

**EXHIBIT A**

**PROVISIONAL ARCHIVE**

**OF THE PAPERS**

**OF**

**PROFESSOR G E M ANSCOMBE**

**made by**

**LUKE GORMALLY**

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The following listing follows the order in which I came across the papers. It is highly desirable that the papers be reorganised since, for example, disparate files contain copies or different versions of the same paper. But at the time at which I began to make a typed version of the hand-written record I kept of the files (as I assembled them) it was not clear to me that I would have the opportunity to reorganise the files. Having completed the typed record, it is now clear to me that the task of reorganisation will have to fall to someone else.

I should mention that I did not have access to all the papers at the same time.

The bulk of the preliminary archiving I carried out between other tasks in the period 2008-2011. Among those other tasks was editing some of the papers for publication. I archived further papers as they came to light in subsequent years.

Not all the papers are of equal value and interest. But there are many files which contain material of considerable interest both to those enquiring into Anscombe's thinking and to those interested in the topics she discussed, as well as to those with biographical interests.

Some may question my inclusion of offprints of published work. I decided to include them because at least some of them carry important corrections by the author, corrections which authorise the alterations to subsequent published versions for which I have been responsible as an editor. There is a preponderance of offprint items in the first 250 entries, though there are some important unpublished entries in that range, but thereafter there are many more important entries for unpublished material.

This typescript of the Archive has been typed as opportunity has permitted over a period of three years.

All the papers are in preservation files in preservation boxes of the kind used by professional archivists.

Luke Gormally  
June 2016.

### **Abbreviations used in the Inventory**

<b>CPP (1, 2, 3)</b>	G E M Anscombe, <i>Collected Philosophical Papers</i> (1981), Volumes 1, 2, 3.
<b>F</b>	Flat box.
<b>FHG</b>	<i>Faith in a Hard Ground. Essays on Religion, Philosophy and Ethics</i> by G E M Anscombe, edited by Mary Geach and Luke Gormally (2008).
<b>GEMA</b>	Professor G E M Anscombe.
<b>GEMA 4</b>	Volume 4 of new set of papers edited by MCG and LG. = <b>LTM</b> .
<b>HLAE</b>	<i>Human Life, Action and Ethics. Essays by G E M Anscombe</i> , edited by Mary Geach and Luke Gormally (2005).
<b>LG</b>	Luke Gormally.
<b>LTM</b>	<i>Logic, Truth and Meaning. Writings by G E M Anscombe</i> , edited by Mary Geach and Luke Gormally (2015).
<b>MCG</b>	Dr Mary Catherine Geach (Gormally)
<b>PTG</b>	Professor Peter Thomas Geach.
<b>PtoW</b>	<i>From Plato to Wittgenstein. Essays by G E M Anscombe</i> , edited by Mary Geach and Luke Gormally (2011).
<b>W</b>	Long box.

File No.	Description of Contents	Box No.	Comments
1	Photocopies with GEMA's comments on C S Lewis's 'Self-contradiction of the naturalist' from <i>Miracles</i> 1 <sup>st</sup> and 2 <sup>nd</sup> editions.	<b>1</b>	
2	Letter of GEMA to Michael Liccione about withdrawal of treatment.	1	
3	GEMA handout entitled 'Truth' (? from Stanton Lecture series on Truth)	1	
4	Letter of 27 May 1989 to GEMA from Bogusław Wolniewicz re joint translation of the <i>Tractatus</i> .	1	See further 186 and 399.
5	Collection of reference letters from GEMA, mostly for former students.	<b>W1</b>	
6	Transcripts of Kripke's Cambridge Lectures and of the discussions in which GEMA is prominent.	W1	
7	Typescript of Grisez, Boyle, Finnis and May, 'Every Marital Act ought to be open to new life: toward a clearer understanding' with detailed and extensive comments by GEMA.	1	Called some things nonsense
8	Photocopy of letter of PTG to Tony Kenny objecting to recruitment of Peter Hacker to Wittgenstein Trustees (backing GEMA's objections).	1	Peter Hacker "mean vilification of Frege"
9	Photocopy of pages of St Alphonsus' 'Tractatus de Peccatis' which GEMA discusses in her McGivney Lectures on Sin, printed in FHG: 117-56.	1	
10	Typescript of Germain Grisez's 'When do people begin?' with marginal comments by GEMA (relevant to her own writings on the human zygote).	1	
11	Correspondence from Von Wright to fellow Wittgenstein trustees together with minutes of Trustee Meeting of 21.10.1995, and letter from Winch to fellow trustees about Chinese translation of W.	1	For main Wittgenstein Trustee entries see items 595 and following.
12	Photocopy of Notes taken by Yorick Smythies of lecture on Freedom of the Will by Wittgenstein. Dated by GEMA to 1938 (correcting the dating to 1945-46 by another hand).	1	
13	Red Notebook [University of Pennsylvania Bookstore]	1	

	(1) MS of paper on ‘Intention, Action and Cause’, pp.1-11, 4a-7a, followed by 2 unnumbered pages, followed by 4b, followed by 6 unnumbered pages. (2) 1 page on ‘the brain as a computer’. (3) 6 unnumbered pages on causality and human action. (4) 1 page on necessitating causes. (5) ? (6) 3 pages beginning ‘He would have acted otherwise if I had chosen’. (7) 1 page on being in a deterministic situation.		
14	MS (17pp unnumbered) on accountability.	1	pg 7 “fake idea”
15	MS (1) 3 pages of rough notes on the distinction ‘actus humanus/actus hominis’; (2) 11 unnumbered pages entitled ‘What is going on?’ (on the same topic).	1	
16	Photocopy of 13pp typescript of ‘Chisholm on Action’ (originally published 1979); reprinted in HLAE: 77-87.	1	Indirectly accuses Aune of “invent(ing) knowledge that doesn’t exist”
17	MS (13pp unnumbered) ‘Doubts about basic actions’	1	
18	Typescript (17pp) ‘On work by Philippa Foot’ (unpublished).	1	
19	Photocopy of typescript (16pp) of ‘The Early Embryo: Theoretical Doubts and Practical Certainties’, with someone else’s marginal comments, though it has one disconcerting comment by GEMA at p.12. Published in FHG: 214-23.	1	“Disconcerting” comment is just “operating as” a horse instead of “being”
20	Typescript (17pp, 2 copies) of ‘Ludwig Wittgenstein’. Published in <i>Philosophy</i> 70 (1995): 395-407; reprinted in PtoW: 157-69.	1	
21	MS (27pp) ‘What can we learn from Wittgenstein now?’	1	Missing page 26
22	Typed transcript (2 copies) of BBC Third programme broadcast of 23 April 1953 on Ludwig Wittgenstein.	W1	
23	(1) Photocopy of typescript of letter by GEMA to the Editor [? of the TLS] demolishing the credentials of W W Bartley III’s book on Wittgenstein. (2) Copy of pamphlet <i>Bartley Refuted</i> by A Hübner.	W1	
24	Typescript (5pp) entitled ‘Notes, Anscombe, Winter ‘68’ on mental images’.	1	
25	10 copies of a single sheet analysis by GEMA of the Euthyphro problem.	1	

26	Corrected proofs by GEMA of her 'Embryos and Final Causes'. Published in J Follon and J McEvoy (eds) <i>Finalité et Intentionnalité. Doctrine Thomiste et Perspectives Modernes</i> (1992), pp.293-303. Reprinted in HLAE: 45-58.	1	See file 90, 202, 530
27	Typescript (12pp) with corrections in GEMA's hand of 'How can a man be free?'. Published in <i>Aletheia. An International Yearbook of Philosophy</i> , Vol.7 (2002): 21-30. Reprinted in PtoW: 83-93.	1	
28	MS, 31pp, (in grey file, unnumbered, initial page(s) missing) on causality (mostly contra Hume).	1	
29	Typescript (52pp) 'Hume on causality: introductory', published in PtoW: 95-123.	W1	
30	Proofs of 'Practical Inference' for its reprint in the Foot Festschrift (originally in the Schilpp volume on von Wright) with GEMA's corrections. This paper also reprinted in HLAE: 109-47.	1	
31	MS, 27pp (foolscap) on Images.	W1	
32	Typescript, 5pp (numbered by GEMA with one unnumbered page inserted between 4 and 5, and 3 further unnumbered pages) on 'Is killing zygotes murder?'	1	See 120
33	(? proof) sheet of 'Some Reminiscences of Wittgenstein from Littlewood's papers per Dame Mary Cartwright' by GEMA. <i>The Cambridge Review</i> (July 1984), p.129.	1	
34	Photocopy of typescript (3pp) of 'On Misconstruing the Grammar of Expression of Sensation'.	W1	
35	Photocopy of MS, 29pp (but further pages missing) of 'Structure and Grammar'.	1	
36	Typescript, 4pp, of 'Comment by G E M Anscombe' on a proposal by John Finnis to make a special exception to the law of homicide "to allow termination of pregnancy when the life of the mother cannot otherwise be saved".	1	
37	Red Notebook (8" x 10½") (1) 36pp: images and sensory perception, moving on to discussion of thinking, believing, intending and other psychological verbs. (2) on last page: 'on psychological egoism'.	1	
38	MS (1 page) comment on the concept 'numerical identity'.	<b>2</b>	

39	Undated letter (addressed from Somerville College) from GEMA to Professor Feinberg about his comment on her translation of P.I. §325.	2	
40	1 copy of proofs (no corrections) of 'Wittgenstein: Whose Philosopher?' with 2 offprints. Paper published in <i>Wittgenstein: Centenary Essays</i> , ed. A P Griffiths (1991), pp.1-10; reprinted in PtoW: 205-15.	2	Says that Plotinus and Spinoza are "cult figures". Calls Spinoza's elevation "vulgar" and "incomprehensible"
41	MS (no title; 20pp) beginning 'When people call Frege a Platonist ...'. First published in PtoW: 127-35.	2	
42	MS (7pp) 'Über Beratung' von G E M Anscombe	2	In German
43	Offprint 'Has Mankind One Soul ... An Angel Distributed through many bodies?' The Casassa Lecture 1985, Loyola Marymount University (published by Marquette University Press). Reprinted in HLAE: 17-25.	2	
44	Offprint: 'Por que la prueba de Anselmo en el Proslogion no es un argumento ontologico'. <i>Anuario Filosofico</i> , Vol.XV-2 (1982)	2	
45	Offprint: 'Russelm or Anselm'. <i>The Philosophical Quarterly</i> , Vol.43, no.173 (Oct.1983): 500-4. Reprinted in PtoW: 45-50.	2	"I did not argue that Anselm's argument could be "saved by deletion of a comma" only that it could so be saved from the stupidity of an Ontological Argument
46	Offprint: 'Gradualness of a law and a law of gradualness', <i>Anthropos</i> [renamed <i>Anthropotes</i> ] 2 (1986): 183-6.	2	
47	Copy of <i>The Thoreau Quarterly</i> , Vol.17, nos.1 & 2, containing: 1. 'Mr Truman's Degree' (reprint) 2. 'Paganism, Superstition and Philosophy' (reprinted in FHG: 49-60). 3. 'Why Anselm's Proof in the Proslogion is not an ontological argument' (reprinted in PtoW: 35-43).	2	pg 13 Professor Stebbing exposing the logical fallacies in politicians' speeches is a comic spectacle  Called Tacitus origin of Jews "absurd" twice 1. See 162, 215, 531 2. See file 94, 129, 558
48	4 photocopies of the printed version of the paper 'Practical Truth'. Reprinted in HLAE: 149-58.	2	
49	2 photocopies of proofs, with corrections by GEMA, of article on <i>Tractatus</i> for <i>Critica</i> 1989.	2	
50	Work on PRIVATE OSTENSIVE DEFINITION: 1. 138pp loose leaf book entitled 'Private Ostensive Definition/Private hinweisende Definition' by G E M Anscombe (English text with facing German translation, with written corrections to latter by GEMA) published by the FernUniversität, 1988.	W1	

	<p>Section 7 is a reprint, with some modifications and additions, of (5) below.</p> <ol style="list-style-type: none"> <li>2. MS draft of analytical table of contents for (1) down to foot of p.12.</li> <li>3. MS of the main English text of (1) down to p.108; pp.1-35 photocopy; pp.36-71 original.</li> <li>4. Partial typescript (37pp) of English text of (1) to p.104.</li> <li>5. Offprint of ‘On Private Ostensive Definition’ from <i>Language and Ontology. Proceedings of the 6<sup>th</sup> International Wittgenstein Symposium, 23<sup>rd</sup> to 30<sup>th</sup> August 1981, Kirchberg/Wechsel (Austria)</i>. (Wien: Hölder-Pichler-Tempsky, 1982), pp.212-7.</li> <li>6. Typescript (9pp) of (5), entitled ‘Prologue’.</li> <li>7. Typescript (3pp foolscap) headed ‘Faculty of Philosophy’ on Wittgenstein’s <i>P.U.</i> §261 – on calling ‘s’ the sign for a sensation.</li> <li>8. Typescript (pp.1-7) of (6).</li> <li>9. MS notes (1p) on private ostensive definition.</li> </ol>		
51	<p>File on Anselm’s PROSLOGION ARGUMENT:</p> <ol style="list-style-type: none"> <li>1. Offprint of ‘Why Anselm’s Proof in the Proslogion is not an ontological argument’. <i>The Thoreau Quarterly</i> 17/1 &amp; 2 (1985):32-40.</li> <li>2. Photograph/photocopy of pages of (a) medieval MS of Proslogion, (b) early printed edition of Proslogion.</li> <li>3. Large set of papers, many unorganised, some paper-clipped, containing translations and analyses (as well as photocopies of Latin texts) of <i>Proslogion</i>, <i>De Grammatico</i>, and <i>De Casu Diaboli</i> by GEMA, including small green notebook (4½" x 7") of which first 18pp devoted to distinct topic of existence/being alive</li> <li>4. Paper-clipped items, all MSS: <ol style="list-style-type: none"> <li>(a) Anselm’s argument – the text (GEMA translation from Proslogion cc.2 &amp; 3; 2pp; 5 copies).</li> <li>(b) Anselm’s argument – Possible representation 1 (1p; 3 copies).</li> <li>(c) Anselm’s argument – Possible representation 2 (1p; 3 copies).</li> <li>(d) Anselm’s argument – Possible representations 3 &amp; 4 (1p; 1 copy of each).</li> <li>(e) Polish notation formalization (“with acknowledgments to Robert Hamburger”) (1p; 2 copies).</li> </ol> </li> </ol>	W1	

	<p>(f) Standard notation formalization (“with acknowledgments to Robert Hambourger”) (1p).</p> <p>(g) From ‘Reply to Gaunilo’ – GEMA translation (3pp; 5 copies).</p> <p>(h) Standard notation formalization of 4 para. of Reply (1p; 4 copies)</p> <p>(i) Polish notation of same (1p; 5 copies).</p> <p>(j) ‘Why not an Anselmian argument about biggest number?’ (2pp; 2 copies)</p> <p>(k) Typescript of someone’s (? Robert Hambourger’s) ‘The ontological joke’</p>		
52	<p>FILE ON ANSELM ON TRUTH</p> <ol style="list-style-type: none"> <li>1. Photocopy of MS (14pp) of ‘Truth’. Published in PtoW:71-6, under the title ‘Truth: Anselm and Wittgenstein’.</li> <li>2. Photocopy of MS (10pp) of ‘The Unity of Truth’. Published in PtoW:77-82, under the title ‘Anselm and the Unity of Truth’.</li> <li>3. Typescript (10pp) of German version of (2): ‘Die Einheitlichkeit der Wahrheit’, with extensive GEMA corrections.</li> <li>4. MSS of assorted GEMA translations of Anselm’s <i>De Veritate</i>.</li> <li>5. Typed handout (1p; 5 copies) of translated extract of <i>De Veritate</i>, entitled ‘Truth’.</li> <li>6. Distinct typed handout (1p; 5 copies) also entitled ‘Truth’, part translation of, part commentary on <i>De Veritate</i>.</li> <li>7. Photocopy of text of <i>De Veritate</i>.</li> <li>8. 2 copies of English translation (? by Hopkins) of <i>De Veritate</i>.</li> <li>9. Photocopy of text of <i>De Grammatico</i>.</li> <li>10. In plastic folder: someone’s critique (typed) of GEMA’s lectures on Anselm.</li> </ol>	<b>W2</b>	
53	Red spiral bound notebook (7" x 9") ‘De Unitate Divina’. GEMA’s translation of Aquinas, <i>Summa theologiae</i> Ia, q.11, aa.1-4.	2	May have gone to St. Barnabas church while at Penn?
54	Letter to GEMA from Professor Viggo Rossvaer of 27.05.1988. <b>For main Wittgenstein Trustee entries see items 595 and following</b>	2	<p>She was in Cambridge in May of 88</p> <p>Might have sent an angry letter about something Wittgenstein wrote that was published posthumously.</p>
55	Offprint of ‘Subjunctive Conditionals’. <i>Ruch Filozoficzny</i> 33/3-4 (1975): 305-12, with errata slip. Reprinted in CPP2: 196-207 with ‘Prefatory Note’.	2	

56	Proofs (corrected) of ‘Understanding Proofs: Meno 85d9-86c2, continued’. <i>Philosophy</i> 54(1979): 149-58. Reprinted in CPP1: 34-43.	2	
57	Offprint of ‘Eröffnungsrede/Opening Address’ [German and English texts] to the Sixth International Wittgenstein Symposium, published in <i>Language and Ontology. Proceedings of the 6<sup>th</sup> International Wittgenstein Symposium 23<sup>rd</sup> to 30<sup>th</sup> August 1981, Kirchberg/Wechsel (Austria)</i> . (Wien: Hölder-Pichler-Tempsky, 1982), pp.22-8. Reprinted under the title ‘Wittgenstein’s ‘two cuts’ in the history of philosophy’ in PtoW:181-6.	2	
58	Photocopies of typescript (7pp; 2 copies) of review of <i>Wittgenstein on Rules and Private Language</i> by Saul A Kripke, published in <i>Canadian Journal of Philosophy</i> 15 (1985): 103-9. To appear in GEMA4.	2	
59	1. Typescript (106pp, with numerous MSS inserts, as well as handwritten additions/corrections to the typescript, some of them by PTG who presumably proof-read the typescript) on LOCKE’s <i>Essay concerning the Human Understanding</i> . 2. Carbon copy of pp.22-35 of same typescript. 3. MS (2pp; on the letterhead of the Department of Philosophy, The University of Michigan, Ann Arbor) of handwritten notes on Locke.	2	pg 51 – “It must be said that Locke does not give us a very adequate account of adequacy in ideas”
60	Photocopies of 2 sheets (14 copies, obviously intended as handout) of Edmund Law, <i>An Analysis of Mr Locke’s doctrine of ideas in his Essay on Human Understanding</i> [From <i>The Works of John Locke</i> (1777), Volume 1, folded table].	2	
61	MSS of 7 of 8 lectures on ‘Souls and Angels’ (? Stanton Lectures, 1982-1983). Nos. 2, 3, 6, 7 & 8 numbered. Unnumbered lecture placed at front and another unnumbered lecture (partly in note form) placed between 3 & 6.	2	Pgs 5-8 missing form Lecture 1
62	Typescript, with handwritten corrections, of ‘On work by Philippa Foot’ (17pp).	2	See 18
63	Typescript of ‘Truth, Sense and Assertion’. The Lovejoy Lecture, The Johns Hopkins University, April 1987. 15pp. Published in LTM:264-273.	2	pg 2 – St. Augustine is “absurd” for calling truth eternal
64	MS, 14pp, no title; on the ‘making true’ of statements.	W2	

