanasia.]	W3	287
Untitled, but probably the first draft of "Murder and the Morality of Euthanasia".	Copy of typescript (numbered pp.2-11) untitled, but probably first draft of GEMA's 'Murder and the Morality of Euthanasia', being her contribution to c.3 of the Linacre Centre Report Euthanasia and Clinical Practice, so dating from ca. 1979.	W3	288
On assassination.	Untitled, 10pp (carbon copy)	W3	300
"What is murder?", with corrections.	12pp (with written corrections), being one draft of GEMA's contribution to to c.3 of the Linacre Centre Report 'Euthanasia and Clinical Practice'.	W3	316
"The Causation of Action", with handwritten changes.	18pp. Paper for Annual Conference, Institut International de Philosophie, Cambridge 1972; with extensive handwritten re-writings of parts. For further details on this paper see 320.	W3	332
"Soft Determinism"	Carbon copy of typescript of 'Soft Determinism'. See CPP2: 163-172.	W3	337
"Causes and Beginnings"	(1) Typescript, 9pp, foolscap: "Causes and Beginnings". (2) Carbon copy of (1).	W3	342
"On a certain pattern of argument" (II)	7pp (carbon copy)	W3	353
"Subjunctive Conditionals" (I)	18pp (2 carbon copies). This is what is printed as the "Original Article" under this title in CPP2: 197-207.	W3	354
"Subjunctive Conditionals" (II)	9pp (4 copies of duplicated single-spaced document); more extensive than 354.	W3	355
"Postscript" (II)	2pp. Appears to be postscript to item 337, "Soft Determinism" (CPP2:163-172), but does not appear as such in the publication of that paper.	W3	358
On Wittgenstein on language and truth.	16pp, untitled.	W3	360

"On Piety or: Plato's Euthyphro", parts I-III.	Typescript of "On Piety or: Plato's Euthyphro". Parts I and II paginated continuously (pp.1-14) Part III (pp.1-4). Reprinted in PtoW:11-24. But at least a Part IV was intended but is missing. [+ photocopy of pp.6-8 of Part I].	W3	270a
"On Misconstruing the Grammar of Expression of Sensation" (III)	3pp (foolscap, 3 copies)	W4	400
On the question "What is seeing?".	6pp	W4	404
"Sober Thought" (subsequently titled "On attachment to things and obedience to God").	Typescript, 3pp (foolscap), "Sober Thought". Published in FHG:63-65, where it has the title "On attachment to things and obedience to God".	W4	438
"Will and Emotion", typescript with quotations taped into text.	15pp (foolscap). Two copies; one with quotations taped into text. Reprinted in CPP1:100-107.	W4	450
"On misconstruing the grammar of expression of sensation" (IV)	3pp (foolscap)	W5	476
Untitled text, subsequently published as "Was Wittgenstein a conventionalist?".	Typescripts (carbon copies, foolscap): (1) Untitled text (16pp, complete), published in PtoW as "Was Wittgenstein a conventionalist?" (pp.217-230) Note: this copy has many corrections/additions by GEMA; the published text should be revised in the light of them. (2) pp.1-6, 12, 15 of (1)	W5	486
"Chisholm on Action"	13pp (foolscap, complete).	W5	487
Review of W D Hudson's Wittgenstein and Religious Belief.	4pp (foolscap, complete)	W5	488
Untitled part of "The Question of Linguistic Idealism".	Untitled, part of "The Question of Linguistic Idealism", pp. 1-16 (foolscap, incomplete)	W5	490
"Postscript" (I)	2pp (foolscap). Appears to be postscript to item 337, "Soft Determinism" (CPP2:163-172), but does not appear as such in the publication of that paper.	W5	497
"The Penumbra"	11pp (foolscap) (2 copies)	W5	512
"On Assassination"	10pp (foolscap)	W5	515