65	MS, 16pp, no title; on 'brain death' and transplantation of vital organs. The paper uses the letterhead of the Department of Philosophy of Queen's University, Kingston, Canada.	2	pg 16 – "I really do not <u>believe</u> that Pallis knows what he (says here) claims;"
66	MS, 14pp, no title; on proper names and definite descriptions.	2	
67	MS, 2 foolscap sheets, no title; on 'something' and proper names.	W2	
68	MS, 4 sheets (8pp), no title; Kripke on proper names criticised. Incomplete.	<b>3</b>	
69	MS, 20pp. 'Acts and Omissions'. Written for Linacre Centre working party; therefore ca.1979/80.	3.	Pg 11-12 excuses abortion if "refusal to perform it would have been wrongful". "It involves procuring the death of an innocent human being as a means to the end proposed"
70	Typescript, 4pp, entitled 'Austin Farrer on Intentions' by unidentified author, but quoting extensively from correspondence from GEMA (dated 19 July 1977 and 18 December 1985) with the author.	3	Pg 3 – wants to "expunge strands of residual Cartesianism"
71	Typescript, 9pp, entitled 'Names'.	3	
72	MS, 3pp foolscap, entitled 'Mental restriction'; notes rather than continuous text.	W2	
73	(1) MS, 12pp, entitled 'On C S Lewis's new chapter 3 in <i>Miracles</i> '. Pencil changes eliminating specific references to Lewis suggest the text was adapted for a distinct audience. (2) MS, 3pp, marked $\alpha$ , $\beta$ , $\gamma$ , with note 'Beginning of paper on Lewis rewrite'.	W2	
74	MS, 10pp, headed 'Last (?) on causality'	3	
75	Typescript (10pp with written corrections + 2pp of MS inserts) of 'The Moral Environment of the Child'. FHG: 224-233.	3	
76	MS, 4pp incomplete. No title but on Adam and the single stock that is the human race.	3	
77	Carbon copy of typescript (10pp) of 'Simony in Africa'. FHG: 239-246.	3	
78	MS, 6pp, no title; on the corruption of the medical profession (hastily written notes for lecture).	3	
79	MS, 1p. GEMA's analysis of MCG's proof of the existence of God from proving the law of causation.	3	
80	(1) MS, 9pp. 'The Dignity of the Human Being'. HLAE: 67-73.	3	Abortions violate human dignity, and creating life outside of sexual intercourse disrespects "human sexuality" (pg6)

	(2) Typescript, 7pp; 'Die Würde des Menschen'. Incomplete German translation of (1) with extensive corrections by GEMA.		pg 9 – Talking about people celebrating D-day – “Fools!” I thought. “You seem all unconscious of living in an actually murderous world. Each nation that has “liberal” abortion laws has rapidly become, if it was not already, a nation of murders.”
81	MS, 20pp, no title; beginning “My interest is in how thought is of its object when the objects of thought are actual existents.” Published in LTM:198-205.	W2	
82	MS, 12pp (including 4a as insert in 4), no title. Begins “Mainly following Frege, we can explain the existence of an F quite generally as the non-emptiness of the concept F.” Critique of the view that existence is expressed by the existential quantifier.	3	
83	Typescript, 4pp, no title. A paper about ‘symmetrists’ and ‘asymmetrists’ about time. Text suggest it was written after 1985.	3	
84	MS, 2pp, no title. On existence and being alive.	3	
85	Photocopy of typescript, 10pp, of ‘On Humanæ Vitæ’. See FHG: 192-198.	3	pg 9 – Said that she knows of Catholics that accept homosexual behavior, and while they do not yet accept bestiality “group sex” and homosexuality, “all this will come as the world at large becomes accepting of these things”. “In the world’s picture, however, human beings can more and more be killed so that others can have the life they think they want”
86	MS, 7pp (1-6 + 4a), no title. On the view that an idea is a representation of something in someone’s mind.	3	
87	MS, 8pp (incomplete) no title. On bad philosophy of the person.	W2	
88	(1) Offprint of ‘Prolegomenon to a pursuit of the definition of murder: the illegal and the unlawful’. <i>Dialectics and Humanism</i> , no.4/1979: 73-77. (2) Photocopy of typescript of (1) omitting first section, ‘Preamble on equality’ (paras.1-3). HLAE:253-260.	3	
89	File mostly about Hume on causality: (1) Red notebook: 11pp entitled ‘Causality’ (incomplete) distinguishing ‘cause as law’ from ‘cause as source’.	W2	

	<p>(2) MS, 10pp, entitled ‘Hume: Treatise, Bk.I, Pt.III, Sec.VI.’</p> <p>(3) MS, 6pp, no title. On the notion of a ‘necessitating cause’.</p> <p>(4) MS, 5pp (but at least a penultimate page is missing) on causality and induction in Hume.</p> <p>(5) MS, 2pp (? Tailpiece to larger MS) on the ‘Humean theory of causality’ not being Hume’s theory.</p> <p>(6) Typescript, pp.2-22 + unnumbered page, on Hume on causality.</p> <p>(7) Carbon of typescript, pp.35-52, from same text as (6).</p> <p>(8) 3 random MS sheets.</p>		
90	Offprint of ‘Embryos and Final Causes’ from J Follon & J McEvoy, <i>Finalité et Intentionnalité: Doctrine Thomiste et Perspectives Modernes</i> . Reprinted in HLAE:45-58.	3	“All human action is moral action.” It is all either good or bad (it may be both)
91	Photocopy of typescript, 6pp, of ‘Comment on Professor R L Gregory’s Paper’. See CPP2:64-70.	3	See file 187, 508
92	<p>(1) Typescript, 4pp, of ‘Twenty Opinions Common among Modern Anglo-American Philosophers’, <i>with extensive handwritten amplifications of the different opinions</i>. (Note: these amplifications are not included in FHG:66-68.)</p> <p>(2) 3 photocopies of typescript of (1) – typed text only.</p>	3	See 133, 206, 558
93	Offprint of 33.		
94	Typescript, 19pp, of ‘Paganism, Superstition and Philosophy’. FHG:49-60.	3	
95	Photocopies (2) of typescript, 26pp, of ‘Action, Intention and Double Effect’. HLAE:207-226.	3	
96	<p>(1) Proofs, with corrections, of ‘Were you a zygote?’ See HLAE:39-44.</p> <p>(2) Offprints of ‘Were you a zygote?’ (16 copies).</p>	3	See file 200, 260, 556
97	<p>(1) Typescript, 9pp, of ‘The Early Embryo: Theoretical Doubts and Practical Certainties’ with corrections by GEMA.</p> <p>(2) Typescript of (1) with corrections made. See FHG:214-223.</p>	3	
98	Photocopy of ‘On Sensations of Position’. See CPP2:71-74.	3	
99	Offprint of ‘The Simplicity of the Tractatus’. <i>Critica</i> , vol.21/no.63 (1989):3-16. See PtoW:171-180.	3	

100	Offprint of ‘Critical Notice. Saul A Kripke, <i>Wittgenstein on Rules and Private Language</i> ’. <i>Canadian Journal of Philosophy</i> , 15/1 (1985):103-109; together with correspondence from the Journal requesting review. Reprinted in LTM:257-263.	3	
101	Offprint of ‘Has Mankind One Soul ... An Angel distributed through many bodies?’ The Casassa Lecture 1985. Loyola Marymount University. Published by Marquette University Press, 1985.	3	
102	(1) Josep-Maria Terricabras (ed) <i>A Wittgenstein Symposium, Girona 1989</i> (Amsterdam – Atlanta, GA, 1993). Includes: G E M Anscombe, ‘Knowledge and Essence’, pp.29-35, with 4 handwritten corrections to text, 3 by GEMA, 1 by LG. Reprinted in LTM:206-211. (2) Two offprints of ‘Knowledge and Essence’.	3	
103	Offprint of ‘Two kinds of error in action’. <i>Journal of Philosophy</i> 60 (1963):393-401. Reprinted in CPP3:3-9.	3	
104	Offprint of ‘Sins of Omission? The Non-Treatment of controls in clinical trials’. <i>Proceedings of the Aristotelian Society, Supplementary Volume</i> 57 (1983):223-227. Reprinted in HLAE:285-291.	3	
105	Offprint of ‘The Question of Linguistic Idealism’, <i>Acta Philosophica Fennica</i> , 28/1-3: <i>Essays on Wittgenstein in honour of G H von Wright</i> , pp.188-215, with corrections by GEMA. Reprinted in CPP3:112-133.	3	
106	Photocopy of ‘A modest proposal with frightening potential’, from <i>The Catholic Herald</i> (nd): on the uses of foetal tissue in transplantation.	3	Called surgeons using stem cells (“bits of the brains of babies”) accomplices “after the fact” Compared the practice of using aborted fetuses for medical practice to giving them to poor people to eat A biochemist needed the liver of a fetus for research – “if knowledge is only to be got <i>that way</i> , it had better not be got”
107	MS copies made by GEMA of quotations from <i>Hamlet</i> , <i>Henry V</i> , and <i>Hucklebury Finn</i> .	3	
108	Italian text of address given by GEMA on Truth at a study day in Utrecht in preparation for the visit to Holland of Pope John Paul II. (nd)	3	
109	Photocoy of reprint in CPP2 of ‘A reply to Mr C S Lewis’ argument that Naturalism is self-refuting’, together with photocopy of chapter 3 of <i>Miracles</i> .	3	Marked as 108

110	MS, 7pp, no title: on statements of existence and propositions making sense independently of whether true or false.	W2	
111	Typescript (foolscap, 19pp) of 'The Causation of Action', lecture delivered at the Institut International de Philosophie Annual Conference, Cambridge, 1972.	W2	
112	Typescript (copy), 8pp, of 'On Being in Good Faith'. Published in FHG:101-112.	3	
113	Small red 'Memo Book', 48pp, writings from both ends. Mostly about primitive language games and what makes a sound a sign.	3	
114	<p>Selection of photocopied texts (provided by Professor Joseph Boyle) on the conditions for committing mortal sin:</p> <ul style="list-style-type: none"> <li>● St Alphonsus</li> <li>● Baltimore Catechism of Christian Doctrine</li> <li>● Lehmkuhl (1910)</li> <li>● Merkelbach (1938)</li> <li>● Prümmer (1946)</li> <li>● Hürth and Abellán (1948)</li> <li>● Zalba (1958)</li> <li>● McHugh and Callan (1960)</li> <li>● Noldin and Schmitt (1962)</li> </ul> <p>The subject was a topic for debate between Boyle and GEMA. Her position is made clear in her lectures on 'Sin' in FHG, his position in his contribution to <i>Moral Truth and Moral Tradition</i> edited by LG.</p>	3	
115	Typescript of 'Ludwig Wittgenstein'. For information about delivery as lecture and subsequent publication see PtoW, p.157.	3	
116	Photocopy of text of Congregation for the Doctrine of the Faith, <i>Instruction on Respect for Human Life in its origin and on the dignity of procreation [Donum Vitae]</i> (Vatican City, 1987) with numerous annotations, question marks, etc, by GEMA.	3	
117	<p>Correspondence with Bishop Mario Conti about 'Operation Rescue':</p> <ul style="list-style-type: none"> <li>● Letter of 22.02.1990 from Conti.</li> <li>● Letter of 24.04.1990 from GEMA.</li> <li>● Letter of 27.04.1990 from Conti.</li> </ul>	3	<p>Bishop calls blockading the clinics "form of violence"</p> <p>GEMA says there are circumstances in which it is justified to "cross the line"</p>
118	Statement (10 copies) on 'Destructive Research on Human Embryos' signed by GEMA and 23 other academics. March 1990.	3	

119	Letter (3 copies) from GEMA to Cardinal Hume about the desirability of advising Catholics that aiding and abetting abortion incurs automatic excommunication.	3	
120	MS, 13pp, 'Is killing zygotes murder?'; nd. Pencilled annotations by GEMA.	3	See 32, 170
121	Offprint of 'La Filosofia Analytica y la Espiritualidad del Hombre', <i>Anuario Filosofico</i> , vol.13 (1980):27-39. English original published in HLAE:3-16.	3	
122	Offprint of 'On Wisdom', <i>Acta Philosophica</i> , vol.2 (1993):127-133. <b>Contains GEMA corrections to text not included in reprinting in FHG.</b>	3	See file 146, 205
123	Photocopy of 'L'ambiente morale del bambino', <i>I Diritti del Fanciullo e della Famiglia, Quaderni ICU: Educazione e Sviluppo, No.7</i> , pp.33-42. The English original of this text is published in FHG:224-233. The editorial note in FHG fails to mention publication of the Italian version.	3	
124	Printing of internet download of 'Retraction', <i>Analysis</i> 26/2 (December 1965):33-36. Reprinted in CPP1:108-111.	3	
125	Printing of internet download of 'Understanding Proofs: <i>Meno</i> , 85d9-86c2, Continued', <i>Philosophy</i> 54 (1979):149-158.	3	
126	<i>Priests and People</i> 9/10 (October 1995), containing 'Philosophy, Belief and Faith', p.387.	3	
127	(1) Typescript, 14pp, of 'Prophecy' in version for distribution at a meeting of the Philosophical Enquiry Group, Spode House. Published in FHG:20-39. (2) Original typescript of (1), incomplete, pp.1-14.	W2	
128	MS, 10pp, of 'Hume on Miracles'. Published in FHG:40-48.	W2	
129	(1) Offprint of 'Paganism, Superstition and Philosophy', <i>The Thoreau Quarterly</i> 17/1-2 (1985):20-31. Reprinted in FHG:49-60.	<b>4</b>	See File 47, 94, 558
130	(1) 'On the Hatred of God', page torn out of a copy of <i>Theology</i> 79 (1976):131-132. Reprinted in FHG;61-62. (2) Photocopy of (1).	4	Spinoza - "false arguments"
131	Copy of address 'Ruth Daniel' given by GEMA at Requiem Mass for RD at the Carmelite Church, Kensington, 14 January 1982.	4	See 203, 374

132	(1) Typescript, 2pp, produced by Professor John Dolan, of 'On attachment to things and obedience to God'. Published in FHG:63-65. (2) 2 copies of typescript, produced by Professor Dolan, of a letter written by GEMA in December 1965 to Rosemarie Dolan in sending her (1). (3) Email correspondence between LG and Professor Dolan in connection with (1) and (2), in particular explaining their context.	4	
133	Photocopy of text of first publication of 'Twenty Opinions Common Among Modern Anglo-American Philosophers'. Reprinted in FHG:66-68.	4	Note other entries for this item. See 92, 206, 558
134	Typescript, 12pp, of 'The Immortality of the Soul'. Published in FHG:69-83.	4	
135	Typescript, 8pp, with author's handwritten corrections, of 'On Being in Good Faith'. Published in FHG:101-112.	4	
136	Photocopy of first published text of 'Morality'. Reprinted in FHG:113-116.	4	
137	Typescript, 16pp, with author's handwritten corrections, of 'Two Moral Theologians'. Published in FHG:157-169.	4	
138	Typescript, 10pp, with author's handwritten corrections/additions, of 'On <i>Humanae Vitae</i> '. Reprinted in FHG:192-198. For details of first publication see editorial note in FHG.	4	See file 85, 482, 558
139	Typescript, 10pp, of 'Address to the Clergy' with handwritten additions by author. Published in FHG:199-205.	4	
140	MS, 24pp, without title, given the title 'Contraception, Chastity and the Vocation of Marriage' in FHG:206-213. Text for this title only on verso of sheets. On recto of pages 19-24 unrelated scrawled texts, difficult to decipher.	W2	Says this file was extracted from File 10. Maybe written in 1968 or after
141	(1) Typescript, 16pp, of 'The Early Embryo: Theoretical Doubts and Practical Certainties' with handwritten corrections by author. (2) Corrected typescript, 17pp, of (1). Published in FHG:214-223.	4	See also 19.
142	Typescript, 13pp, of 'The Moral Environment of the Child'.	4	See also 75, and 123 for publication in Italian
143	MS, 11pp, of 'Christians and nuclear weapons designed for the destruction of cities'. Published in FHG:234-238.	4	
144	(1) Typescript, 10pp, entitled 'Simony'.	4	

	(2) Revised typescript, carbon copy, 10pp, entitled 'Simony in Africa', published in FHG:239-246.		
145	Typescript, 13pp, of 'Philosophers and Economists: Two philosophers' objections to usury', published in FHG:247-257.	4	
146	(1) Typescript, 11pp, of 'On Wisdom'. (2) Offprint of 'On Wisdom', <i>Acta Philosophica</i> vol.2 (1993):127-133, with corrections in red ink by LG in the light of the typescript. Re-published in FHG:258-266. <b>Note that the other offprint at 122 has corrections by GEMA which should have been incorporated in the printing in FHG.</b>	4	See 122, 205
147	Incomplete typescript, pp15-31, of 'Prophecy and Miracles', with written corrections in the hand of PTG.	4	
148	Photocopy of printed text of 'Wittgenstein on Rules and Private Language', the review of Kripke's book of that title in <i>Ethics</i> 95 (1985):342-352.	4	
149	MS, 32pp, no title: on the changing meaning of 'science' and its cultural significance in Europe, the history of which is traced back to Abraham.	4	pg 13 - Descartes was not good at natural science (?) pg 27 - calls the Protestant Reformation the Protestant Deformation "mutilated form" pg 32 - Anthropology and educational theory are called peripheral "so-called" sciences
150	MS of 'Sin', The McGivney Lectures: (1) incomplete: pp.4-21. Original. (2) Complete: pp.1-32 (original), to which are added photocopy of MS numbered pp.36(a) – 36(c), so numbered because these pages were introduced after p.36 of the first version of the typescript of the series of lectures. See 151 below. (3) Complete: pp.1-30. Original. (4) Complete: pp.1-11 + 1-29. Photocopy of original.	4	
151	(1) First version of the typescript of 'Sin', The McGivney Lectures: Lectures 1-3, pp.1-50; lecture 4, separately numbered, pp.1-17. All with corrections and additions by GEMA, including pp.36(a) – 36(c) included in File 150. (2) Photocopy of Lecture 4, pp.1-17. (3) Photocopy of pp.11-36, from lectures 1 and 2. (4) Miscellaneous loose pages (8).	4	

152	(1) 2 distinct typescripts of GEMA's first version of 'The Early Embryo: Theoretical Doubts and Practical Certainties', one 11pp, the second 8pp (the latter typed at The Linacre Centre). (2) 2 copies of letter by LG to GEMA, dated 8 February 1990, criticising the first version of 'The Early Embryo'. (3) Second version of 'The Early Embryo'. (4) Final version of 'The Early Embryo', with covering note from GEMA to LG and further handwritten corrections by GEMA. Published in FHG:214-223.	4	
153	2 offprints of 'Elementos y Esencias', <i>Anuario Filosofico</i> , vol.22/2 (1984):9-16.	4	
154	2 offprints of 'Existence and Truth'; Presidential Address, Aristotelian Society, 12 October 1987. <i>Proceedings of the Aristotelian Society</i> , vol.88 (1987-88):1-12. Reprinted in LTM:283-93.	4	
155	Offprint of 'La simplicidad en el Tractatus', <i>Diánoia</i> (1989):1-10.	4	
156	4 offprints of 'On private ostensive definition' from <i>Language and Ontology. Proceedings of the 6<sup>th</sup> International Wittgenstein Symposium 1981</i> (Wien: Hölder-Pichler-Temsky, 1982), pp.212-217. One of the copies shows additions/corrections in GEMA's handwriting.	4	
157	Offprint of 'On the source of the authority of the State', <i>Ratio</i> vol.20/1 (June 1978):1-28.. Originally delivered at the Fifth Bristol Philosophy Conference, July 16-19. 1976. Reprinted in CPP3:130-155.	4	
158	Photocopy of 'Truth: Anselm or Thomas?', Aquinas Lecture delivered at Blackfriars, Oxford, 16 February, 1984, and published in <i>New Blackfriars</i> vol.66 (1985):82-98.	4	
159	Offprint of 'Practical Inference' from Rosalind Hursthouse, Gavin Lawrence, Warren Quinn (eds) <i>Virtues and Reasons. Philippa Foot and Moral Theory</i> (Oxford: Clarendon Press, 1995), pp.1-34. HLAE:108-158.	4	
160	<i>Critica. Revista HispanoAmericana de Filosofia</i> vol.21/no.63, which includes GEMA's 'The Simplicity of the Tractatus', pp.3-14, with a very large number of handwritten corrections to the printed text by the author. Reprinted with the corrections in PtoW:171-180.	4	

161	(1) Offprint of 'Grammar, Structure and Essence', <i>Areté. Revista de Filosofía</i> , vol.12, no.2 (2000):113-120. Reprinted in LTM:212-219. (2) Partial original MS of (1): pp.1, 5, 11, 12, 13.	5	See also 219.
162	Offprint of reprint of 'Mr Truman's Degree' from <i>The Thoreau Quarterly</i> , vol.17, nos.1&2 (1985):113-120. Reprinted from CPP3:62-71.	5	See 47, 215, 531
163	Photocopy of 'Knowledge and Reverence for Human Life', from Russell Hittinger (ed) <i>Linking the Human Life Issues</i> (Chicago: Regnery Books, 1986), pp.170-178, with corrections to printed text by GEMA. Reprinted in HLAE:59-66.	5	
164	Offprint of 'On Promising and its Justice, and whether it needs to be respected <i>in foro interno</i> ', <i>Critica</i> , vol.3, nos.7-8 (1964):61-78. Reprinted in CPP3:10-21.	5	
165	Photocopy of 'Under a Description', <i>Nous</i> 13 (1979):219-233. Reprinted in CPP2:208-219.	5	
166	Photocopy of 'Does Oxford Philosophy Corrupt Youth?', <i>The Listener</i> , February 19, 1957, pp.266-267, 271, together with photocopies of correspondence about the talk appearing in the following issues: February 21, p.311 February 28, p.349 March 7, p.387 March 14, p.427 March 21, pp.478-479 March 28, pp.519-520 April 4, p.564 The text of the talk is reprinted in HLAE:161-167.	5	
167	Offprint of 'Rules, Rights and Promises', <i>Midwest Studies in Philosophy</i> 3 (1978):318-323. Reprinted in CPP3:97-103.	5	
168	Photocopy of MS, 14pp, of 'Truth', text of a paper read at the Department of Philosophy, University of Navarre, October 1983. Subsequently published in Spanish: 'Verdad' in J M Torralba and J Nubiola (eds) <i>La filosofía analítica y la espiritualidad del hombre</i> (Pamplona: Eunsa, 2005), pp.47-54. Original English text published under the title 'Truth: Anselm and Wittgenstein' in PtoW:71-76.	5	

169	Photocopy of MS of 'The Unity of Truth', text of a paper read at the Department of Philosophy, University of Navarre, 14 October, 1983. Published in Spanish: 'La unidad de la verdad' in Torralba and Nubiola, <i>Op.cit.</i> @ 168. Original English text with corrections to MS by author published as 'Anselm and the Unity of Truth' in PtoW: 77-82.	5	
170	Typescript, 3pp, foolscap, of 'Is killing zygotes murder?' Text of a talk given at the Centre for Bioethics, St Louis University, nd. Organisers of the conference at which it was delivered did not wish to publish it.	W2	See 32, 120
171	Green Notebook (6½" x 8") 22pp: on the relation between the <i>Tractatus</i> and the <i>Philosophical Investigations</i> . Continuous text (?but incomplete) of a lecture.	5	
172	Typescript, 4pp, 'Descartes and Anselm'. Lecture at the XXXth Conference of the History of Logic, Cracow, Poland, October 19 <sup>th</sup> -21 <sup>st</sup> 1984; published in Jerzy Perzanowski (ed) <i>Essays on Philosophy and Logic</i> (Cracow: Jagiellonian University Press, 1987), pp.15-18.	5	
173	Typescript, 2pp: 'On Illegitimate Totalities'; critique of Russell.	5	
174	Offprint of 'Russelm or Anselm?', <i>The Philosophical Quarterly</i> 43 (1993):103-109. Reprinted in PtoW:45-50.	5	
175	Offprint of review of Saul A Kripke, <i>Wittgenstein on Rules and Private Language</i> , <i>Canadian Journal of Philosophy</i> 15 (1985):103-109.	5	
176	Offprint of 'On the form of Wittgenstein's writing', from Raymond Klibansky (ed) <i>Contemporary Philosophy/La Philosophie Contemporaine</i> (Firenze: La Nuova Italia Editrice, 1969), pp.373-378. Reprinted in PtoW:187-192.	5	
177	<i>Studi Cattolici</i> anno XXIX, no.295 (settembre 1985). Includes GEMA 'La verita', pp.527-528. The text of an address she gave on the 2 <sup>nd</sup> of March 1985 at a conference in Utrecht organised in preparation for the visit of Pope John Paul II to the Netherlands.	5	
178	Typescript of 'On Piety or: Plato's <i>Euthyphro</i> '. Parts I – II, 14pp; Part III, 4pp. There seems to be at least one further part missing. Published in PtoW:11-24.	W2	
179	Typescript, no title, 16pp: on grounds of belief.	W2	

180	Photocopy of printed text of 'Philosophy, Belief and Faith', <i>Priests and People</i> 1985 (October):387.	5	
181	(1) Offprint of 'Gradualness in a law and a law of gradualness', <i>Anthropos</i> [renamed <i>Anthropotes</i> ]. <i>Rivista di Studi sulla Persona e la Famiglia</i> 2 (1986):183-186. (2) Photocopy of (1) prepared by LG for typist with a view to inclusion in FHG; but it was decided not to include.	5	
182	Photocopy of MS, 12pp, of 'Why have children?'; published in <i>Proceedings of the American Catholic Philosophical Association</i> 63 (1990):48-53. For reason for not including in FHG see p.x, footnote.	5	Written after June 23, 1980
183	(1) Photocopy of 'Contraception and Natural Law', <i>New Blackfriars</i> vol. (1965):517-521. This is a response to (2). (2) Photocopy of Herbert McCabe, 'Contraception and Natural Law', <i>New Blackfriars</i> , vol. (1964):	5	
184	Proof pages of article 'Ludwig Wittgenstein' for <i>Philosophy</i> with GEMA's corrections.	5	
185	Hardback blue notebook (8" x 13"): pp.1-2: brief notes identifying contents of various sections of Wittgenstein's <i>Remarks on the Philosophy of Psychology</i> ; pp. 4-140: blank; pp. 141-144: remarks on the colour 'pink'; pp. 145-182: blank (one leaf torn out).	W2	
186	<b>Translation of the <i>Tractatus</i>.</b> Though it is not clear from the contents of this file, the translation in question was one undertaken by Professor Bogusław Wolniewicz (BW) in consultation with GEMA. BW would produce drafts which GEMA would correct, though some of the contents of this file are clearly direct translations by GEMA herself. (1) A5 typescript, 41pp, of translation of <i>Tractatus</i> 1 – 4, extensively corrected in GEMA's hand. These pages were evidently the right-hand half of A4 pages, the left-hand half carrying GEMA's comments on the translation – see (2). (2) A5 typescript, pp.4-40, originally facing the pages in (1), containing GEMA's detailed comments (with written additions to the typescript) on the facing translation.	5	See file of correspondence between Hackett- the potential publishers – and Wolniewicz.  See File 399 for a complete text of this translation, with extensive corrections by PTG as well as GEMA.

	<p>(3) Uncut pages (unnumbered), along with carbon copies of those pages, of the translation and facing comments of <i>Tractatus</i> 2.0122-2.0124, 2.0212-2.131, 2.19-2.2.</p> <p>(4) Two duplicate pages of comment on the translation of 2.0232-2.02331.</p> <p>(5) Four pages of carbon copy of typescript, numbered 6, 8, 9, 12, of the translation ranging from 2.061 to 3.2, though not fully covering those sections.</p> <p>(6) Red notebook (6<sup>3</sup>/<sub>8</sub>" x 7<sup>7</sup>/<sub>8</sub>" ), 80pp; containing in GEMA's hand a translation of 4 – 4.24 on the recto pages, with her comments on the translation on the facing verso pages.</p> <p>(7) Pink notebook (6<sup>3</sup>/<sub>8</sub>" x 8" ), 54pp; translation in GEMA's hand on recto pages of 4.221 – 5. Only two queries about the translation on verso p.40.</p> <p>(8) Polish notebook with street scene on front (5<sup>3</sup>/<sub>4</sub>" x 8<sup>3</sup>/<sub>8</sub>" ), 84pp; translation in GEMA's hand on recto pages, continuing from 5 to 5.473.</p> <p>(9) Polish notebook with street scene on front (5<sup>3</sup>/<sub>4</sub>" x 8<sup>3</sup>/<sub>8</sub>" ), 108pp; translation in GEMA's hand on recto pages of 5.4731 – 5.641</p>		
187	Typescript, 6pp, of 'Comment on Professor R L Gregory's paper'. See CPP2: 64-70 (where reprinted) for details of when delivered and where first published.	5	
188	Offprint of 'Por que la prueba de Anselmo en el 'Proslogion' no es un argumento ontologico'. <i>Anuario Filosofico</i> vol.13/2 (1982): 9-18.	5	
189	Photocopy of MS (foolscap), 14pp, of 'On making true: a logical enquiry'.	W2	
190	Photocopy of MS, 11pp, of 'Practical Truth'. This is a different paper from the paper 'Practical Truth' published in HLAE.	5	
191	Typescript, 10pp, of 'Verdad', the Spanish translation of 168.	5	
192	Typescript, 10pp, of 'La Unidad de la Verdad', the Spanish translation of 169.	5	
193	(1) MS, 5pp, a partial translation by GEMA of Anselm's reply to Gaunilo. (2) Assorted sheets, 5pp, related to Anselm's so-called 'ontological argument'.	5	
194	(1) Photocopy of MS, 55pp, of 'On Murder', being the first draft of chapter 3 of <i>Euthanasia and Clinical Practice</i> (Linacre Centre, 1982),	5	

	with comments and suggested changes in red biro by John Finnis. (2) Covering letter to go with (1) to Sister Janey Milne-Home, Secretary of the Linacre Centre, dated 28 November 1979.		
195	MSS of the Stanton Lectures on Truth: <ul style="list-style-type: none"> <li>● Lecture I: pp.1-19.</li> <li>● Lecture II: pp.1-15.</li> <li>● Lecture III: pp.1-18.</li> <li>● Lecture IV: pp.1-19.</li> <li>● Lecture V: pp.1-22.</li> <li>● Lecture VI: pp. 1-20.</li> <li>● Precedent to V: pp.1, 2, 3, 5, 6, 7. P.4 seems to have been a text of St Anselm.</li> <li>● Various incomplete sequences of pages from the lectures.</li> </ul>	5	
196	Complete set of 8 lectures in German entitled 'Wahrheit, Sinn und Behauptung', only the first a typescript, the remainder MSS. <ul style="list-style-type: none"> <li>● Lecture 1: pp.1-10.</li> <li>● Lecture 2: pp.1-22.</li> <li>● Lecture 3: pp.1-21.</li> <li>● Lecture 4: pp.1-18.</li> <li>● Lecture 5: pp.1-14.</li> <li>● Lecture 6: pp.1-20.</li> <li>● Lecture 7: pp.1-15, together with text (German and Greek) of <i>Meno</i> 76D3 – 78C5, and three unnumbered pages by GEMA on this text.</li> <li>● Lecture 8: pp.1-20.</li> </ul>	5	
197	Photocopy of typescript, 14pp, of 'La Esencia Humana' with annotations by the translator. English original published in HLAE: 27-38.	<b>6</b>	
198	(1) Offprint of 'Elementos y Esencias'. (2) 3 uncorrected copies of typescript, 6pp, of 'Elements and Essences', together with 2 incomplete copies, pp.1-4.	6	
199	(1) Printed copy of review of Ruth Chadwick, <i>Ethics, Reproduction and Genetic Control</i> and Michael Coughlan, <i>The Vatican, the Law, and the Human Embryo</i> , from <i>Philosophical Quarterly</i> , vol.42 (no.166) (1992), pp.375-376, (2) Typescript of (1).	6	
200	FILE OF PAPERS RELATED TO ENQUIRY INTO NATURE AND STATUS OF THE HUMAN EMBRYO	6	See file 96, 260, 556

	<p>(1) MS, 20pp, untitled, beginning “If we think about living things ...”.</p> <p>(2) MS, 4pp, untitled, beginning “Generation in a restricted sense is the coming to be of a living thing...”.</p> <p>(3) MS, 20pp, untitled, beginning “There must be a principle of the life of any living organism.”</p> <p>(4) MS (on card with picture of woman picking flowers), numbered pp.1-4, beginning “The soul is the principle of life.”</p> <p>(5) MS (single narrow sheet with writing on both sides) beginning “The soul of a living thing is not its life”.</p> <p>(6) MS, 4pp, of notes, beginning “A living thing is a non-accidental unity”.</p> <p>(7) MS, 3pp, small format, beginning “A strong motive for the belief that the zygote is already at least one human being ...”.</p> <p>(8) MS, 22pp, untitled, beginning “It might be argued: I cannot have been a zygote, if I did not <i>exist</i> to be one.”</p> <p>(9) MS, pp.1<sup>a</sup> – 16<sup>a</sup>, of ‘Were you a zygote?’ extensively corrected.</p> <p>(10) Photocopy of 3pp typescript by someone else analysing GEMA’s ‘Were you a zygote?’</p>		
201	<p>Typescript, 3pp, of paper, written for the Catholic Bishops’ [of England &amp; Wales and of Scotland] Joint Committee on Bioethical Issues, on:</p> <ol style="list-style-type: none"> <li>1. Person, Personhood, Ensoulment.</li> <li>2. The beginning of human life.</li> <li>3. The unitive element in the act of procreation.</li> </ol>	6	
202	2 copies of typescript, 15pp, of ‘Embryos and Final Causes’. See HLAE, p.45 for details of original publication.	6	See file 26, 90, 530
203	Copy of address ‘Ruth Daniel’ by GEMA given at Requiem Mass for RD at the Carmelite Church, Kensington, 14 January 1982.	6	See file 131, 374, 583
204	MS in 56pp of ‘Reporter’s Notebook’ on marriage.	6	Written after September 5-13, 1994
205	Typescript, 11pp, of ‘On Wisdom’	6	See other entries See 122, 146
206	<p>(1) Typescript, 4pp, of ‘Twenty Opinions common among Anglo-American Philosophers’; <i>earlier version</i>, as printed in FHG.</p> <p>(2) Typescript, 6pp, + 5 photocopies of an <i>expanded version</i> of (1).</p>	6	See other entries. See 92, 133, 558

207	Tear-out copy of 'Philosophy, Belief and Faith', 1p, from <i>Priests and People</i> , October 1995: 387.	6	
208	Offprint of 'Gradualness of a Law and a Law of Gradualness'. <i>Anthropos</i> No.2 (1982): 183-186.	6	See 181
209	The McGivney Lectures on 'Sin' (1) Part I: 'Two Definitions'. Photocopy of typescript of pp.1-10. (2) Part II: 'Voluntariness and Sins of Omission': only p.33 of typescript + MS of p.36c. (3) Part III: 'God's Causality'. Typescript pp.37-51, with written corrections by GEMA. (4) Part IV.1: 'God's Exile'. Photocopy of MS, pp.1-11. (5) Part IV,2: 'Man's Redemption'. Photocopy of MS, pp.1-29.	6	
210	Small black hardback notebook, with alphabetically ordered remarks on a variety of philosophical topics.	6	
211	Small red notebook (5" x 8") with notes on <ul style="list-style-type: none"> <li>• assertion, disjunction, negation, with reference to the <i>Tractatus</i>;</li> <li>• on s-intentional and t-intensional, criticising Baldwin's account of Brentano.</li> </ul> Penultimate page of notebook has notes in someone else's writing on the names of Greek musical scales from different districts of Asia Minor..	6	
212	Dark red hardback notebook (7" x 9") containing <ul style="list-style-type: none"> <li>• 3 pages + 3 lines on 'Belief in God', reflection on St Paul in <i>Romans</i>.</li> <li>• 26 pp entitled '<b>Anecdotes about Wittgenstein</b>'</li> </ul>	6	This is the second volume with 'Anecdotes about Wittgenstein'. This one principally about GEMA's visit to W in Dublin in 1948. See also 259.
213	Dark blue hardback notebook with red spine (4½" x 7") containing <i>from the front</i> : <ul style="list-style-type: none"> <li>• 17 pp on colours, transparency and opacity;</li> <li>• p.18a: remarks on religion as obedience and on the 'mystery' of the existence of the soul between death and resurrection;</li> <li>• p. 18b ff: remarks on truth (6½pp);</li> <li>• pp.25-26: headed 'Wittgenstein's moves';</li> <li>• pp.26b-31a: obscure formalizations.</li> <li>• p.31b: "Kant's enterprise sound if post-Galilean rejection of final causality</li> </ul>	6	

	<p>and Newtonian use of concept of <u>forces</u> is acceptable”.</p> <p><b>From the back:</b></p> <ul style="list-style-type: none"> <li>• 21 pages of reflections on memory, followed by</li> <li>• further 14pp with dated entries from 1956 and 1961 on various topics, including disbelief in Christian mysteries; whether certain kinds of statement are confirmatory of belief; on doubt; on the relation between thought and symbol; on the perishable and the imperishable.</li> </ul>		
214	<p>Thin light brown notebook (6½" x 8") containing</p> <ul style="list-style-type: none"> <li>• pp.1-5: remarks on perception and causation.</li> <li>• Pp.6-14: remarks on how one can mean ‘toothache’.</li> <li>• At the back: 7pp of Mary Geach’s paper ‘Death and dreaming’.</li> </ul>	6	
215	<p>Offprint (2 copies) of ‘Mr Truman’s Degree’ from its reprinting in <i>The Thoreau Quarterly</i> 17 (1985): 9-19.</p>	6	
216	<p>(1) Offprint of ‘The First Person’ from Samuel Guttenplan (ed) <i>Mind and Language</i>. Wolfson College Lectures 1974 (Oxford: Clarendon Press, 1975), pp.45-65. Reprinted in CPP2:21-36.</p> <p>(2) Typescript, 3pp, of comment on the article by EJB [? E J Bond].</p>	6	
217	<p>Copy of ‘Times, Beginnings and Causes’. Philosophical Lecture, Henriette Hertz Trust, 1974. From <i>Proceedings of The British Academy</i>, Volume LX (1974) [London: Oxford University Press]. Pencilled emendations by author.</p> <p>Reprinted in CPP2:148-162.</p>	6	
218	<p>Offprint of ‘Sins of Omission? The Non-Treatment of controls in clinical trials’. <i>Aristotelian Society Proceedings. Supplementary Volume LVII</i> (1983):223-227.</p> <p>Reprinted in HLAE: 285-291.</p>	6	
219	<p>Offprint (7 copies) of ‘Grammar, Structure and Essence’ from <i>Areté. Revista de Filosofia</i>, vol.XII, no.2 (2000), pp.113-120.</p> <p>Reprinted in LTM:212-19..</p>	6	See also 161.
220	<p>Offprint of ‘Russelm or Anselm’, <i>The Philosophical Quarterly</i> 43 (1993):500-504.</p>	6	See 174.

	Reprinted in PtoW:45-50.		
221	Unbound copy of Part 1 of <i>Aristotelian Society Proceedings</i> 1987/8. New Series, Vol.LXXXVIII, including GEMA's Presidential Address 'Existence and Truth', pp.1-12. Reprinted in LTM:283-93.	7	See 154
222	8 copies of single page in GEMA's handwriting titled 'De Mere's Problem – which started probability theory'.	7	
223	MS, 1p, titled 'On the "quantity of matter" – à la Aristotle'.	7	
224	Large bound ledger volume (11" x 13"). Continuous text from back of book over 88pp (6 pages cut out) on BELIEF, together with insert of loose foolscap pages on same topic, numbered 46-65.	F1	Collate with File 414.
225	(1) Offprint of GEMA's review of Saul Kripke's <i>Wittgenstein on Rules and Private Language</i> , <i>Canadian Journal of Philosophy</i> 15/1 (1985):103-109. Reprinted in LTM:257-63. (2) Photocopy of GEMA's review of same Kripke volume in <i>Ethics</i> 95 (1985):342-352.	7	See File 100.
226	Offprint of 'La simplicidad en el Tractatus', <i>Diánoia</i> (1989):1-10.	7	
227	Typescript, 4pp (2 copies + p.1) of 'Descartes and Anselm'.	7	
228	Offprint of 'Russelm or Anselm?'	7	See 220.
229	Offprint of 'Ludwig Wittgenstein' from <i>Philosophy</i> 70 (1995):395-407.	7	
230	(1) 3 versions in typescript of 'The origin of Plato's theory of forms', the S.V.Keeling Memorial Lecture, 1990. (2) Photocopy of the printed version, from <i>Modern thinkers and ancient thinkers. The Stanley Victor Keeling Memorial Lectures at University College, London, 1981-1991</i> , edited by Robert W Sharples (London; UCL Press, 1993), pp.90-98. Reprinted in PtoW:1-9.	7	
231	Untitled MS, 8pp + 4pp of quotations, on Plato's <i>Phaedo</i> , with reference to Simmias' suggestion that the soul is a 'harmony'.	7	
232	29 copies of single page handout entitled 'La reconnaissance que nous devons à Aristote au sujet de raisonnement pratique': G E M Anscombe.	7	
233	Unbound notebook: (1) First 22 pages: critique of Hume and Kant's view that speculative reason is impotent to arrive	7	

	at conclusions ‘beyond experience’. Ends abruptly at the sentence: “Let us see what follows from the proposition ‘Whatever has a beginning of existence has a cause’.” (2) 18pp: critique of the view that Newtonian mechanics commits one to “a strict philosophical determinism as far as concerns all the material particles in the universe”.		
234	Offprint of ‘On Private Ostensive Definition’, from <i>Language and Ontology. Proceedings of the 6<sup>th</sup> International Wittgenstein Symposium (1981)</i> (Vienna, 1982), pp.212-217. Has pencilled additions by author to adapt it as part IV of a larger document [the Fernuniversität book on ‘Private Ostensive Definition’]	7	See 50 and 156
235	MS, 21pp, no title, on ‘the unity of apperception’, discussed mostly by reference to Plato’s introduction of the problem in the <i>Theaetetus</i> . Edited by LG and published in PtoW:25-33.	7	
236	MS, 26pp, no title, marked ‘3 <sup>rd</sup> Lecture’ [where are the others?] on the sense of ‘existence’ and the inadequacy of the existential quantifier account of ‘exists’.	7	
237	Red notebook (6½"x 8"), first 5 pages torn out, and first extant page begins mid-sentence! <ul style="list-style-type: none"> <li>• 7pp on the criticism of a thought as the criticism of its supposed content as not having a proper sense.</li> <li>• 2pp on what you mean and know in saying what you say.</li> </ul>	7	
238	Offprint, 4pp, (2 loose sheets) of paper by GEMA, ‘We understand the word “red” by seeing what is common to a number of red objects’, <i>Journal of the Philosophical Association</i> , Vol.VI, No.21 (January 1959):1-4.	7	
239	MS, single sheet. Record of exchanges with B [?Bolo, i.e. MCG] one side dated 20.ix.78, the other Oct 78.	7	
240	(1) Single MS sheet beginning: ‘ “Certainty” comes into the question whether doing this is eo ipso doing that.’ (2) Typed version by LG. LG published this text in full in his paper ‘Intention and Side Effects: John Finnis and Elizabeth Anscombe’ in <i>Reason, Morality and Law. The Philosophy of John Finnis</i> , edited by John Keown and Robert P	7	An important text for the discussion of the ethics of craniotomy.

	George (Oxford: Oxford University Press, 2013), at p.96.		
241	MS, 10pp, no title. On the connection sign – thing signified.	7	
242	MS Notebook [green ‘Big Value Exercise Book’, 7" x 9"]: 17pp exploring the issues raised at §258 of Wittgenstein’s <i>Philosophical Investigations</i> .	7	
243	Typescript, 3pp, with title in GEMA’s handwriting: ‘On misconstruing the grammar of expression of sensation’.	7	
244	Typescript, 2pp, on ostensive definition, in 14 numbered points.	7	
245	MS, 4pp, on the concept of pain.	7	
246	MS, 3 loose foolscap sheets (partly disintegrating): on speaking of sensations.	W2	
247	Black ring binder (9½" x 11½") with 44pp of continuous MS text on the acquisition and use of colour concepts.	F1	
248	Various loose MS sheets: <ul style="list-style-type: none"> <li>● 2 foolscap pages on acquisition and use of colour concepts;</li> <li>● 2 distinct pages on ‘the same’ sensation.</li> <li>● 1 page on seeing.</li> <li>● 2 final pages of missing text: on the ‘impression of sense’ requiring ideas.</li> <li>● 2 more end pages of missing script on the acquisition of concepts of sensations.</li> </ul>	W2	
249	5 MS foolscap sheets (6pp, p.3 missing, as well as further pages): on the insufficiency of ostension for the acquisition of concepts.	W2	
250	Yellow notebook (8½" x 11"): 34pp of continuous text on sensations of pain, colour, etc.	7	
251	Small black ring-binder (4" x 6¼"): 37pp on Anselm’s so-called ontological argument (together with single page in MCG’s handwriting on ‘Things I know’).	7	
252	Large orange hardback notebook (8½" x 12"): dated entries over first 30pp on variety of philosophical topics; first entry 23.1.80, last entry 22.1.82.	F1	
253	MS, 17pp (but one marked 15b) without title on the topic of human dignity. Much of the wording is identical with the wording of ‘The Dignity of the Human Being’ in FHG:67-73, but it is a different text.	7	
254	MS, 15pp, of ‘How can a man be free?’ (See PtW:83-93).	7	

255	12 offprints of 'Intention', a French translation of the article that appeared in PAS 1957. <i>Raisons Pratiques 1, 1990, Les formes de l'action</i> , pp.257-266.	7	
256	MS, 21pp (but pp.12-15 missing) of 'Acts and Omissions', a working paper prepared for the Linacre Centre Working Party on 'Euthanasia and Clinical Practice' in 1979.	7	
257	(1) Typescript, 26pp, of 'Action, Intention and Double Effect', with corrections/insertions in GEMA's hand. Final version first published in <i>Proceedings of the American Catholic Philosophical Association</i> , Vol.56 (1982):12-25, and reprinted in HLAE:207-226. (2) Photocopy of (1). (3) Typescript, 1p, 'Note on the doctrine of double effect', in which GEMA explains in respect of an earlier paper of hers (?which) that at the time of writing she had not understood it to comprise the "package deal" which she had subsequently learned it involved. The common understanding of the package deal she takes as subverting the principle which the DDE purports to defend.	7	See file 95, 534, 544
258	Typescript, 3pp, consisting mainly of an extended quotation from a letter by GEMA (to whom?) explaining her criticism of a statement in Austin Farrer's <i>The Freedom of the Will</i> about the relationship between intention and action.	7	
259	Blue hardback notebook (7" x 9"): (1) 3pp of 'Arguments relating to private ostensive definition'. (2) 117pp: <b>ANECDOTES ABOUT WITTGENSTEIN.</b>	7	Re (2) see also 212.
260	Typescript of 'Were you a zygote?' with printer's instructions on it. For publishing history see HLAE:39.	7	See file 96, 200, 556
261	File including (1) TLS review by P F Strawson of <i>Friedrich Waismann: Philosophical Papers</i> edited by Brian McGuinness, in which Strawson speaks of Wittgenstein's "unforgivable" behaviour towards Waismann. (2) Letter from PTG to TLS defending LW. (3) Reply to (2) in TLS from Brian McGuinness [BMcG]. (4) Reply to (3) in TLS from PTG.	7	

	<p>(5) Handwritten letter dated 27 July 1977 from BMcG to PTG.</p> <p>(6) Further letter dated 1 September [1977] from BMcG to PTG with handwritten comments on it by PTG.</p> <p>(7) Copies of MSS by GEMA arguing that the appropriate translation for Waismann's expressed indebtedness to LW should be 'valuable stimuli' not 'valuable suggestions'.</p> <p>(8) Letter from BMcG to GEMA dated 20 October 1977 in answer to a letter to him by GEMA of 1 October [not in file] replying to her contention that Waismann was a plagiarist.</p> <p>(9) 3 photocopies of single sheet addressed to BMcG in which GEMA itemises mistranslations [? attributable to his edition of the Waismann Book].</p> <p>(10) Letter dated 30 May 1978 addressed to GEMA by Hans Kaal, the translator of the Waismann book, defending his translation of "Wertvolle Anregungen" as 'valuable suggestions'.</p>		
262	Typescript, 9pp, on the reasons for saying that 'pain' is the name of a sensation, 'red' the name of a colour, are <i>grammatical</i> statements.	7	
263	MS, 17pp, of exegesis of Aristotle on friendship, and specifically on loving someone 'for himself'.	7	
261 a	MS, 15pp (of varying size): part copying of Wittgenstein remarks (in German) on [philosophy of] mathematics along with GEMA comments in English.	7	
262 a	Large red hardback notebook (8" x 12¾") with MS of GEMA's translation of §§691-987 of Wittgenstein's <i>Remarks on the Philosophy of Psychology</i> .	F2	See 560 for translation of 988-1221.
263 a	Large blue hardback notebook (8"x 13") with MS of GEMA's translation of §§1222-1535 of <i>Remarks on the Philosophy of Psychology</i> .	F2	
264 a	Large dark red hardback notebook (8½" x 11⅞") with MS of GEMA's translation of §§1536-1806 of <i>Remarks on the Philosophy of Psychology</i> .	F2	
265	Large dark red notebook (8¼" x 11⅞") with GEMA's running analysis and some comments on Hume's <i>Dialogue concerning Natural Religion</i> .	<b>8</b>	
266	46 copies of a single page offprint of GEMA 'Some Reminiscences of Wittgenstein from	8	

	Littlewood's Papers per Dame Mary Cartwright', <i>The Cambridge Review</i> (July 1984), p.129.		
267	Typescript, 20pp, no title: on the topic of usury; perhaps a preliminary version of the text published in FHG:247-257; mostly but not entirely the same text.	8	
268	Typescript, 3pp, no title, with uncorrected errors, of 'Commentary on John Harris's 'Ethical problems in the management of some severely handicapped newborns'. Reprinted in HLAE:270-283.	8	
269	Large file on PLEASURE, being material related (it appears) to lecture courses GEMA gave at Oxford in Michaelmas term 1964, and at Chicago in the Autumn Quarter 1965. (1) 7 copies of one sheet handout headed "PLEASURE" Michaelmas Term 1964. (2) 5 copies of 3pp handout headed Philosophy 376, PLEASURE. Autumn Quarter 1965. (3) 3 copies of 2pp handout (same course) 'Main points of lecture, October 13, 1965. (4) 4 copies of 10pp lecture, with handwritten insert for p.8 in top copy, entitled: 'The asymmetry of pain and its opposite pleasure in respect of pursuit and avoidance'. November 1, 1965. (5) 4 copies of 3pp of same course entitled 'NOTES (November 8)'. Pp 2 & 3 of one copy have extensive written corrections/additions. (6) Single handwritten sheet headed 'Points for 5 <sup>th</sup> lecture'. (7) 13pp typescript of lecture 'PLEASURE' with associated MS pages. (8) 2 copies of typescript, 9pp, 'Pleasure and Propositions' with associated MS pages. (9) MS, 15pp, entitled 'The Intentionality of Pleasure'. (10) MS, 14pp, entitled 'Pleasure, Passion and Sensation. I. Their temporality'. (11) MS, 6pp, entitled 'The discontinuity of passion and will' [marked 'Anti Augustine and Brentano']. (12) Foolscap notepad (front covers and pages removed) with 22 MS pages on pleasure.	W2	
270	Also related to PLEASURE file: large body of uncollated notes and sections of continuous text, which defy organization.	W2	<b>This file is in dire need of organization. Has some things on Intention. Seems to span a number of years</b>

270 a	Typescript of 'On Piety or: Plato's Euthyphro'. Parts I and II paginated continuously (pp.1-14) Part III (pp.1-4). Reprinted in PtoW:11-24. But at least a Part IV was intended but is missing. [+ photocopy of pp.6-8 of Part I].	<b>W3</b>	
271	MS, 14pp, with pages missing at beginning and end. Continuous text reflecting on the significance for theory of knowledge of Plato's argument in the <i>Meno</i> for the pre-existence of the soul.	W3	
272	MS, 5pp: analysis of <i>Phaedo</i> 60-110.	8	
273	MS, 5pp: the different implications of saying 'X is one thing', contra Plato's theory of forms.	8	
274	(1) Typescript (carbon copy), 18pp, of 'The Early Theory of Forms' (final sentence handwritten at foot of p.18). See CPPI:9-20. (2) First page of MS of the same.	8	
275	MS, 145pp, of differing sizes. Lectures on Plato's <i>Theaetetus</i> . "In these lectures I propose to hang discussion of various problems in theory of knowledge on a particular text, Plato's dialogue, the <i>Theaetetus</i> ." Final 5 sheets not continuous.	8	
276	MS, 8 foolscap pp: analysis of Plato's <i>Sophist</i> 237-264.	W3	
277	MS, 4 sheets 'G E M Anscombe: Emendations'. Evidently corrections to proofs of an article, or possibly typescript.	W3	
278	MS, 1 sheet (2pp) on being, forms and the good in Plato.	W3	
279	Typescript, 19pp: G E M Anscombe, 'Platons frühe Ideenlehre'.	8	
280	MS, incomplete analytic notes (pp.1, 2, 6, 7, 8, 9) on Plato's <i>Sophist</i> .	8	
281	MS, 28pp: extracts from lectures on Plato's <i>Phaedo</i> plus 5 copies of 2pp handout of <i>Phaedo</i> and <i>Republic</i> texts.	W3	
282	5 copies of 1 page handout dated October 5, 1967, entitled 'A. Clarification of Russell, <i>Logic and Knowledge</i> , p.49.'	8	
283	(1) Typescript, only pp.1-4, 'On the Theory of Descriptions'. (2) Typescript, pp.29-42: first page headed 'B. Beginning and Ending'. (3) Carbon copy of (2). (4) MS, 8pp foolscap: on negation.	W3	

	(5) MS, 13pp, but not continuous: on negation. (6) MS, 7 pp, not continuous: on changing truth value of statements. (7) 5 MS sheets: disparate and un-assignable to larger texts.		
284	MS, 23pp: original of 'Simony in Africa'. See FHG:239-246.	8	
285	Typescript, 14pp, of 'The First Person', being the text of a paper for discussion at a Cambridge Philosophy Faculty Seminar on 13 May 1975.	8	
286	(1) MS, 11pp, entitled 'The Illegal and the Unlawful'. (2) Typescript, 7pp, entitled 'In Pursuit of a Definition of Murder. I. The Illegal and the Unlawful'. (3) 2 copies of incomplete MS (only 6pp) of 'Prolegomenon to the Definition of Murder: The Illegal and the Unlawful'. Text equivalent to (2), p.7 missing. (4) Typescript, 9pp, of 'Prolegomenon to a Pursuit of the Definition of Murder'. Pp.1-2: Preamble on equality'; pp.3-9 same as (3). (5) Carbon copy of pp.1-2 of (4).	8	
287	Single sheet entitled 'What is murder?' [ On why murder rather than the ethics of suicide is the appropriate subject under which to consider euthanasia.]	W3	
288	Copy of typescript (numbered pp.2-11) untitled, but probably first draft of GEMA's 'Murder and the Morality of Euthanasia', being her contribution to c.3 of the Linacre Centre Report <i>Euthanasia and Clinical Practice</i> , so dating from ca.1979.	W3	
289	Blue notebook (9" x 11¼"). First two pages: objection to murder and manslaughter is wrong done to victim. Then 18pp on why there are absolute prohibitions on forms of injustice.	8	
290	MS, numbered pp.8-31, no title. Begins with large variety of killings of humans by humans. Goes on to explore what is involved in culpable killings.	8	
291	MS, numbered pp.1-54: 'On Murder'. "What follows is an enquiry into what constitutes murder, and what should be our attitude towards it."	8	
292	MS; coverless notebook; first 4 sheets torn out; 32pp of text. Mostly about legal concepts in connection with crime in general and killing in	8	

	particular: ‘mens rea’; intention and responsibility; 3 senses of ‘responsibility’: (i) causal, (ii) answerability, (iii) guilt/merit. What cannot count as justification for the killing which is murder. What are not titles to kill. Titles to kill deriving from civil authority. Private persons must be constituted by law as exercising civil authority. But in the absence of sovereign authority (usurpation) there can be self-assumption of authority. There is no title to set out to kill in self-defence.		
293	MS, 11pp: on tyrannicide and titles to kill.	8	
294	MS, 9pp: on causes of a death and the conditions in which they operate.	8	
295	MS, 6pp: on consequentialism and the incoherence of G E Moore’s teaching of it.	8	
296	MS, 15pp: on responsibility for different killings and the substantive question whether it is ever justified to commit murder; murder should not be defined as ‘wrongful killing’.	8	
297	MS, numbered G1-G14: on civil authority and the notion of murder as ‘unlawful killing’	8	
298	Part typescript, part MS, numbered W1-W18 (but also with other pagination): on what makes killing murder.	8	
299	Typescript, 16pp, entitled ‘Killing in War’	8	
300	Typescript (carbon copy), 10pp, no title: on assassination.	W3	
301	MS, numbered A1-A10, no title: on tyrannicide, leading to the distinction: “The discussion of the justifiability of a killing (whether ‘private’ or ‘public’ indeed does not matter) purely in the light of expected advantage and without any other character distinguishing the act of killing apart from that, <u>is</u> a discussion of the justifiability of murder; while the discussion of the justifiability of certain kinds of killing, identifiable independently of advantage to be obtained, is a discussion of whether these kinds of killing are murder or not.”	9	
302	MS, numbered B1-B10 (but final sentence on B10 is incomplete), no title: on what is wrong with conflating <i>foresight</i> and <i>intention</i> in causing death.	<b>9</b>	
303	MS, numbered I1-I9, with 3 separate attachments; no title. Begins: “If we do not make the equation foreseeability=foresight=intention, and have also abandoned the idea of	W3	

	‘constructive murder’, it becomes necessary to think out anew the possibly acceptable criteria for ‘malice aforethought.’ Itemises 8. Criticises the notion of ‘premeditation’. Mostly concerned with elucidating the notion of ‘unlawful’ in ‘unlawful killing’.		
304	(1)MS, numbered M1-M16, no title. Begins: “Moral action descriptions are applicable only to voluntary behaviour.” Elucidation of the notion of <i>voluntary behaviour</i> . Moral action description given if anyone says “X acted well (ill) in doing such-and-such”. Goes on to analyse 6 of the man-related 10 commandments which give <i>strong</i> indications whether the actions are good or bad. Ends by beginning an analysis of the concept of ‘murder’. (2) Typescript by LG of (1).	9	
305	MS, numbered H1-H9 (incomplete), no title. Concerned with first task of government as “the protection of subjects against unjust violence ... which must lead to various enlargements of the general kind ‘protection against injustice’. The most general of these enlargements will be the securing of peaceful normality... For the sake of this a society with a developed form of government will be apt to proscribe all violence, other than that of the officers of the law.”	9	
306	MS, numbered S1-S6, no title. The source of civil authority – its right to be obeyed – is not special divine ordinance. It requires independent establishment of it as a justified institution.	9	
307	MS, numbered L1-L6 (incomplete), no title. On the theoretical limits to what the law can make a matter of guilt.	9	
308	MS (beginning mid-way through sentence in page numbered 31 through to p.35). Given subsequent title ‘Primary rights of state’. Civil authority’s right to the use of violent coercive power founded on the first task of government to protect people from unjust attack on their lives and persons and unjust impediments to their activities.	9	
309	MS, numbered 37-40. Subsequent title: ‘Secondary rights of state’. On government’s use of coercive power to enforce laws which do not proscribe what would be wrongs against persons whether or not there was a law against them.	9	

310	MS, 2pp, numbered D1-D2 (very incomplete). On civil government and loss/deprivation of prescriptive rights.	9	
311	MS, 3pp, numbered 13-15, evidently from draft of contribution to Linacre Centre Working Party on Euthanasia and Clinical Practice. On 'letting die'.	9	
312	(1) MS, extracted from larger MS, 17pp, no title. On causing death as a 'side effect'; includes consideration of <i>craniotomy case</i> . (2) Typescript by LG of (1).	9	
313	MS, numbered R1-R12, no title. On the inseparability of levels 2 and 3 of 'responsibility', illustrated by reference to the 'theory of murder' (R7-R12).	9	
314	Carbon copy of typescript, numbered 1-11. 'The Penumbra' (i.e. of the concept of <i>murder</i> ).	W3	
315	MS, 3pp numbered T1-T3, no title. Summarises her account of what it is for an action to be <i>murder</i> , an account which has invoked the notion of civil authority. Announces intention to consider intentional killing of the non-innocent in the absence of civil authority.	9	
316	Typescript, 12pp (with written corrections) entitled 'What is murder?', being one draft of GEMA's contribution to to c.3 of the Linacre Centre Report 'Euthanasia and Clinical Practice'.	W3	
317	MS, 10pp; no title. On the question 'What is murder?'	9	
318	Typescript, 41pp, but separate pagination for each of its five sections: 'Von Wright on Practical Inference' (with some marginal corrections. For the history of the publication of this paper see editorial footnote at p.109 of HLAE.	9	
319	MS, 11pp. 'Action Theory'. On differentiating what are human acts; criticises Davidson.	9	
320	(1) Typescript, 19pp. 'The Causation of Action', paper for Annual Meeting of the 'Institut International de Philosophie', Cambridge 1972, Note: this was first published in 1983, and reprinted in HLAE:89-108, including details of original publication. (2) Copy of pp.7-19 of (1).	W3	
321	(1) MS, 21pp, no title. On the connection between imagination and understanding and imagination and sense.	9	

	(2) MS, single sheet, 2pp: notes summarising the line of enquiry in (1).		
322	(1) MS, 38pp (though last 3 not clearly connected): 'Memory and Analyticity', combining pages from different writing periods. (2) MS, 2pp: 'How are analytic propositions known? (duplicating material in (1)).	9	
323	MS, 24pp foolscap: chapter by chapter analysis (with comments) on Austin Farrer's <i>The Freedom of the Will</i> (London: Adam & Charles Black, 1958).	W3	
324	(1) MS, photocopy, 10pp; no title. On the analysis of 'A is free to $\phi$ if he chooses'. (2) MS, 7pp, same topic as (1). (3) MS, 4pp (but sequence obscure), same topic as (1). (4) MS, 3pp (yellow): same topic.	9	
325	3 MSS: 5pp, 4pp, 28pp: on determinism and fatalism. The 28pp MS has 3 additional pages on Locke and Wittgenstein.	9	
326	MS, 3pp, no title. Critique of Davidson on intentional actions.	9	
327	LECTURES ON LOCKE (1) Typescript, 1p: 'John Locke, Essay: Career'. (2) Typescript, pp.36-74. (3) Typescript, pp.75-83. (4) Typescript, pp.84-105. (5) MS, 15pp: 'Note on Locke on freedom of will'. (6) MS, 3pp: Locke on 'modes'.	9	
328	LECTURES ON BERKELEY AND HUME Typescript, pp.1-81.	9	
329	Carbon copy of 328 with numerous additional inserted MS pages. One of these suggests that the lectures may have been given at the University of Michigan, Ann Arbor.	9	
330	MS, 24pp. Yellow pages (pp.1-2, 7-18, + 2 unnumbered pages). White pages, pp.2-9. All extensively corrected by PTG, who contributes formalization on final yellow page. All stages in draft of paper on Diodorus Cronos's 'Master Argument'.	9	
331	(1) MS, 14pp, incomplete, no title. On whether one can <i>prove</i> that the same thing cannot be and not be at the same time in the same place. (2) Some sheets of notes on whether X cannot be and not be a man.	9	

332	Typescript, 18pp: 'The Causation of Action'. Paper for Annual Conference, Institut International de Philosophie, Cambridge 1972; with extensive handwritten re-writings of parts. <i>For further details on this paper see 320.</i>	W3	
333	(1) Typescript, 13pp: 'On Different Kinds of Cause'. Paper read at Oberlin Philosophy Colloquium, April 16, 1977.. (2 copies) (2) Typescript, 14pp: Robert Hambourger, 'Comments on G E M Anscombe "On Different Kinds of Cause"'; read at same Colloquium.	W3	
334	MS, 2pp, beginning 'Is a natural effect a final cause?'	9	
335	MS, 6pp, on causal chains – they should be described as 'branching fans'.	9	
336	Red Notebook (7"x 9"), mostly blank. Notes on (1) the exception presented by Christ to the statement that the becoming of N was the beginning of existence of that man; 2pp, dated 15.02.1977. (2) voluntary actions; 3pp.	9	
337	Carbon copy of typescript of 'Soft Determinism'. See CPP2: 163-172.	W3	
338	MS, 10pp, no title. On causal chains and voluntary action.	<b>10</b>	
339	Copy of Inaugural Lecture 'Causality and Determinism' delivered in the University of Cambridge on 6 May 1971, published by Cambridge University Press 1971.	10	
340	(1) Dark red exercise book (6¼" x 8"); 17pp on the topic of causality and induction in Hume and neo-Humeans. (2) Orange exercise book (6¼" x 8"); 25 pp on causality and induction in Hume.	10	
341	Typescript, 15pp: on the explanation of action with criticisms of Føllesdal and Davidson.	10	
342	(1) Typescript, 9pp, foolscap: 'Causes and Beginnings'. (2) Carbon copy of (1).	W3	
343	MS, 6pp, no title. On necessitating causes and 'prevention'.	10	
344	MS, 2pp, no title. On 'Many causal statements come down to causal properties of substances, i.e. of kinds of stuff.'	10	
345	MS, 2pp: on Hume's recasting of causal verbs in terms of statements of 'observation' in which it	10	

	is unclear what could count as an observable for 'caused'.		
346	MS, 8pp, no title; on Hume on constant conjunction and the cause-effect relationship, and on the idea of causation as dependent on the idea of identity.	10	
347	Blue notebook (8¾" x 11¼"): 65pp of text on 'whatever has a beginning of existence must have a cause' and on dependence relations.	10	
348	MS blue notebook (8" x 10"). 'Hume on Causality'. 66pp of systematic exposition.	10	
349	MS blue notebook (8¾"x 11¼"). 62pp: continuation of Hume on causation [348] with particular reference to historical knowledge.	10	
350	MS, 16pp, no title. On the question of a supposed causal relation between want and thought on the one hand and action on the other.	10	
351	MS, 41pp. 'Lecture Notes – Cause and Free Will'. 6 lectures; notes on 1-3 full; notes on 4-6 extremely brief.	10	
352	Uncollated sheets from causation file.	10	
353	Typescript (carbon copy), 7pp, of 'On a certain pattern of argument'.	W3	
354	Typescript (2 carbon copies), 18pp. 'Subjunctive Conditionals'. This is what is printed as the 'Original Article' under this title in CPP2:197-207.	W3	
355	Typescript (4 copies of duplicated single-spaced document), 9pp. 'Subjunctive Conditionals'; more extensive than 354.	W3	
356	Typescript, 3pp; no title; on conditionals.	10	
357	MSS (uncollated pages); on conditionals	W3	
358	Typescript, 2pp, entitled 'Postscript'. Appears to be postscript to 337, but not published with it.	W3	
359	Typescript, 1p: handout (4 copies) for 'Soft Determinism' [337].	10	
360	Typescript, 16pp; no title. Wittgenstein on language and truth.	W3	
361	Typescript, 1p (5 copies). Reply of GEMA to Peter Winch's criticism of her article on contraception in <i>The Human World</i> .	10	
362	MS red notebook (6¼" x 8"); 18pp on necessity and possibility.	10	
363	Blue Notebook (6½" x 8"; first 22 pages torn out) 34pp of text on Schopenhauer and Kant on space, time and causality.	10	

364	3 sheets (1 typescript, 2 MSS) on Diodorus Cronus.	W3	
365	(1) MS, 14pp, 'Why Anselm's Proof in the Proslogion is not an ontological argument'. (2) MSS, 2 sheets, 3pp: analyses of Anselm's argument.	W3	
366	MS, 1 sheet: Berkeley on abstraction.	10	
367	MS, 5pp, beginning "To explore the grounds and consequences of a thought is to change the aspect of the thought itself".	10	
368	MS, 1 sheet, 2pp, of GEMA's Latin Oxford University Sermon 'De odio Dei'. Published English translation reprinted in FHG:61-62.	10	
369	Yellow Notebook (8½" x 11"): most pages blank, 15 pages of scattered notes on various topics – e.g. comparison of Wittgenstein and Plato on true and false statements; on whether true past tense propositions are necessary; on investigating 'causality'.	10	
370	Typed letter from GEMA dated 23 April 1946 applying for the post of Assistant Lecturer in the Department of Philosophy, Bedford College, University of London, with attached testimonial from Professor H. H. Price.	10	Biographical interest.
371	8 page document entitled 'The Parish of Beguildy' mostly concerning Beguildy Vicars, with extensive details about GEMA's grandfather and mother.	10	Biographical interest.
372	Handwritten list, 1p, of members of the 'Suhard Club – Trinity, 1965'.	10	Biographical interest.
373	GEMA's Certificate of Confirmation by the Bishop of Séez (France) on 12 July 1939.	10	Biographical interest
374	2 copies of GEMA's address 'Ruth Daniel'.	10	Biographical interest. See 131, 203, 583
375	Photocopy of 2 pages of text on 10 <sup>th</sup> century Islamic thinker on God's foreknowledge sent to GEMA by Richard Sorabji with the note: "I thought you'd like to see that the idea in the charming story you told about the problem that first led you into philosophy dates back at least to 10 <sup>th</sup> century Islamic thought."	10	Biographical interest.
376	Photocopies of Minutes of the Moral Sciences Club in 1945 and 1946 during which GEMA was Secretary, together with 3 pages of typed extracts relating to aspects of Wittgenstein's chairmanship of the Club which have attracted attention.	10	
377	MS, 1 sheet, 2pp, on the ambiguity of 'existence'.	10	

378	MS, 4pp, on Plato on otherness and existence.	10	
379	MS, 11pp (foolscap) on Russell on denotation.	W3	
380	MS, 2pp, mostly lengthy quotation from St Thomas on 'What is owing in justice from richer people to human need'.	10	
381	MS, 2pp, mostly extracts from St Augustine's 'De Bono Conjugali'.	10	
382	Typescript (carbon copy), 13pp, no title, but of the lecture 'Faith'; reprinted in FHG:11-19.	10	
383	(1) Typescript, 9pp, of 'Simony in Africa'. [Published in FHG:239-246.] (2) A copy of the issue of 'Missions and Missionaries' (Autumn 1969) with the article which prompted GEMA's interest in the subject of simony in Africa. (3) Draft of GEMA's letter to Bishop Mahon. (4) Original and copies of Bishop Mahon's reply of 18 July 1975. (5) GEMA's reply to Bishop Mahon of 6 August 1975. (6) Copies of GEMA's letter of 5 December 1978 to Pope John Paul II.	10	
384	MS, 1p, on voting.	10	
385	Typescript, 1p, 'Different senses of analyticity'; not entirely clear that this is by GEMA, though there is a handwritten insertion in it in her handwriting.	10	
386	MS, 1p, notes on 'Leibniz's proof of God'	W3	
387	MS, 1p, notes on St Thomas's Tertia Via.	W3	
388	MS, 1p, notes on Gödel.	W3	
389	MS, 4pp, on mechanism and determinism.	10	
390	Small green memo book (4" x 6¼"); 39pp on Kant's moral philosophy and its influence in modern philosophy (Hare, etc); + 7pp of short notes on various topics.	10	
391	Newspaper cutting [from ? <i>The Guardian</i> ] with an article about 'Operation Rescue' showing a photograph of GEMA; she is not named but identified as a 'protestor'. The occasion at which the photograph was taken was outside an abortuary in Stockport, Cheshire. The other face in the photograph (apart from the policemen) is that of GEMA's youngest daughter Tamsin.	10	Biographical interest.
392	MS, 1 sheet, 2pp: letter to Hao [Wang] about compatibility tables for conditionals.	10	
393	Typescript: 'IDENTITY OF BODIES (II)' [GEMA's un-submitted doctoral dissertation filed by her as 'Shit on the floor', being her	10	A number of people (e.g. Michael Dummett) wished they had been able to see this document. Alas it is in a very

	translation of Wittgenstein's comment on it that it showed lack of adequate house training.] The file contains only the following pages: <ul style="list-style-type: none"> <li>● Abstract: Title page + pp.1-5 (complete)</li> <li>● Main text: pp.1-6, 12-13, 15, 35-59, 62-63.</li> <li>● Corollary: Statements about words: pp.64-77, + unnumbered page with one handwritten sentence.</li> </ul>		incomplete state, possibly because GEMA cannibalised it.
394	Large body of letters received by GEMA on the occasion of her opposing the conferral of an honorary DCL by Oxford University on ex-President Harry Truman, and the subsequent publication of her 'Mr Truman's Degree'.	W3	Biographical interest. Important.
395	Flat Box File, on the controversy aroused by the publication of W W Bartley III's <i>Wittgenstein</i> . (1) Photocopy of the book (possibly of the pre-publication American edition). (2) <i>Times Literary Supplement</i> review, August 17, 1973. (3) GEMA's and others' letters to the <i>TLS</i> . (4) Correspondence from John Stonborough to GEMA. (5) Correspondence from Rush Rhees. (6) Letters from others: <ul style="list-style-type: none"> <li>● Norman Malcolm.</li> <li>● Con Drury.</li> <li>● Peter Stein.</li> <li>● Thomas Stonborough.</li> <li>● Rudolf Koder.</li> </ul> (7) Legal advice. (8) Letters from Blackwells.	F	Biographical interest.
396	Exchange of letters (only 2 in the file, though it is clear that the correspondence was more extensive) between GEMA and Professor Eric Stenius about their differing interpretations of the <i>Tractatus</i> . Date: 1958.	<b>11</b>	
397	Typescript (carbon copy), 7pp, of GEMA's review of Glanville William's <i>The Sanctity of Life and the Criminal Law</i> (1958). Eventually published in <i>HLAE</i> :243-248; see editorial footnote at p.243.	11	
398	Wittgenstein Trustee correspondence, not sorted	F	
399	(1) MS, 76pp, of a new translation of the <i>TRACTATUS</i> by GEMA and B. Wolniewicz based on that made by F P Ramsey and edited by C K Ogden with the help of letters from the	<b>W4</b>	See 186 Files 2 and 3 not here

	<p>author, with extensive pencilled corrections by GEMA and PTG. The version in this file is complete.</p> <p>(2) A letter (dated 10.02.1992) from Hackett Publishing Company to Wolniewicz explaining that GEMA had withdrawn from the publication project.</p> <p>(3) A letter (dated 20.02.1992) from Wolniewicz to Hackett expressing surprise at GEMA's withdrawal and saying that he could not proceed without her collaboration.</p> <p><i>There is no further correspondence to explain why GEMA withdrew.</i></p>		
400	Typescript, 3pp (foolscap, 3 copies): On Misconstruing the Grammar of Expression of Sensation.	W4	
401	Typescript, 3pp (foolscap, 3 copies) headed 'Faculty of Philosophy': handout on Wittgenstein, PI, §261: "What reason have we for calling 'S' the sign of a sensation? ..."	W4	
402	Typescript, pp.16-20, evidently on Locke, possibly belonging with typescripts in 327.	11	
403	Typescript, pp.15-21: final pages of 'The Subjectivity of Sensation'. Reprinted in CPP2:44-56.	11	
404	Typescript, 6pp, on the question 'What is seeing?'	W4	
405	MS, 1p, on perception.	11	
406	MS, 13pp (not continuous): on perception of colour and perception of change.	11	
407	MS, 10pp (not numbered), no title: on transparent colours.	11	
408	(1) MS, 3 small notebook pages: on argument about private language. (2) MS, 3 yellow pages on related matter.	11	
409	Red notebook ((6¼" x 8") on 'private objects'	11	
410	Typescript, 27pp, 'On the Theory of Descriptions'.	11	
411	Photocopy of 'Descartes and Anselm' from Jerzy Perzanowski, ed, <i>Essays on Philosophy and Logic</i> , pp.15-18. [Paper given at a conference in Cracow in October 1984.]	11	
412	MS, 46pp (discontinuous) on Belief and Thought.	11	
413	MS, 11pp (foolscap) continuous but incomplete: 'Contradictory Beliefs' by G E M Anscombe	W4	

414	MS, (yellow foolscap) incomplete: pp.20-25, 35-45, 58-78, + 8 uncollated pages: 'On Belief and Thought'.	W4	Perhaps the missing pages are in that file with all the loose pages. Paper referring to 412, 413,414,415,418,423,224
415	MS, 12pp (incomplete: initial and final pages missing): 'On Belief and Thought'.	11	
416	MS, 6pp, no title: on learning to use expressions of pain.	11	
417	MS, 5pp (foolscap), no title: on thought (reference to Ryle and on the immateriality of thinking.	W4	
418	Collection of very incomplete MSS on belief and thought, some on <ul style="list-style-type: none"> <li>• degrees of assent</li> <li>• motives for belief</li> <li>• Moore's paradox</li> <li>• divine and human faith.</li> </ul> Some pages are collated, some uncollated.	W4	Needs to be sorted
419	MS, 2pp, on "the power of relational concepts to give us the idea of further existents".	11	
420	MS, 2½pp, on dreaming.	11	
421	2 incomplete typescripts of 'Events in the Mind' (see CPP2:57-63): (1) Incomplete carbon copy, pp.1-9, 12-13, without final pp. Part III of the paper begins at p.9. (2) 2pp. foolscap headed 'Lecture No.4, continued' with the text of Part III of the paper.	W4	Incomplete lecture
422	Typescript, 9pp, 'The Relation of Assertion to Belief'.	11	
423	(1) Typescript, 7pp (complete, with multiple handwritten changes): 'Motives for beliefs of all sorts'. Published in LTM:190-197. (2) MS, 15pp (1-9 numbered) + 4 further pages: versions of (1). (3) Red notebook (6¼" x 8⅛") with handwritten text of (1) from p.4.	11	
424	Typescript on Belief and Thought: (1) Introduction, 11pp. complete. (2) On Assent: the problem, 11pp. complete. (3) The Solution, 10pp. complete. (4) The Solution, 5pp. incomplete version. (5) On Performatives: An Apparent Exception, 2 copies, 7pp, one with written additions. (6) On the voicing of beliefs and thoughts, 10pp. appears complete. 1, 2, 3, 5, 6 published in LTM:149-181.	11	
425	Orange spiral notebook (7" x 9"): first 15pp on thinking, pictures, negation, etc.	11	

426	Red exercise book (6¼" x 8"): 13pp mostly on how it is that words have descriptive relation to objects.	11	
427	(1) Typescript, 8pp (carbon copy): 'On Trans-signification'. (2) Typescript, 5pp (roneo copy, foolscap) of same paper. The format of this suggests it was a paper given to the Philosophical Enquiry Group at Spode House.	W4	
428	(1) MS, 7pp, 'Faith'. (2) Typescript, 6pp (roneo), 'Faith'. Comments in red ink by respondent to the paper, and on the verso of p.6 there is a full outline (not easily readable) of that person's response. The wording of the text is different in places from (3) Typescript, 10pp, 'Faith'. Extensive differences in wording from (1) and (2). Note: all 3 differ from 'Faith' in CPP3:113-120 (reprinted in FHG:11-19) though they are related to that paper (possibly as ancestors).	11	
429	MS, 10pp (discontinuous) which seem to be from early drafts of 'On Piety, or: Plato's <i>Euthyphro</i> ' [see PtW:11-24]. Includes 2½pp headed 'IV'; there was no part IV in the typescript on which the publication in PtW was based.	11	
430	Typescript, 9pp (carbon copy), 'Address to the Clergy'. Published in FHG:199-205.	11	
431	MS, 10pp (not continuous) on the difference between explaining linguistic communications not produced by humans and those produced by humans.	11	
432	MS, 2pp (?incomplete), 'On grace and free will: an analogy'.	11	
433	MS, 6pp (foolscap) on true religion as a virtue	W4	
434	MS, 9pp, on 'Questions about the role of intention in the administration of the sacraments'.	11	
435	(1) Typescript, 2pp, 'Israel' [poem]. Signed 'G E M Anscombe. Som.Coll.Oxon.' (2) MS, 2pp, of (1). Signed 'G E M Anscombe'. (3) MS, 1 sheet, 2pp: untitled poems, possibly addenda to (2). (4) MS, 1p, 'Fantasia upon Prophecy' [poem]. Signed 'G E M Anscombe'.	11	
436	(1) Typescript, 3pp, 'On the Dutch Canon'. (2) Copy of page of <i>The National Catholic Reporter</i> of July 17 <sup>th</sup> 1968 in which (1) was	11	

	published as an 'Opinion Feature' under the title 'Orthodox or ambiguous?'		
437	Typescript, 12pp, 'The Immortality of the Soul'. Published in FHG:69-83.	11	
438	Typescript, 3pp (foolscap), 'Sober Thought'. Published in FHG:63-65, where it has the title 'On attachment to things and obedience to God'.	W4	
439	MS, 11pp. No title; on God as the maker of the world and the character of our relation to Him.	11	
440	(1) MS, 6pp (2 of them foolscap): on how faith can be at once rational, certain, free and gratuitous. (2) MS, 7pp (foolscap): 'The character of Faith – Continued'. (2) appears to be a continuation of (1).	W4	
441	MS, 6pp (lacking beginning and ending pp.): on rationality and faith [? addressed to priests].	11	
442	MS, 1p: 'No Hope' [GEMA describing what she takes to be the dominant mindset of our age, especially as manifested in the arts.]	11	
443	(1) MS, 14pp, but last 3 discontinuous (foolscap); no title: on doing away with the conflict between Cartesian and mechanistic pictures of voluntary action. (2) MS, 2pp (incomplete): on Chisholm and von Wright on the need for teleological explanation of voluntary movement. (3) MS, 2pp, but not continuous (foolscap): pursuing discussion in (2). (4) MS, 5pp (first pages missing): on the applicability of teleological explanation to the physiological preliminaries of movement.	W4	Letter on the back of one of the papers
444	(1) MS, 8pp, incomplete: on 'I' starting from reflection on Locke. (2) MS, 5pp, partly deleted, incomplete: same topic as (1). (3) MS, 2pp, partly deleted: connected to (2).	11	
445	MS, pp.1, 2, 4 (foolscap): on 'I'.	W4	
446	Typescript (copy), 13pp: 'On the notion of immaterial substance' [HLAE:3-16] with covering letter from Sister Mary L O'Hara, editor of the volume in which it appeared.	11	
447	MS, 3pp (foolscap): 'Memory'.	W4	
448	(1) MS, 27pp (but without ending): on the freedom of the will. (2), 1p: extract from some other text on freedom and determinism. (3) MS, 3pp: on being free.	11	

449	MS, 8pp (foolscap). Critical response to A J Ayer's critique of Norman Malcolm on 'Dreaming'. [Is this a contribution to an Aristotelian Society Symposium?]	W4	
450	(1) Typescript, 15pp (foolscap). 'Will and Emotion' – quotations taped into text. Reprinted in CPP1:100-107.	W4	
451	MS, 2pp: on Moore on acting freely.	<b>13</b>	
452	Typescript, 2pp (5 copies). Handout on identity propositions and the grammatical illusion that 'I' is a quasi-name. P.1 dated 2/28/58; p.2 dated 2/28/68!!	13	
453	MSS, 9pp incomplete + 3pp disconnected: on truth as a non-material property of material configurations.	13	
454	MSS, 16pp, 5pp, 5pp, 9pp(foolscap), 5pp unconnected – all incomplete: on whether 'I' is an extraordinary name.	W4	
455	MS, red notebook (6 <sup>3</sup> / <sub>8</sub> " x 7 <sup>7</sup> / <sub>8</sub> ") 24pp: on 'official' murder and its accommodation by British moral philosophers.	13	
456	MS, small red notebook (4" x 6½) 18pp, on the grammar of 'I'.	13	
457	Typescript (carbon copy) 12pp, 'The immortality of the soul'.	13	
458	Typescript, handout, 1p: "A clarification of Russell, <i>Logic and Knowledge</i> , p.49". Headed 'E Anscombe, October 5, 1967'.	13	
459	MSS and typescripts: large body of (ill sorted) material from lectures on Russell's Theory of Descriptions. Note: GEMA lectured on The Theory of Descriptions in the Michaelmas Term of the academic year 1960-61 in Oxford.	W4	Not all of it is in GEMA's handwriting
460	Typescript (carbon copy) 13pp: 'II. The Theory of Descriptions', being a version of Chapter 2 of <i>An Introduction to Wittgenstein's Tractatus</i> .	13	
461	Typescripts of chapters/lectures 2-4 of a series on the Theory of Descriptions: 2: pp.1-16, complete; 3. (2 copies, one carbon): pp.1-11, complete; 4. (2 copies, one carbon): pp.1-15, complete.	13	
462	MSS of 461 (foolscap)	W4	
463	MS (foolscap) 14pp (but lacking final pages) 'On ostensive definition'.	W4	Should filed with all the other documents on the ostensive definiton

464	Typescript (with corrections/additions) 7pp: 'Common, Same, Different'	13	
465	MSS (various, all incomplete); seem to be from lectures on Wittgenstein's <i>Philosophical Investigations</i> .	W4	Has a list of students in the faculty of philosophy from 72-73 Cambridge
466	(1) MS: letter (dated April 22, 1967) from PTG to GEMA on denoting, together with copy of letter from PTG to David Pears about how he had got Russell wrong on the topic. (2) MS: letter (dated November 8, 1960) from PTG to GEMA on the scope of definite descriptions.	13	
467	(1) Typescript, 1p (multiple copies): 'The Principles of Mathematic's theory of meaning from which Russell departed in part with the Theory of Descriptions'.	W4	
468	MS, Green exercise book (6 <sup>7</sup> / <sub>8</sub> " x 9"): an anthology of ΟΥΔΕΝ ΜΑΛΛΟΝ arguments.	13	
469	MS, Green exercise book (6 <sup>7</sup> / <sub>8</sub> " x 9"): 12pp of notes on problems connected with the idea of following a rule, with particular reference to inference.	13	
470	5 MSS (various pagination) of lectures on seeing (colours, etc); seem to be from Michaelmas 1959 lectures on Wittgenstein's <i>Philosophical Investigations</i> (see enclosed letter of 3 November 1959 from Brian McGuinness).	W4	Barbara's writing is here
471	5 MSS and 5 typescripts (various pagination): further lectures on the <i>Philosophical Investigations</i> , mostly on the topic of meaning (ostensive definition, etc).	W4	
472	Offprint of 'The Question of Linguistic Idealism' from <i>Acta Philosophica Fennica</i> , vol.28 (Nos.1-3):188-215. Reprinted in CPP1:112-133.	13	
473	MS, 28pp, of 'Knowledge and Reverence for Human Life'. For data on original publication see the reprinting of the talk in HLAE:59-66, at 59.	13	
474	(1) MS (foolscap) 4pp: on what kind of answerability for a person's death is involved in depriving him of oxygen to ensure adequate supply for oneself. (2) Typescript (foolscap) 4pp: 'Intention and Responsibility'.	<b>W5</b>	
475	Typescript (foolscap; 2 copies of 3pp handout) on Wittgenstein on 'S' as a sign of a sensation ( <i>Philosophical Investigations</i> , §261).	W5	

476	Typescript (foolscap) 3pp: 'On misconstruing the grammar of expression of sensation'.	W5	
477	MS, pp.3-17: on naming.	13	
478	MS, 11pp: on Wittgenstein on 'family resemblances'.	13	
479	Typescript, 16pp: 'On a Certain Pattern of Argument'. This is a textually close ancestor of 'On a Queer Pattern of Argument' reprinted in LTM:299-312.	13	
480	MS (photocopy) 11pp: 'In Pursuit of a Definition of Murder, I: The Illegal and the Unlawful'. Reprinted in HLAE:254-260.	13	
481	(1) Typescript (photocopy) 20pp: 'Was ist Mord?' (2) Letter from Klaus Dethloff, one of the translators of (1).	13	
482	Typescript (2 copies) 10pp: 'On Humanae Vitae'; see FHG:192-198.	13	See 85, 138, 558
483	MSS, 2 (1 x 3pp; 1 x 2pp) on ostensive definition.	W5	
484	MS (unbound foolscap notebook) continuing from some previous text related to <i>Philosophical Investigations</i> : pp.1-9: on understanding and the need for outward criteria; pp.10-23: on the meaning of 'private' and Wittgenstein's discussion of 'sensations are private'.	W5	
485	MS, blue exercise book (6½" x 8"): 2pp on the problems arising from ascribing declarations of 'p' to a subject; 19pp: an attack on the idea that the meaning of a word can be determined by experience-content.	13	
486	Typescripts (carbon copies, foolscap) (1) 16pp (complete) of text without title published in PtoW as 'Was Wittgenstein a conventionalist?' (pp.217-230) <b>Note: this copy has many corrections/additions by GEMA; the published text should be revised in the light of them.</b> (2) pp.1-6, 12, 15 of (1)	W5	
487	Typescript (foolscap) 13pp (complete): 'Chisholm on Action'.	W5	
488	Typescript (foolscap) 4pp (complete): review of W D Hudson's <i>Wittgenstein and Religious Belief</i> .	W5	
489	Typescript (photocopy) 13pp (complete): 'On Different Kinds of Cause'.	13	

490	Typescript (foolscap) pp.1-16 (incomplete): no title but part of 'The Question of Linguistic Idealism'.	W5	See 472.
491	MSS on language games (1) unbound notebook, 38pp: 'on the idea of a language game'. (2) Red notebook (6½" x 8"), 34pp: mostly devoted to extended explanation of the theory of language Wittgenstein uses the idea of language games to attack. (3) (foolscap) 8pp: on primitive language games. (4) (foolscap) 11pp: on primitive language games.	W5	
492	MSS, 5pp (disconnected): on fixing standards (temperature, length).	13	
493	MS (single sheet): headed 'Is this a valid sequent?' – p ent (p ent q) ⊢ p ent q.	13	
494	MS, 4pp (but pp.3-4 missing?): reflections on unspecified Encyclical on the relation between God and the moral law: that we should be holy to reflect the holiness of God.	13	
495	MS, 1p: two topics – (1) St Alphonsus on imputability for wrongdoing; (2) the relation of the causality of God to the reality of the vale of tears.	13	
496	MS (foolscap) 3pp: on types of family resemblance concepts.	W5	
497	Typescript (foolscap) 2pp: title 'Postscript'; seems to be to the paper 'Soft Determinism' (CPP2:163-172) but does not appear as such in the publication of that paper.	W5	
498	MS, 3pp: on the meaning of the 'formal unity' of propositions.	13	
499	MS, pp.1-24 (but incomplete): seems to be the draft of an intended introduction or afterword to a revised edition of <i>An Introduction to Wittgenstein's Tractatus</i> .	13	
500	Typescripts relating to the third revised edition of <i>Remarks on the Foundations of Mathematics</i> .	W5	
501	MS (foolscap) 3pp: on what gives meaning to language about sensations (part quotation, part commentary on the <i>Philosophical Investigations</i> ).	W5	
502	MS, pp.1-34 (complete): title 'Card-houses: the metaphysical'; on what Wittgenstein meant by 'the metaphysical' and the basis of his critique of it.	13	

503	MS, pp.1-5 (p.5 on verso of p.3): no title, but like 502 on what Wittgenstein means by bringing words back from their metaphysical to their everyday use.	13	
504	MS, 11pp (seems incomplete); no title. On what 'grammar' is and on the study of grammar.	13	
505	MS, pp.1-53 (part quarto, part foolscap); no title. On objects/facts, names, descriptions and propositions (mainly on Wittgenstein).	W5	
506	(1) MS, pp.1-19; no title. On simple elements and names: Plato and Wittgenstein. (2) MS: earlier version of pp.4-6 of (1)	W5	
507	Large hardback Notebook (8" x 12 <sup>5</sup> / <sub>8</sub> ") <ul style="list-style-type: none"> <li>● pp.1-11: 'Different different individuals'.</li> <li>● pp.13-25: reply to Ryle on thinking in relation to action.</li> <li>● p.26: on identity.</li> <li>● pp.27-31: reply to Ryle (resumed).</li> <li>● pp.33-36: 'The contrast between a thought and an intention'.</li> <li>● pp.37-40: mental accompaniments of action.</li> <li>● pp.41-61: on thinking.</li> <li>● pp.61-73: mind and brain.</li> <li>● p.73: on 'No being is such that there can be no greater'.</li> <li>● pp.75-87: more on thought.</li> <li>● p.87: continuation of 73(b).</li> <li>● p.87: Is the requirement that the just man possess phronesis compatible with Christian morality?</li> <li>● pp.88-92: on Newtonian mechanics.</li> <li>● pp.93-94: extracts (in German) from letters of Wittgenstein (30.10.31 and 06.05.32) to Schlich.</li> <li>● pp.95-101: on when it is the case that <i>someone</i> is saying something when a sentence says something.</li> <li>● pp.102-108: on images visual and 'mental'.</li> <li>● pp.109-110: on concepts and experience.</li> <li>● pp.111-116: on the error of holding that thinking, seeing, intending occur in the brain and nervous system.</li> <li>● pp.116-117: why what the computer produces is language.</li> <li>● pp.117-123: 'There is no problem of other minds'.</li> </ul>	F	

	<ul style="list-style-type: none"> <li>● p.124: a series of questions.</li> <li>● p.125: on the inappropriateness of talking about ‘evidence’ for what we perceive.</li> <li>● pp.126-128: on the relations between N and various kinds of sentence uttered by N.</li> <li>● pp.129-134(ending mid-sentence): on Aristotle’s saying we do not deliberate about or choose our ends.</li> <li>● pp.135-143: Hume on cause and effect.</li> <li>● p.144: Hume on causality and induction.</li> <li>● pp.145-149: on ‘necessity killing’; on the ‘core’ and ‘penumbra’ of the concept of murder; on the confusion created (as in Moore) by extending the notion of justification applicable to ‘penumbra’ actions to actions to which the ‘core’ concept applies.</li> <li>● pp.150-155: Moore’s consequentialism about murder.</li> <li>● pp.156-161: on causality and induction.</li> <li>● Pp,162-164: is it rational to expect Y to follow X because Y has regularly followed X in the past?</li> <li>● pp.164-165: on seeing ‘causes’.</li> <li>● p.166: ‘R to SELF’.</li> <li>● pp.167-169: on Hume disallowing that we observe causation.</li> <li>● pp.169-171: on killing as a supposed ‘benefit’ to (a) animals and (b) human beings.</li> <li>● pp.172-175: causation and general laws.</li> <li>● pp.176-195: kinds of stuff, generalities and frequentative generalities.</li> <li>● pp.196-201: Hume and perceptions of causation.</li> <li>● pp.201-202: on translating an unknown script.</li> <li>● p.203: formalization of ‘Rabies is a necessitating cause of death’.</li> <li>● pp.204-206: causation and hypotheses of agency.</li> <li>● pp.206-208: what phenomena do laws of nature fit?</li> <li>● pp.209-214: recognition of causation and prevention.</li> </ul>		
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	<ul style="list-style-type: none"> <li>● pp.215-240: on necessitating and non-necessitating causation and on what gets prevented.</li> <li>● pp.240-241: on Descartes' question 'What am I?'</li> <li>● pp.242-248: on ostensive definition and 'this'.</li> <li>● pp.248-265: on 'I'.</li> <li>● p.266: on the perception of disparate sensations as simultaneous.</li> </ul>		
508	<p>Large hardback notebook (8" x 11¾")</p> <ul style="list-style-type: none"> <li>● pp.1-5, 7, 9, 11, 13, 15: on ostensive definition.</li> <li>● pp.16-17: causality and necessitation.</li> <li>● p.20: 'words are like coins'.</li> <li>● pp.21-23: on GEMA's saying that the demonstration of two statements (given here) is the 'sum' of her philosophy of psychology.</li> <li>● p.25: on 'observation' in relation to one's own sensations.</li> <li>● p.26: six reasons for not filling in a census form.</li> <li>● pp.27-30: proposed questions for a university examination.</li> <li>● pp.26[lines 1-2] &amp; p.31[lines 1-9]: Mill on volitions as causes of action.</li> <li>● pp.31-32: the relation of intentions to action: causal?</li> <li>● p.33: possibility.</li> <li>● pp.34-47: on the varied causes of shutting a door.</li> <li>● pp.48-49: causal histories.</li> <li>● pp.50-62: on 'this', 'that' and ostensive definition with particular reference to sensations.</li> <li>● pp.63-65: role of 'I' in expressions of sensation; beliefs about oneself.</li> <li>● pp.65-69: on what makes possible the judging of simultaneity of sensations of disparate senses.</li> <li>● pp.70-71: on different kinds of causality.</li> <li>● pp.73-80: on freedom of action and determinate laws of nature.</li> <li>● pp.81-109: desire and causation of action; choice and intention and causation of action; thought and causation of action; emotion and causation of action.</li> </ul>	F	

	<ul style="list-style-type: none"> <li>● pp.113-115: relation of the sense of a proposition to the facts and the primacy of truth.</li> <li>● pp.116-128: looks like preliminary draft of proposed Introduction to revised edition of GEMA's <i>Introduction to Wittgenstein's Tractatus</i>.</li> <li>● pp.128-139: initial drafts of paper responding to paper by R L Gregory, of which the final version was reprinted in CPP2:64-70. (See file 91, 187)</li> <li>● pp.140-147: on misconstruing 'I' as a referring expression in first person reports of sensations.</li> </ul>		
509	<p>Large hardback notebook (8" x 12<sup>7</sup>/<sub>8</sub>")</p> <ul style="list-style-type: none"> <li>● pp.1-10: what is meant by 'numerical identity and difference' is unintelligible without reference to methods of counting.</li> <li>● pp.11-55: reflections on Wittgenstein finding deep significance in certain 'grammatical jokes'.</li> <li>● pp.57-64: on concepts as exhibiting capacities for complex linguistic practices.</li> <li>● pp.65-71: on soft determinism.</li> <li>● pp.73-101: on enlarged descriptions of actions and mistaken views of the nature of intention.</li> <li>● p.103: deleted text.</li> <li>● pp.105-111: on enlarged descriptions and intention (continued)</li> <li>● pp.115-135: on 'Responsibility'.</li> <li>● pp.136-149: on 'memory' and thinking about in general.</li> <li>● pp.150-168: on attempted ideality in the law of murder.</li> </ul>	F	
510	<p>Hardback notebook (8" x 10"). Binding weak. Relatively early notebook, possibly begun in the 1950s. Towards the end of the book there are entries on successive pages dated January 4, 1962, and January 21, 1964!</p> <ul style="list-style-type: none"> <li>● p.1: GEMA's own list of topics covered in the initial pages of the book.</li> <li>● pp.3-4: mind moving matter.</li> <li>● pp.5-11: Cogito ergo sum.</li> <li>● p.11: music and meaning.</li> <li>● pp.11-14: Cogito ergo sum.</li> </ul>	F	

- pp.14-18: God not creator; mutable and changeless.
- pp.19-21: notes on *Tractatus* 4.05-4.064,
- pp.22-24: Faith not a cognition.
- pp.24-25: praying for the truth.
- p25: Ewing on the past.
- pp.25-26: *Tractatus* (continued).
- pp.26-27: ambition and the NT.
- pp.27-32: knowledge of the soul and natural theology (responses to 'S' = ?Smythies).
- pp.32-43: The world has existed a long time; St Thomas on memory.
- pp.43-61: knowledge of the past.
- pp.61-70: making sense of false propositions and the *Tractatus*.
- p.70: the soul and desire of the sensual/temporal versus desire of the eternal.
- pp.70-85: reflections on Wittgenstein on propositions, states of affairs and atomic facts.
- pp.85-100: on meaning and rules of use.
- pp.100-101: on false belief.
- pp.102-104: Lewy on necessary propositions.
- pp.104-117: on sentences and propositions.
- p.117: 'We are dust and shall return to dust'.
- pp.117-127: notes for Lewy paper (see pp.102-104 above).
- pp.128-129: On the soul. She rejects "almost all that philosophy has had to say about the soul", and raises the question "Is soul a religious notion?"
- pp.129-157: more on sentences and propositions (see 104-117).
- pp.157-159: Christianity and Platonism.
- p.159: on *Parmenides* 129b1.
- pp.160-167: on proposition 7 of the *Tractatus*.
- p.168: 'Notes for the theme "God is not here".'
- pp.169-171: on 'The world is independent of my will': *Tractatus* 6.373; text deleted.
- pp.172, 174: example of recursive proof.

	<ul style="list-style-type: none"> <li>• pp.173, 175-180: on <i>Tractatus</i> propositions 6.373 &amp; 7.</li> <li>• p.181: negation of apriori propositions; on the beginning of the world.</li> <li>• pp.182-183: varied deleted entries (1962, 1964).</li> <li>• pp.184-187: Aristotle's necessity of the existence of what is when it is.</li> <li>• pp.187-188: 'other worlds'.</li> <li>• p.189: formalizations.</li> <li>• p.190: varied reflections, including on the demand that the Christian, day in, day out, say great things which are true.</li> <li>• pp.190-192: on intentionality as a grammatical feature.</li> <li>• p.192: on arranging the world as a place to be happy in.</li> <li>• pp.193-196: on reason and the grasping of varied forms.</li> <li>• pp.197-211: blank.</li> <li>• p.212: mathematical formulae.</li> <li>• p.213: the category of spirit not understood; the category of substance, subdivided in material/immaterial, a mistake.</li> </ul>		
511	Typescript, 12pp (but p.3 missing): 'I. Killing and Murder. Introductory.	<b>12</b>	511-515 should be correlated with 286-317.
512	Typescript, 11pp (foolscap). 'The Penumbra' (2 copies)	W5	
513	Typescript , 15pp: 'On killing and civil authority'.	12	
514	Typescript, 16pp: 'Killing in war'.	12	
515	Typescript, 10pp (foolscap): 'On Assassination'	W5	
516	Typescript, 10pp: 'Por que la prueba de Anselmo en el <i>Proslogion</i> no es un argumento ontologico.'	12	
517	MS, single sheet: on the kind of objectives that require intellect.	12	
518	MS, unbound notebook (6¼" x 8"): (1) from front of notebook: 21pp in GEMA's handwriting . Record of discussions/classes with Wittgenstein on December 4 <sup>th</sup> and 10 <sup>th</sup> 1946, and January 21 <sup>st</sup> 1947, involving GEMA and Hijab. (2) from back of notebook: 33pp in PTG's handwriting. Record in pencil (over-written in parts in ink) of Wittgenstein classes on	12	

	psychological phenomena. This is the original of pp.3-22 of <i>Wittgenstein's Lectures on Philosophical Psychology 1946-47</i> edited by P T Geach (Hemel Hempstead: Harvester Wheatsheaf, 1988).		
519	Typescript, 8pp: 'On Being in Good Faith'. FHG:101-112.	13	
520	Typescript, 10pp: German version of 'Wittgenstein's two cuts in the history of philosophy'. [See PtoW:181-186]	12	
521	MS, pp.1-9 of a draft of 'Knowledge and Reverence for Human Life'. [See HLAE:59-66]	12	
522	Typescript, 5pp (carbon copy): text of GEMA's review of Richard Sorabji, <i>Necessity, Cause and Blame</i> .	12	
523	Typescript, 2pp (2 copies): 'Faith and Knowledge – Outline'.	12	
524	MS, 14pp: on the making true of statements.	W5	See 64.
525	Miscellaneous papers related to lectures/seminars on Wittgenstein's <i>Remarks on the Foundations of Mathematics</i> .	W5	
526	MS, 30pp: draft of lecture on 'Before and After' (but no clear connection with CPP2:180-195).	12	
527	MSS. Letters to GEMA and to PTG, and papers, by Arthur Prior. The first letter (to GEMA) dated 4/12/60 relates to her work on 'before and after' (see 526)	12	
528	Typescript, 2pp, and 2 MS sheets on Diodorus Cronus' Master Argument.	12	
529	Offprint 'Chisholm on Action' from Ernest Sosa (ed) <i>Essays on the Philosophy of Roderick Chisholm</i> .	12	
530	Offprint 'Embryos and Final Causes' from J Follon & J McEvoy (eds) <i>Finalité et Intentionnalité. Doctrine Thomiste et Perspectives Modernes</i> (1992).	12	See file 26, 90, 202, 530
531	Pamphlet: 'Mr Truman's Degree' by G E M Anscombe. Published by the author (1956).	12	See 47, 162, 215, 531
532	Offprint: 'Has Mankind One Soul ... An Angel Distributed through Many Bodies?' See HLAE:17-25.	12	
533	Journal, <i>The Oxford Review</i> 5 (Trinity 1967). Contains GEMA's 'Who is wronged?' (pp16-17; see HLAE:249-251) following Philippa Foot 'The problem of abortion and the doctrine of double effect' (pp.5-15).	12	
534	<i>Proceedings of the American Catholic Philosophical Association, Volume 56: The Role</i>	12	See file 95, 257, 544

	<i>and Responsibility of the Moral Philosopher</i> . Contains GEMA's Address on receiving the Aquinas Medal (1982): 'Action, Intention and Double Effect' (pp.12-25). See HLAE:207-226.		
535	Pamphlet: 'The Justice of the Present War Examined' by Elizabeth Anscombe and Norman Daniel' (1939). [The first part of the pamphlet, 'The War and the Moral Law' is by GEMA.] This copy is in a damaged condition due to damp, with small losses to the front cover, the title page and the first contents page.	12	
536	Letter from GEMA to <i>TLS</i> (no date shown) about the Ogden translation of the <i>Tractatus</i> .	12	
537	Letter (photocopy) from GEMA to Wittgenstein dated February 3 <sup>rd</sup> (?1948) following her paper on Lewis's chapter 3 of <i>Miracles</i> to the Socratic Club.	12	
538	Copy of <i>Oxford Opinion</i> , 14 February 1958, containing on p.3 GEMA 'In Blood Steep'd In So Far'; on the commitment to massacring civilian populations involved in nuclear deterrence policy.	12	
539	MS, 21pp (photocopy): 'Acts and Omissions'; preliminary paper for Linacre Centre Working Party (1978-81).	12	
540	Photocopy of printed version of 'Ethical problems in the management of some severely handicapped children'. <i>Journal of Medical Ethics</i> 7 (1981):117-124. GEMA's contribution (pp.122-123) is 'Commentary 2' on John Harris's article. See HLAE:279-283.	12	
541	Offprint of 'Sins of Omission? The Non-Treatment of Controls in Clinical Trials'. <i>Aristotelian Society Supplementary Volume LVII</i> (1983):223-227. GEMA's response to the paper by Michael Lockwood. See HLAE:285-291.	12	
542	Offprint of 'On the Nature of Justice in a Trial' by GEMA and J Feldman. <i>Analysis</i> Vol.33, no.2 (December 1972):33-36.	12	
543	MS, 9pp: no title but published in HLAE:67-73 under the title 'The Dignity of the Human Being'.	12	
544	Typescript (copy), 26pp, of 'Action, Intention and Double Effect', with GEMA corrections (and also pencil comments by LG).	12	See file 95, 257, 534
545	(1) MS, 10pp; no title but published in HLAE:227-235 under the title 'The Controversy over a New Morality'.	12	

	(2) Typescript, 9pp: 'Der Streit um eine neue Moral', with corrections by GEMA. Translation of (1) for delivery to a German audience.		
546	MS, 9pp: 'Must one obey one's conscience?'; published in HLAE:237-241.	12	
547	Typescript (copy), 7pp, with corrections by PTG of GEMA's (unpublished) review of Glanville Williams, <i>The Sanctity of Life and the Criminal Law</i> , published in HLAE:243-248.	12	
548	Photocopy (poor) of printed version of 'Does Oxford Moral Philosophy Corrupt Youth?' <i>The Listener</i> , February 14, 1947, pp.266-267, 271.	12	
549	MS, 20pp, no title: original of GEMA's contribution to chapter 3, 'Murder and the Morality of Euthanasia', of The Linacre Centre Working Party Report, <i>Euthanasia and Clinical Practice</i> ; this is what is published in HLAE:261-277.	12	
550	MS, 21pp (photocopy): 'Acts and Omissions'; paper prepared for Linacre Centre Working Party on Euthanasia and Clinical Practice, so ca.1979-1980.	12	
551	(1) Offprint from <i>Dialectics and Humanism</i> no.4/1979 of 'Prolegomenon to a Pursuit of the Definition of Murder: The Illegal and the Unlawful'. Reprinted in HLAE:253-260. (2) Typescript of (1) without initial section 'Preamble on Equality', assembled in pamphlet form, presumably for distribution at the conference at which the paper was originally delivered.	12	
552	MS, 19pp, of 'Good and Bad Human Action'. Published in HLAE:195-206	12	
553	(1) Typescript of 'Practical Truth' [ <i>Working Papers on Philosophy, Law and Medicine, Number One</i> , edited by Professor John Dolan, University of Minnesota] with editorial comments and corrections by GEMA. (2) Printed version of (1), 11pp. Reprinted in HLAE:149-158.	12	
554	Photocopy of the original published version of 'The Causation of Action'. Reprinted in HLAE:89-108.	12	
555	(1) Photocopy of original published text of 'On the nature of immaterial substance', with corrections by GEMA and also deletions (for purposes of subsequent delivery?) Reprinted in HLAE:3-16 (see first editorial footnote).	12	

	(2) Typescript, 7pp, of (1) under the title 'Analytical Philosophy and the Spirituality of Man'.		
556	Photocopy of printed text of 'Were you a zygote?'. Reprinted in HLAE:39-44.	12	See file 96, 200, 260
557	(1) MSS: 4 copies of 'Human Essence', with some variations in endings; 31pp. Published in HLAE:27-38. (2) MSS: (i) original MS sheet of pp.3-4 of distinct 4pp document related to (1). (ii) 2 sets of photocopies on pp.1-4 of (i). (3) Proof of Spanish printed version, 'La Essencia Humana', of (1)	W5	
558	File of papers on which Davide Lees based typescript for publication in FHG, with directions in red on them by LG. (1) Paganism, Superstition and Philosophy. FHG:49-60. (2) On the Hatred of God. FHG:61-62. (3) Twenty Opinions common among Anglo-American Philosophers. FHG:66-68. (4) The Immortality of the Soul. FHG:69-83. (5) On Transubstantiation. FHG:84-91. (6) Authority in Morals. FHG:92-100. (7) On Being in Good Faith. FHG:101-112. (8) Morality. FHG:113-116. (9) Sin. The McGivney Lectures. FHG:117-156. (10) Two Moral Theologians. FHG:157-169. [Included with the typescript are photocopies of Vermeersch's articles 'De Mendacio'.] (11) Contraception and Chastity. FHG:170-191. (12) On Humanae Vitae. FHG:192-198. (13) Address to the Clergy. [On Contraception and Natural Family Planning.] FHG:199-205.	W5	(3) See 92, 122, 206 (12) See file 85, 138, 482
559	Thick hardbound notebook (7 <sup>3</sup> / <sub>4</sub> " x 10") with entries beginning from both ends, <b>A</b> and <b>B</b> . <b>A:</b> pp.1-121: 61 exchanges between GEMA and the then Fr Tony Kenny (Sir Anthony Kenny), the latter's postcards taped in, beginning from the question of the provability of God's existence. They date from 1960 when Kenny was a priest in Liverpool.  <b>B:</b> pp.1-5: on verbs of perception; pp.6-9: conditions of possibility, conditions of actuality and the existence of God;	F	

	<p>pp.9-10: seems to be draft of reference in support of a grant to Norman Malcolm, largely based on GEMA's estimate of his book <i>Dreaming</i>;</p> <p>pp.10-12: on Pascal's Wager;</p> <p>pp.12-15: drafts of replies to Kenny;</p> <p>pp.15-16: matter, form, and atoms;</p> <p>pp.16-24: on coming into existence out of nothing;</p> <p>pp.24-27: propositions and existence;</p> <p>pp.27-28: 'Non est procedere in infinitum' arguments;</p> <p>pp.29-33: eternity of God's existence, existence 'for ever'.</p> <p>pp.34-50: inquiry into relational expressions relevant to the God-world relationship. Particular reference to before/after propositions;</p> <p>pp.51, 54, 55: PTG inserts;</p> <p>pp.52, 56: more on before/after;</p> <p>p.57: knowledge, certainty and faith;</p> <p>pp.58-60: disputing Kenny's interpretation of Aquinas on God's knowledge of future contingents;</p> <p>pp.61-63: varia.</p> <p><i>Followed by 83 blank pages.</i></p>		
560	Large hardback notebook (8¼" x 11¾"). Draft of GEMA's translation of <i>Remarks on the Philosophy of Psychology</i> , 988-1221.	F	
561	Photocopy, 56pp, of untitled text of address given by GEMA at a Duluth Diocese Institute Day, 24 September 1994, Minnesota, on what makes getting married a 'brave and bold' venture.	<b>14</b>	<p>pg 28 – Eldest child, daughter had a brain tumor removed "two years ago" (1992)</p> <p>pg 29 "The invalid among them has nothing wrong with her higher brain and can read and communicate but not speak or write or eat. This is great suffering for her."</p> <p>Says that there is propaganda against having many children and that this propaganda includes contempt for family and chastity</p> <p>Killing by abortion</p> <p>38-39 – Sex education should be the parents' business</p> <p>49 – Pushing women into the labor force is an anti-family policy</p> <p>49 – Kind of against equal pay for men and women. Say that somebody told her that employers prefer men, and will only hire women if they're a cheaper alternative</p>
562	Photocopied documentation on GEMA's record as a pupil at Sydenham High School from 9 May 1923 (aged 4 in the kindergarten) to 8 April 1937, when she left in the Spring Term before going up to St Hugh's College, Oxford. Record	14	<b>Biographical interest.</b>

	of School prizes as well as national Girls Public Day School Trust prizes, participation in School societies, and 1933 essay 'Interlude'.		
563	2 letters (20 January and 29 April 1958) from Aurel Kolnai to GEMA.	14	
564	Letter (7 March 1990) to a Ms O'Brien (of the firm that published A N Wilson's biography of C S Lewis). The letter follows previous correspondence (unavailable) in which GEMA alleged that Wilson defamed her.	14	Biographical interest.
565	2 letters by GEMA written in her capacity as a member of the General Committee of the Catholic Truth Society: (1) – 7 July 1980 – to the Secretary, Mr Murphy, describing Dom Illtyd Trethowan's pamphlet <i>What is Christianity?</i> as containing "straight Nestorian heresy" and calling for its withdrawal. (2) – 27 May 1992 – to Bishop Kelly (Chairman of the General Committee) objecting on a number of grounds to the CTS joining OUP in publishing a new translation of the Bible together with apocryphal writings and presenting it as 'The Holy Bible' when it failed to conform to the norms required of a Catholic publication of the Bible and when the sense of the text is seriously damaged by conforming to feminist demands for 'inclusive language'.	W5	Against inclusive language in the Bible, uses "feminist Bible" as a charge against.
566	Letter (14 March 1984) from Cardinal Ratzinger (with covering letter from the Apostolic Pro-Nuncio, Archbishop Bruno Heim) requesting a 'written submission' from her on 'the fundamental requirements of faith with regard to philosophical science'. There is no evidence in her papers of a response to this.	14	
567	Letter (11 June 1982) from Fr Timothy Russ to GEMA about the celebration of the 10 <sup>th</sup> anniversary of his ordination and about the sad sale of the ancestral property of his family, Sawston Hall, where the family had lived faithful to the Church throughout the recusant period.	14	
568	Letter (10 June 1988) to a Fr Maloney criticising the changes he proposed to make to the Church of Our Lady of Lourdes in New York. This was the Church her daughter Barbara used to attend. At the time Barbara was campaigning against the changes and had no doubt enlisted her mother to support her efforts.	14	"I understand that you are flying in the face of your most devoted and supportive parishioners" "You speak of 'the mind of the church', You are in danger of mistaking your on mind for that".

569	Some correspondence from Anselm Müller (1994-1996) and documentation in connection with his application for a temporary (5 year) Readership/Professorship at Oxford, together with the reference GEMA wrote on that occasion. Also an important letter stating the precise nature of his indebtedness to her. Date unclear; seems to be 12.10.1994.	14	
570	Letters to GEMA concerning the biography of Wittgenstein.	14	
571	Miscellaneous letters/cards to GEMA.	14	Son John
572	Various letters to GEMA from the 1980s with requests for contributions from her (lectures, papers, reviews, references).	W5	
573	Documents (1987-88) about the Program in Human Rights and Medicine, University of Minnesota, of which GEMA was a member.	14	
574	Correspondence from Dr David Wainwright Evans to GEMA mostly about diagnosis of death on the basis of diagnosis of 'brain death'. Wainwright Evans, who was GEMA's consultant cardiologist, was a notable and courageous opponent on scientific grounds of the practice of diagnosing patients as dead using unsatisfactory tests for 'brain death'.	14	
575	2 letters from Fr Brian Davies OP (1: 14 June 1984; 2: 24 February 1991) the first partly on the interpretation of <i>Summa theologiae</i> 1a, q.16, a.7 ad 4, and partly on Anselm's argument in the <i>Proslogion</i> ; the second entirely on the Anselm argument.	14	Davies said 'I hope your teeth are well' - close friend?
576	Miscellaneous letters from professional colleagues, including Joseph M Boyle Jr, Roderick Chisholm, Donald Davidson, Ian Hacking, Hidé Ishiguro, Saul Kripke, Norman Malcolm, Gareth Matthews, Andrej Połtawski, Richard Sorabji, Sir Richard Southern, G H von Wright, and various others.	14	"How is Susana? We continue praying" Possible daughter?
577	Letter from Germain Grisez (7 October 1978) correcting mistakes in an article published over the name of a Fr S Crestani about <i>Humanae Vitae</i> . A copy of the article had been sent by GEMA to Grisez. The copy is included.	14	
578	Letter (undated) from Lars Heitmüller, a 17 year old German boy staying in England to study English, asking GEMA to help him with some of the questions exercising him.	14	

579	4 letters (18 Feb 1966; 17 Jan 1969; 28 April 1977; 18 Dec 1977) to GEMA from Professor John Dolan.	14	
580	Letter (19 Feb 1964) from Philippa Foot, writing from Boston, to GEMA, in part answering GEMA's question about why she was an atheist.	14	
581	2 letters (20 Jan 1965; 2 May 1980) from Jonathan Bennett about (1) the action/consequence distinction and (2) about GEMA on the importance of the intention/foresight distinction (principle of double effect) to the applicability of absolute prohibitions; together with a photocopy of a letter of reply from GEMA (11 May 1980) to the second letter.	14	
582	8 letters from Jenny Teichmann, ranging in dates from 1964 to 1982.	14	
583	File of letters from Norman and Ruth Daniel. Ruth was a close friend of GEMA from their schooldays. They went up to Oxford together. Norman Daniel was a contemporary of theirs at Oxford and the co-author with GEMA of their undergraduate pamphlet <i>The Justice of the Present War Considered</i> (1939). Ruth Daniel died in late 1981; GEMA gave the memorial address at her funeral (see file no. 131 and other entries). Norman Daniel worked throughout his professional life for the British Council, mostly in Sudan and Egypt, and published volumes on Islam and the West. There are 3 letters from Ruth Daniel (9 Feb 1964; 13 Nov 1978; 8 Oct 1979). The letters from Norman Daniel begin from shortly after Ruth Daniel's death: 1982: 5 letters (3.1; 5.1; 19.1; 9.3; 8.5.) 1983: 1 long letter, 8 pages (26.12.) 1984: 5 letters (4.3; 18.3; 1.6; 22.7; 14.10.) 1985: 2 letters (21.5; 24.11.) 1986: 4 + part letter (8-10.4; 11.4; 7.6; 7.7.) 1987: 4 letters (5.8; 10.8; 21.8; 3.12.) + undated final page of typed letter.	14	See file 131, 203, 374
584	7 letters from Rush Rhees to GEMA (28.09.1955; 18.02.1956; 18.09.1957; 02.10.1957; 23.10.1957; 21.11.1957 [lacking ending; a single ending page does not seem to belong to this letter]; 18.05.1966). All the letters	14	

	are about questions of religious belief that exercised Rhees.		
585	<p>Letters from Anthony (Tony) Kenny. The first 18 are from the then Fr Anthony Kenny. The sequence is not exactly clear because Kenny rarely gave the year of a letter. The first two seem to be from December 1959. Most of the others seem to be from 1960 and concern Kenny's problems about Catholic belief and also about his sense of being involved in a corrupt clericalist system. There is a further letter (undated; ?1963) when Kenny had been laicised and was applying for Oxford teaching positions. There is a 34 page Kenny typescript on 'Faith' dating from 1959/60 (?).</p> <p>There is a copy of <i>The Old Palace</i> (journal of the Oxford University Catholic Chaplaincy) Hilary Term 1959, with a letter by Kenny criticising GEMA's earlier published criticism of C S Lewis on the Psalms.</p> <p>Finally there is a stray letter from 1980 from Kenny writing as Master of Balliol sympathising with GEMA after an accident she had recently suffered.</p>	14	
586	<p>Photocopies (135pp) which Kenny produced for Anselm Müller (and which the latter passed to LG) of letter correspondence (as distinct from postcard correspondence – see file 559) between GEMA and Kenny on knowledge, certainty and faith.</p> <p>The photocopies of Kenny's typed letters in this file prompt questions when compared with the originals in file 585. Compare, for example, what appears as a copy of the letter dated February 3<sup>rd</sup> (1960), pp.41ff, with the original.</p> <p>The file contains 3 typed covering pages with Kenny's selection of what he regards as salient 'Points from Anscombe's correspondence (from her letters)'.</p>	14	
587	<p>Letters from Basil Blackwell publishers mostly about the publication of GEMA's Collected Philosophical Papers.</p> <p>Also a letter from Professor Raymond Klibansky about publication of the Anscombe-Geach translation of Descartes <i>Philosophical Writings</i>.</p>		
588	2 handwritten letters (originals) from Archbishop Thomas Williams (Archbishop of Birmingham 1929-1946).	14	

	<p>The first, dated May 1<sup>st</sup> 1940, appears to be addressed to the Catholic Chaplain of Oxford University (at that time Fr Ronald Knox). The second, dated May 3<sup>rd</sup> 1940, is addressed to the Prior of Blackfriars, Oxford.</p> <p>Both letters relate to the Archbishop's concern that the pamphlet <i>The Justice of the Present War Considered</i> (written and published by GEMA and Norman Daniel) had been published "without submitting it to ecclesiastical authority" when it took "a line opposed to that of the Hierarchy of this country".</p> <p>See the remarks about this by GEMA in her Introduction (at p.vii) to CPP3.</p>		
589	<p>Proofs of 'Die Wahrheit "thun"' and 'How Can a Man be Free? Spinoza's thought and that of some others', with covering letter from the Secretary of the International Academy of Philosophy at Liechtenstein.</p>	14	pg 4 – calls Spinoza a "rigid, formal, determinist"
590	<p>Letters from Georg Kreisel to GEMA from 1954-1956 when he was at the University of Reading and at The Institute of Advanced Study at Princeton.</p> <p>A carbon copy of a letter from Kreisel (dated February 1 1977, to a Mr Joseph Guberman.</p>	W5	
591	<p>(1) Apparently GEMA's own version (28 lines) of the night prayer 'Matthew, Mark, Luke and John'; revealing and moving.</p> <p>(2) 2 essays at translating (both single foolscap sheets) by GEMA of a German poem which MCG reports that her mother said was an allegory of the Catholic Church.</p>	<b>W6</b>	
592	<p>Scans of some of GEMA's correspondence with Georg Henrik von Wright. These are included here by way of alerting users of this archive to the fact that the extensive correspondence between GEMA and von Wright is on deposit in the von Wright Archive in the National Library of Finland. The correspondence is principally concerned with their joint responsibilities as executors of Wittgenstein. The scans in this file were supplied by Dr Christian Erbacher who sought LG's assistance in deciphering them. Dr Erbacher has been working on the history of the editing of Wittgenstein's manuscripts. The letters show the respect GEMA had for von Wright and the friendship which quickly developed between them.</p>	W6	

593	Brown envelope containing “A formalization by GEMA circa 1950 of St Anselm’s Proslogion argument in Polish notation”. This description of the contents is in the handwriting of PTG.	W6	
594	An assemblage of unsorted sheets many of which belong to larger manuscripts but have proved to be unassignable. It is possible, however, that an enterprising researcher may find in this bundle a missing sheet from a manuscript on which he/she is working. They are included for this reason.	W6	
	<i>The following items 595-602 evidently belong to the earliest stage of GEMA’s translation of <i>Remarks on the Foundations of Mathematics</i> prior to the editing of the first 1956 edition. The typescripts show extensive handwritten corrections by GEMA of her translation (and in a few places by PTG) as well as large editorial deletions of text. Some of the typescripts are evidently unedited translations from Wittgenstein’s Notebooks.</i>		
595	(1) Handwritten heading: I, circa 1937-38. Pages numbered 1-71 (but there are pages marked 60a to 60e, 61a, 61b). Text begins: “We use the expression ‘The steps are determined by the formula ...’. How is it used?” (2) Appendix I, pp.1-8; Appendix II, pp.1-15	W6	
596	(1) No heading; 86pp, with some MSS inserts. Text begins: “1. ‘A mathematical proof must be perspicuous’. At page 86: ‘END OF VOLUME 18’. (2) Handwritten heading: II 1939-40. 69pp. Extensively edited version of (1) – many omissions.	W6	
597	(1) Carbon copy of 596(1). (2) Carbon copy of 596(2).	W6	
598	(1) Handwritten heading: III 1942. 26pp. (2) Carbon copy of (1).	W6	
599	(1) Heading: 6A – January 1942. 35pp with additional MS page. Text begins: ‘1. “The axioms of a mathematical axiom-system ought to be self-evident.” How are they self-evident, then?’ A pre-edited version of 598. (2) Carbon copy of typescript with different corrections on some pages.	W6	
600	(1) Handwritten heading: IV 1942-3. 48pp. Text begins: ‘It is of course clear that the mathematician, in so far as he really is playing a game, <u>does not infer.</u> ’	W6	

	(2) Carbon copy of (1).		
601	Handwritten heading: V 1941 and 1944. Very extensive handwritten revisions. Paginated 1-92, but additional handwritten insert at p.19, p33 is entirely MS, there are pp.35a and 35b. GEMA notes that pp.41-45 have been 'left out' and pp.68-78 have been 'cut out'; there is a further MS insert at p.62, p.64 has MS p.64b added, and p.86 is a 2 page MS insert, and p.88 is an MS insert. The text begins: 'The role of propositions which deal with measures and are not "empirical propositions".'	W6	
602	(1) No heading. 53pp, with one MS insertion at p.25. Text begins: 'One might ask first: cannot the fact that two different proofs lead to the same proposition be expressed in two different mathematical propositions, each of which is proved by one of the two proofs?' Text ends at p.53: 'End of the dictation from volume 13.' There are indications on this typescript of very extensive editorial omissions. (2) Carbon copy of (1).	W6	
603	(1) 1 stray page (19) from 1A. (2) 6 discontinuous pages of German text.	W6	
604	41 letters: from Georg von Wright, Rush Rhees and Michael Nedo and 5 replies from GEMA, dating from 1981-89, concerning publication of Wittgenstein's <i>Nachlass</i> .	W6	
605	Correspondence with Basil Blackwell Publisher (31 letters, 1981-84) mostly concerned with disputes over royalties and translation rights in respect of Wittgenstein texts published by Blackwell, including letters from GEMA's solicitors, Field Fisher and Martineau.	W6	
606	Letters from Henry Hardy (OUP) and Brian McGuinness concerning publication of letters from Wittgenstein together with letter from GEMA to McGuinness.	W6	
607	Correspondence with Suhrkamp Verlag about publication of Wittgenstein texts.	W6	
608	Letter from Harvester Press to GEMA about K.T.Fann (ed) <i>Ludwig Wittgenstein: The Man and his Philosophy</i> .	W6	
609	Letter from Ian Robinson (The Brynmill Press) about royalty payment.	W6	

610	Correspondence from Gerard Granel about French translations of Wittgenstein.	W6	
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